

Let us not be disturbed, always being mindful that our Catholic lives and religious beliefs are clearly outlined in the Baltimore Catechism. More glory would be rendered to God if the purveyors of false doctrine would spend more time in prayer and less time in polemics and proving! This statement is certainly quite strong, and it is understood that it is a strong statement, but the few faithful souls remaining in the remnant of our true and holy Church have an inalienable right to practice their holy religion in **peace**, without the curse of further strife and division, both of which have all but destroyed the remnant! **Where is God in all of the controversy that follows “traditional” Roman Catholicism?** How can anyone pray when such controversy prevails? Prayer prevails only where peace of mind prevails! We here speak of PRAYER – not PRAYERS. Prayers, however well said, are not necessarily a sign of a genuine interior life. Anybody can say prayers at anytime, in any place, and under any condition. We here speak of genuine interior prayer – that which leads one to a true love of God. Any activity or talk or argument or any such like which disturbs the peace of one's soul is not of God and is not conducive to genuine interior prayer. Grace is the life of the soul, and we must use every ounce of energy and industry available to us to foster that life. We must not fear. The protection of God is on those who dedicate their lives to the purposes conducive to salvation. Grace, the life of God in the soul, is where fullness of life exists. **To repeat, God is gained by something we become.**

1. **CHILDREN'S CATECHISM CLASS:** please meet Father Joseph in the vestibule right after the 10:00 Mass.
 2. There WILL be 5:00 PM Sunday Vespers and Benediction of the Most Blessed Sacrament this afternoon.
 3. Tuesday, September 12, 2006, is the Feast of the Holy Name of Mary.
 4. Thursday, September 14, 2006, is the Exaltation of the Holy Cross.
 5. Friday, September 15, 2006, is the Commemoration of the Seven Sorrows of the Blessed Virgin Mary.
 6. Please pray for all the Sick and Shut-ins of our Chapels. LET US ALSO PRAY FOR EVERYONE. Let us pray for ALL the priests and religious men and women of the world. NO MAN, WOMAN, OR CHILD SHOULD BE LEFT OUT OF OUR PRAYER. God made all men to be with Him in heaven for all eternity, and this includes every human being on earth, regardless of station or condition or place. While Our Blessed Lord was hanging on the Cross He did not look around and pick and choose those for whom He was dying. He did not exclude a single member of the Human Race – even His enemies – from the wounded Love that came forth from Him during those momentous moments. Weak human nature and erroneous persuasions will prevent some from achieving the purpose intended for them by God, but that matter remains entirely between all such and God. Our only duty is to pray for souls. We make **no** judgments concerning such matters.
 7. **MASSES FOR THE WEEK:** (Father Abbot Leonard's schedule only)
 - SUNDAY: For the People of our Chapels
 - MONDAY: For the Mary Conlon Family
 - TUESDAY: Deceased Chancy Hang
 - WEDNESDAY: Deceased Frank Day
 - THURSDAY: For the Poor Souls in Purgatory
 - FRIDAY: Special intention Joan Landry
 - SATURDAY: For Ralph Damico
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Over the past five or six decades,
what has polemic accomplished for the welfare
of Traditional Roman Catholicism?

Has “traditional” polemic and debate brought holy and faithful souls together
or has it torn unity asunder?

For the good of Christ's Church on this earth,
for the benefit of suffering souls,
for the welfare of the Remnant Church –
now all tattered and torn –

let us put all polemic completely aside,
and let us all take up the armor of prayer!
Only God can bring things back to good order –
NOT US!

Let us, by our prayer and our love, prove to God
our holiness and our humility –
not our intelligence!