

Christ the King Abbey

(Traditional Benedictines)

(Formerly St Francis of Assisi Chapel)

www.christthekingabbey.org

Cullman, Alabama

Every Sunday: 6:00 AM and 10:00 AM

Daily: 6:00 AM

Holy Days of Obligation:

6:00 AM - 8:00 AM - 7:00 PM

Our Lady of Lourdes Chapel

Montgomery, Alabama

10:45 AM

Only on first Sunday
of each month

St Pius V Chapel
Birmingham, Alabama

9:30 AM

Every Sunday except
first Sunday of each month

TWELFTH SUNDAY AFTER PENTECOST

Weekly Bulletin #950

August 27, 2006 – Green

Mass of Sunday; Gl; Cr; Pref. Holy Trinity

THE HISTORY OF SAINT FRANCIS CHAPEL, CULLMAN, ALABAMA



GROUND
BREAKING

ST. FRANCIS CHAPEL

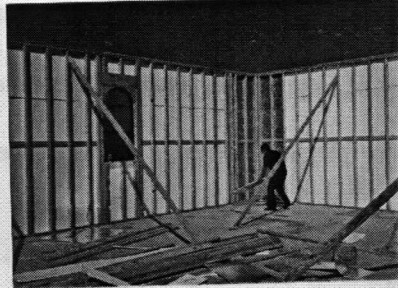
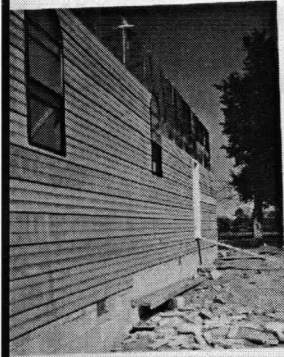
JAN. 25, 1986

VERY RAINY DAY

A TEMPORARY
BUILDING



EASTER SUNDAY, 1987



CONSTRUCTION STAGES
1986

History of Saint Francis Chapel

Beginning of construction – March 5, 1986

Construction completed – cir. May 10, 1986

First private Mass in Saint Francis Chapel – May 13, 1986

First public mass in Saint Francis Chapel – July 13, 1986

First Bulletin issued – July 13, 1986

First Novice to stay (Joseph Sautner) arrived – October 27, 1988

First Novitiate begun – January 11, 1989

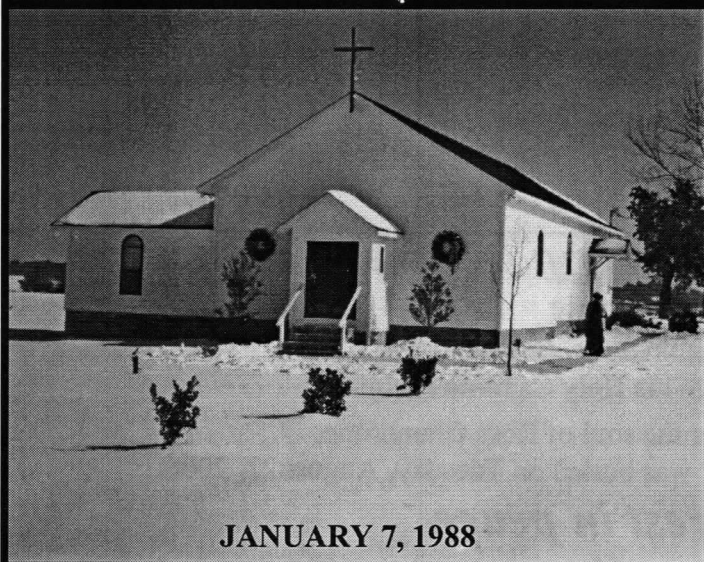
First Perpetual Vows – January 24, 1993

Blessing of first Abbot of Christ the King Abbey – July 13, 1994

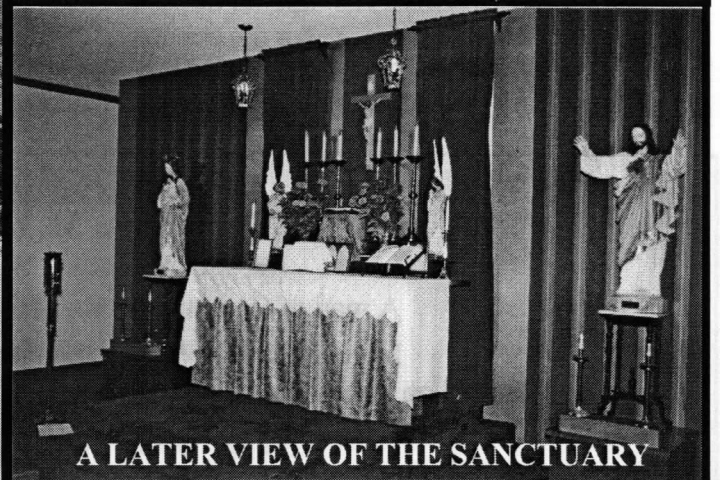
Last Mass in Saint Francis Chapel – December 18, 1994

First public Mass in the Abbey Church – December 25, 1994

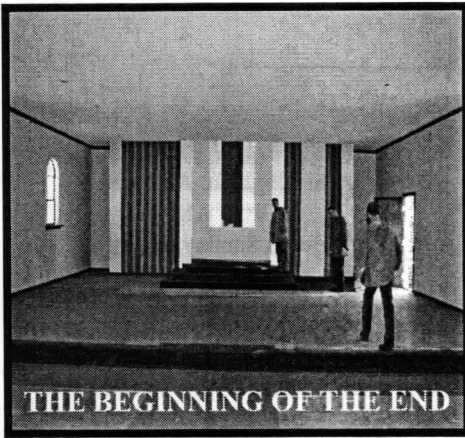
Completion of the dismantling of Saint Francis Chapel – June 30, 2006



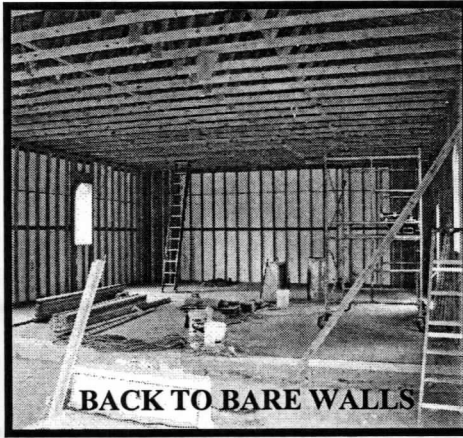
JANUARY 7, 1988



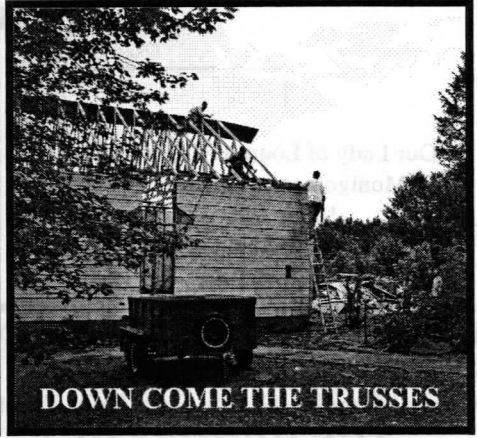
A LATER VIEW OF THE SANCTUARY



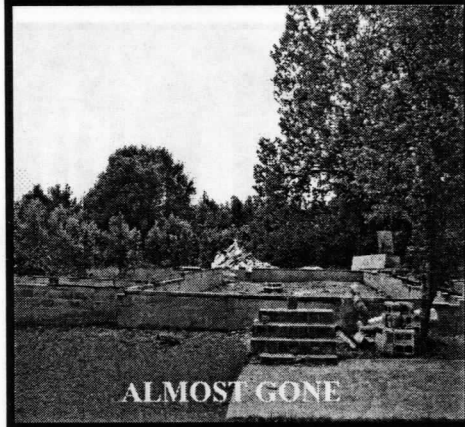
THE BEGINNING OF THE END



BACK TO BARE WALLS



DOWN COME THE TRUSSES



ALMOST GONE

During the hot summer Months of May and June of this year, the small and charming old St. Francis Chapel was carefully dismantled, piece by piece, by our monks and oblates. A very lovely chapel, it was given the reverence, dignity, and respect fitting for such a holy and blessed place. It was a House of God! Many important events took place within its walls. Every part of the chapel was either reused for other purposes or carefully buried.

THAT IN ALL THINGS GOD MAY BE GLORIFIED.



ALL GONE

1. **CHILDREN'S CATECHISM CLASS:** please meet Father Joseph in the vestibule right after the 10:00 Mass.
2. There WILL be 5:00 PM Sunday Vespers and Benediction of the Most Blessed Sacrament this afternoon.
3. Tuesday, August 29, 2006, is the Commemoration of the Beheading of Saint John the Baptist.
4. Friday, September 1, 2006, is the First Friday of September, with Masses in the Abbey Church at 6:00 AM and 8:00 AM, and all-day Adoration of the Most Blessed Sacrament from 9:00 AM until 6:00 PM.
5. Saturday, September 2, 2006, is the First Saturday of September, with Masses in the Abbey Church at 6:00 AM and 8:00 AM.
6. Next Sunday, September 3, 2006, is the first Sunday of September. **Therefore there will be NO Mass at St. Pius V Chapel in Birmingham next Sunday.**
7. *N.B.: Beginning with the second Sunday of September (September 10, 2006), Masses at St. Pius V Chapel in Birmingham will return to the usual Mass time of 9:30 AM.*
8. Please pray for all the Sick and Shut-ins of our Chapels. **LET US ALSO PRAY FOR EVERYONE.** Let us pray for ALL the priests and religious men and women of the world. **NO MAN, WOMAN, OR CHILD SHOULD BE LEFT OUT OF OUR PRAYER.**
9. **MASSES FOR THE WEEK:** (Father Abbot Leonard's schedule only)

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| SUNDAY: | For the People of our Chapels |
| MONDAY: | Deceased Ross Giambrone |
| TUESDAY: | Special intention Gerard Keaveney |
| WEDNESDAY: | Special intention James Dellechiaie |
| THURSDAY: | For the Henderson Family Living and Dead |
| FRIDAY: | Deceased Mary Shore |
| SATURDAY: | Special intention Paul Roy Family |



NOTICE OF DEATH



Ross M. Giambrone

(St. Pius V Chapel, Birmingham, Alabama)

A man of God, always faithful to his Holy Catholic Religion.

In your charity please remember the soul of Ross Giambrone, who died on Saturday, August 19, 2006 and was buried on Tuesday, August 22, 2006.

May his soul rest in peace.