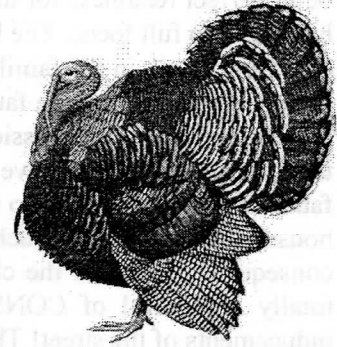


If ever good Christian order is to be restored to Christian living, it has to begin in the family, and it has to be lived as intended by God himself. Just as His plan was perfectly lived out and clearly understood in the House of Nazareth, so must His plan be clearly understood and lived out as perfectly as possible within the household of every one of us. Let us never allow the distorted mentality of the world to deform family living in our own homes. The husband and the wife – the father and the mother – each working together and understanding the Will of the Supreme God, will thus give physical and spiritual growth to the children God has given them, and they will raise Christian living in their household to its highest and noblest expression, in spite of the rampant evil and Godlessness of our day.

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1. **CATECHISM CLASS:** Children 6 to 14 please meet Father Joseph in the vestibule right after the 10:00 Mass.
 2. There WILL be 5:00 PM Sunday Vespers and Benediction of the Most Blessed Sacrament this afternoon.
 3. Tuesday, November 21, 2006, is the Feast of the Presentation of the Blessed Virgin Mary in the Temple.
 4. Thursday, November 23, 2006, is Thanksgiving Day.
 5. Please pray for all the Sick and Shut-ins of our Chapels. LET US ALSO PRAY FOR EVERYONE. Let us pray for ALL the priests and religious men and women of the world. NO MAN, WOMAN, OR CHILD SHOULD BE LEFT OUT OF OUR PRAYER.
 6. **MASSES FOR THE WEEK:** (Father Abbot Leonard's schedule only)
 - SUNDAY: For the People of our Chapels
 - MONDAY: Special Intention of the Donor
 - TUESDAY: For the Brazill Family Living and Dead
 - WEDNESDAY: Special Intention Ralph Pontello Family
 - THURSDAY: For the Poor Souls in Purgatory
 - FRIDAY: Special Intention Steve Smith Family
 - SATURDAY: Special Intention Bernadette Slusher



Happy Thanksgiving!

Thanksgiving should not be looked upon as a purely worldly, commercialistic occasion. Many see it as no more than “Turkey Day,” or “Football Day.” It is, indeed, a day for right and proper celebration, of joy and fun, but it is primarily a day set aside to give profound thanksgiving to Almighty God for all the blessings and protections He has given us over the past year. Special prayer should be offered to God for the welfare of countless thousands of our brothers and sisters who have suffered grievously both on the battlefield and on the streets of the world. God must be at the center of this day in particular, and our gratitude for His blessings on us must be profound, and our celebration must be profound and prudent!

Because of the many leftovers of the Thanksgiving meal, the day after Thanksgiving, a Friday, by long established Church custom is NOT a day of fast or abstinence, and meat of any form may be freely eaten on that day. Let us live according to the mind of our true Church and not live by our own standards. Let us not be more Catholic than the right reason and correct judgment and humility called for by that Catholic Church which we profess to be faithful to.



Let not our devotion be complicated. Let our piety be real and unfeigned, and not kept in the safe keeping of our prayer books. As for our Faith, the quality of it must always be totally firm and correct – admitting of no exaggeration, no fantastic imaginings; nor accepting as correct whatever hearsay “doctrine” comes our way. Correct doctrine has already and long since been spelled out clearly and handed down to us by sources that simply cannot be brought into doubt by anybody. In all things, indeed, we must go straight as an arrow to God – and our approach to Him in every case must be set upon the path of love. It is holy simplicity that engenders an effortless approach to the divine, and enables us to endure all trials and suffering that the Love of God asks of us.