

1. **CATECHISM CLASS:** Children 6 to 14 please meet Father Joseph in the vestibule right after the 10:00 Mass.
2. There WILL be 5:00 PM Sunday Vespers with Benediction of the Most Blessed Sacrament this afternoon.
3. Please pray for all the Sick and Shut-ins of our Chapels. **LET US ALSO PRAY FOR EVERYONE.** Let us pray for ALL the priests and religious men and women of the world. **NO MAN, WOMAN, OR CHILD SHOULD BE LEFT OUT OF OUR PRAYER.** God made all men to be with Him in heaven for all eternity, and this includes every human being on earth, regardless of station or condition or place. While Our Blessed Lord was hanging on the Cross He did not look around and pick and choose those for whom He was dying. He did not exclude a single member of the Human Race – even His enemies – from the wounded Love that came forth from Him during those momentous moments. Weak human nature and erroneous persuasions will prevent some from achieving the purpose intended for them by God, but that matter remains entirely between all such and God. We must make **no** judgments concerning such matters. Our only duty is to pray for souls.
4. **MASSES FOR THE WEEK:** (Father Abbot Leonard's schedule only)

SUNDAY:	For the people of our Chapels
MONDAY:	Special intention Katherine Pacheco
TUESDAY:	Deceased Martha Brueggemann
WEDNESDAY:	Special intention Peter Schmitz-Hille (<i>Birthday</i>)
THURSDAY:	Special intention Warren Pevnick
FRIDAY:	Special intention Kathleen Lynch
SATURDAY:	Special intention Jean Rentschler

Thank You Very Much!

Dear people of Our Lady of Lourdes Chapel, Saint Pius V Chapel, and Christ the King Abbey Chapel. **THANK YOU!** The sisters of Saint Joseph's Monastery and the monks of Christ the King Abbey wish to take this opportunity to thank you for the **MANY, MANY** Easter kindnesses and gifts you have extended to us. May God bless you with the peace you so truly deserve. May God bless you and those you love most with the grace of Faith – a Faith that is true, honest, and undefiled – a Faith genuine and sincere and enduring. Let not fear trouble you. If the true Faith of Jesus Christ abides in you, you have no reason to fear. All the devils in hell and on earth will never succeed with you. Be of good Faith – always!

U. I. O. G. D.

Ill Winds

We, no matter who we are, in one way or another, are being blown about by the ill winds of our day. No matter who we are, we cannot help but breathe the air that the ill winds of our day blow about. We have become infected with, and have become accustomed to, the atmosphere that surrounds us, and bit by bit we have learned to surround ourselves with the luxuries of our developed tastes. We have come to like the cushy feeling of the good life which most of us have architected for ourselves. We love God, and there is no doubt about that, but as things have come to be, God has to share space on the mantle shelf with the pretties that, one by one, we have placed there. So true is this that God must somehow contrive a way to break through the stagnation that has settled around and about us if He ever hopes to keep us all reminded that we are ultimately dependent **ONLY** upon Him – that He is the One Who placed us here – that He is the One Who determined our destination – a destination of being with Him through all eternity. He – **NOT US** – is the One Who has determined the way we must travel in order to reach that point of our destination which He has prepared for those who love Him. He is the One Who has determined that the things of this world – indeed, the world itself – are not of a lasting city. He is the One Who has ordered that we look to Him and turn to Him in everything that is. But since the throngs of the people of the earth have been culpably negligent in living up to the demands placed upon them by their **MAKER**, in return He has allowed the whole world – **INDEED, HIS VERY OWN CHURCH ITSELF** – to be turned upside down in order to get everyone's attention (which in general has not been given), and to remind everyone that here is not the place of permanent abode and certainly not the place of anyone's intended final destination.

He so wishes to have us for Himself! But in order to have us, even though He knows that He will not be able to reach so many of the human race, He uses means to force us to our knees, hoping to restore our proper sense of values and correct thinking. He allows punishment, at times, even if at first our thoughts are full of question, resentment, and reproaches. But at such moments of punishment He reminds us – again and again – with terrible and fearful clarity, that He means exactly what He said in those seemingly simple words of the Sermon on the Mount: "Do not be anxious about what you shall eat, or what you shall wear, or where you shall sleep, but seek first the Kingdom of God and His Justice."