

# Christ the King Abbey

(Traditional Benedictines)

(Formerly St Francis of Assisi Chapel)

[www.christthekingabbey.org](http://www.christthekingabbey.org)

Cullman, Alabama

Every Sunday: 6:00 AM and 10:00 AM

Daily: 6:00 AM

Holy Days of Obligation:

6:00 AM - 8:00 AM - 7:00 PM

Our Lady of Lourdes Chapel

Montgomery, Alabama

10:45 AM

Only on first Sunday

of each month

St Pius V Chapel

Birmingham, Alabama

9:30 AM

Every Sunday except

first Sunday of each month

TRANSFIGURATION OF OUR LORD

Weekly Bulletin #947

*Ninth Sunday after Pentecost*

August 6, 2006 – White

Mass of Feast; Gl; Cr; Pref. Holy Trinity; comm. Sunday and Ss Sixtus and Felicissimus and Agapitus

## *Transfiguration of Our Lord and Savior, Jesus Christ*

“The  
lightnings  
enlightened  
the  
world:  
the  
earth  
shook  
and  
trembled.”



“How  
lovely  
are Thy  
tabernacles,  
O Lord  
of Hosts!  
My soul  
longeth  
and  
fainteth  
for the  
courts of  
the Lord.”

*“This is My beloved Son in Whom I am well pleased,  
hear ye Him.”*

1. **CATECHISM CLASS:** Children ages six through fourteen please meet Father Joseph in the vestibule of the Abbey Church right after the 10:00 AM Mass.
2. There will be **NO** 5:00 PM Sunday Vespers this afternoon.
3. Wednesday, August 9, 2006, is the Feast of Saint John Vianney, Patron Saint of parish priests (Roman calendar). Let us implore Saint John Vianney to come to the aid and protection of all priests who are struggling to hold on to their faith in these wretched times.
4. **EARLY NOTICE:** Tuesday, August 15, 2006, is the Feast of the Assumption of Our Lady **and is a Holyday of Obligation**. Masses in the Abbey Church on that day will be at 6:00 AM, 8:00 AM, and 7:00 PM.
5. Please pray for all the Sick and Shut-ins of our Chapels. **LET US ALSO PRAY FOR EVERYONE.** Let us pray for **ALL** the priests and religious men and women of the world. **NO MAN, WOMAN, OR CHILD SHOULD BE LEFT OUT OF OUR PRAYER.** God made all men to be with Him in heaven for all eternity, and this includes every human being on earth, regardless of station or condition or place. While Our Blessed Lord was hanging on the Cross He did not look around and pick and choose those for whom He was dying. He did not exclude a single member of the Human Race – even His enemies – from the wounded Love that came forth from Him during those momentous moments. Weak human nature and erroneous persuasions will prevent some from achieving the purpose intended for them by God, but that matter remains entirely between all such and God. Our only duty is to pray for **souls**. We make **no** judgments concerning such matters. If there is any sifting to be done, it is to be done by God, Himself **alone**. **We** are **NOT** the ones to do the sifting.
6. **MASSES FOR THE WEEK:** (Father Abbot Leonard's schedule only)
 

SUNDAY:	For the People of our Chapels
MONDAY:	Special intention Rita Peluso
TUESDAY:	For the Poor Souls in Purgatory
WEDNESDAY:	Special intention Edward Lezak
THURSDAY:	Deceased George Bolton ( <i>Anniversary</i> )
FRIDAY:	Deceased Isaac Soileau
SATURDAY:	Special intention Anna Rita Huelskamp

## ***Emotional Immaturity***

*(Part one of two parts)*

*(The following quotation, though written for nuns, applies equally to everyone.)*

“All of these reactions point to an emotional immaturity that ill becomes a Christian. Much more does it ill become a religious. You must begin to realize that you shall have to grow up emotionally, that you shall have to become a mature woman. This is what is meant by a change of heart. You must no longer allow your reactions to continue as responses of your sensibilities to outward stimuli. They must become the product of a mature human nature expressing itself through the union of all its components, and not merely through your emotions divorced from the direction of your mind and the control of your will. In other words, you must become a Christian of character and stop being a creature of temperament. Temperament is not character. It is only character's basic element, which, in itself, is unstable, changeable, unequal to stress and strain, impulsive. Whatever temperament you should happen to possess has its own peculiar qualities and faults. But these have to be directed by rational discernment and controlled by Christian habits of will before you can lay claim to the possession of Christian character. Unless you pay serious attention to this direction and control of your temperament you will continue throughout your religious life to be a slave of immature attitudes and outward temperamental reactions. There will, thus, be no progress for you in the way of holiness, nor any sustained peace in your soul. There are still in you all the psychological traces that years of temperamental reaction have deepened and strengthened. These will not be undone in a day. But your own personal happiness, the happiness of all those with whom you will be living in the close intimacy of the convent life, the happiness of superiors who will have to guide you, depend upon your being grown up enough to begin to undo them vigorously now, and to complete the work as soon as possible.” (*The Martyrdom of Change*, by Desmond F. McGoldrick, C.S.Sp., 1961) *(See Bulletin #948 for part two)*

### **!! IMPORTANT NOTICE !!**

#### **ST. PIUS V CHAPEL, BIRMINGHAM**

During the Month of August, 2006, we have been asked to vacate the Chapel  
by 10:00 A.M. each Sunday.

Therefore, Mass will begin promptly at 9:00 A.M.

**NO CONFESSIONS AFTER 8:50 A.M.**