The priests and monks of Christ the King Abbey and the nuns of St. Joseph's Monastery follow the teachings of the traditional Roman Catholic Church as presented in the Baltimore Catechism, and they expect everyone who attends our Chapels to be guided by the same teaching. We do not have and will not have here a house divided. We are dealing with a God Who seeks the salvation of us all, and this can only be achieved by a holiness of life, a unified prayer life, and a life of faith, based on TRUTH. Nothing else will do nor be tolerated.

Some might object: "How are we able to tell if what is being taught from pulpits and through literature is true Catholicism?" If what you hear and read is not tainted with the tarnish of private interpretation and is reasonable and prudent and follows the teaching of the Baltimore Catechism, then what you hear and read can be trusted. Otherwise not! True Catholicism is, has always been, and will always be reasonable, as Jesus Christ Himself was reasonable! However, we must take care that we do not demand a protestant type of literalism. Let us all remember that Christ came to enhance the law, not to abolish it, but He also said that we must remember that the spirit gives life, whereas the letter kills! Prudence is the mother of all virtue.

You come to our Chapels to seek peace, and if God gives the members of our religious communities the strength necessary, you will have peace. We religious have dedicated our lives to maintain peace. We will not allow strife or argument or debate or doubt to enter into any of our Chapels!

We are one family here, and we work and pray that we shall always be but one family – for our own sake and for the sake of anyone and everyone who comes to us for spiritual nourishment, properly traditional Catholic religious worship, compassion, blessing, and PEACE.

We wish only to be Catholic – the kind of Catholic that our venerable forefathers taught us to be; the kind of holy men and women, holy religious and faithful laity, that our blessed parents and forefathers of yesteryear inspired us to be. By the holy Grace of God, it is only for this that we are here. We cannot – INDEED WE WILL NOT – ever allow the disturbance of argument or debate or idle gossip, or speculation to enter our lives and disrupt the atmosphere of peace and prayer and serenity that, by the most holy Grace of God, prevails in our religious houses and in our Chapels! We intend to spend our valuable time in prayer and contemplation, and we humbly suggest that anyone looking in from the outside do the same!

## MAY GOD BLESS US ONE AND ALL!

- 1. CHILDREN'S CATECHISM CLASS: please meet Father Joseph in the vestibule right after the 10:00 Mass.
- 2. There will be NO 5:00 PM Sunday Vespers this afternoon.
- 3. N.B.: Our Lady of Lourdes Chapel in Montgomery: Next "Montgomery Sunday," October 1, 2006, we will have our annual Fall Pot-Luck Picnic after Mass for those attending Our Lady of Lourdes Chapel. For more information please see Mrs. Pam Olson. Also, the Holy Souls' envelopes are available on the back table of Our Lady of Lourdes Chapel in Montgomery. Please pick one up and return it next "Montgomery Sunday".
- 4. Tomorrow is Labor Day. May everyone have a very safe, happy, and enjoyable Labor Day!
- 5. Thursday, September 7, 2006, is the first Thursday of September, with Holy Hour and Benediction of the Most Blessed Sacrament from 10:00 AM to 11:00 AM and from 3:30 PM to 4:30 PM in the Abbey Church.
- 6. Friday, September 8, 2006, is the Birthday of Our Lady (the Nativity of the Blessed Virgin Mary). Let us all thank Almighty God for the most precious gift of His and our Blessed Mother!
- 7. Please pray for all the Sick and Shut-ins of our Chapels. LET US ALSO PRAY FOR EVERYONE. Let us pray for ALL the priests and religious men and women of the world. NO MAN, WOMAN, OR CHILD SHOULD BE LEFT OUT OF OUR PRAYER. God made all men to be with Him in heaven for all eternity, and this includes every human being on earth, regardless of station or condition or place. While Our Blessed Lord was hanging on the Cross He did not look around and pick and choose those for whom He was dying. He did not exclude a single member of the Human Race even His enemies from the wounded Love that came forth from Him during those momentous moments. Weak human nature and erroneous persuasions will prevent some from achieving the purpose intended for them by God, but that matter remains entirely between all such and God. Our only duty is to pray for **souls**. We make **no** judgments concerning such matters. If there is any sifting to be done, it is to be done by God, Himself <u>alone</u>. We are **NOT** the ones to do the sifting.
- 8. MASSES FOR THE WEEK: (Father Abbot Leonard's schedule only)

SUNDAY: For the People of our Chapels

MONDAY: Deceased Louise Cyr

TUESDAY: Welfare Kenneth Waldeck

WEDNESDAY: Deceased Edward B. Smith

THURSDAY: Special intention Theresa Svetz FRIDAY: For the Poor Souls in Purgatory

SATURDAY: Deceased Frank Kaiser

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## HAPPY LABOR DAY!