

Such a man is charitable and obliging, meek and patient, even indulgent, toward others; he bears their ill-humors with composure, excuses their faults, sympathizes with them in their sufferings and trials; in honor preventing the other, he forestalls his neighbor's desires and wishes; he shuns, carefully, anything that might contribute to the discomfort of those around him; he never flaunts his abilities and accomplishments; he never strives to seek the attention of others. In a word, he carefully avoids anything that might in some way irritate his neighbor. He is never cold or unfeeling, and he seeks occasions to oblige his neighbor, to render him service, and this without grandiose show, and without exacting gratitude in return. He is never more pleased than when he can befriend his neighbor. He gives to all a good example. He tries to help and console them when they are in need of help or consolation. HE DOES ALL HE CAN TO CONTRIBUTE TO THE HAPPINESS OF THOSE WITH WHOM HE LIVES! □

1. **CATECHISM CLASS:** Children 6 to 14 please meet Father Joseph in the vestibule right after the 10:00 Mass.
2. There **WILL** be 5:00 PM Sunday Vespers and Benediction of the Most Blessed Sacrament this afternoon.
3. Wednesday, June 27, 2007, is the Feast of Our Lady of Perpetual Help (Roman calendar).
4. Friday, June 29, 2007, is the Feast of Saints Peter and Paul, Apostles.
5. Saturday, June 30, 2007, is the Commemoration of Saint Paul the Apostle.
6. Next Sunday, July 1, 2007, is the first Sunday of July. Therefore **there will be NO Mass at Saint Pius V Chapel in Birmingham next Sunday.**
7. Please pray for all the Sick and Shut-ins of our Chapels. LET US ALSO PRAY FOR EVERYONE.
8. **MASSES FOR THE WEEK:** (Father Abbot Leonard's schedule only)
  - SUNDAY: For the people of our Chapels
  - MONDAY: Deceased Alexander Cummings
  - TUESDAY: For Norman Clair Barrett
  - WEDNESDAY: Special intention Irna Centanni
  - THURSDAY: Special intention Patricia DiMaggio
  - FRIDAY: Special intention Ernie Krasonic
  - SATURDAY: For the Poor Souls in Purgatory

*For quite some time, extraordinary changes have been passing over the world in which we live. There is hardly an institution that is not questioned, hardly a tradition upon which men do not look askance, hardly a custom that is not laughed at, hardly a belief that is considered credible, hardly a religious principle that is conscientiously adhered to. Book burnings have made sure that any lingering breath of life's heritage is completely snuffed out! These changes are affecting every realm of life: in politics, in art, in music, in education, in science, in philosophy, in theology, in morality, in the home, in the family, in social relations, in the workplace, in the marketplace, in war, and in peace. Above all and much more important than anything else, **IN RELIGION!** Truth has become anything anybody wants to make of it. Old established axioms are all doubted, and new systems have taken their places. The hammer of destruction has slammed itself against the latter half of the Twentieth Century and has destroyed and destroyed. It continues to destroy. It is, of course, possible to make out a case for either condemnation or acceptance of change – of "progress." The changes may be said on the one hand to be evidence of a "new birth" or, on the other hand, symptoms of decay and obsolescence. Their activities may be judged as growing pains of a new generation – of new life – or they may be judged as the fruitless energies of a corrupt and dying civilization. Does one dare to ask: "Why is it that in all of this "new birth" which is all around us, the stench of death is so prominent?" This question needs an answer! One thing, however, is certain, that, although life involves change, and such change must be expected and accepted – **it equally demands continuity!***

### **A Thought To Remember ...**

Attend thou not to the devotion of thy neighbor. Attend rather to thine own devotion, that it be pure and well intentioned, for thou shalt be judged according to thine own devotion and faith – not thy neighbor's.