

# Christ the King Abbey

(Traditional Benedictines)

(St Francis of Assisi Chapel)

[www.christthekingabbey.org](http://www.christthekingabbey.org)

Cullman, Alabama

Every Sunday: 6:00 AM and 10:00 AM

Daily: 6:00 AM

Holy Days of Obligation:

6:00 AM - 8:00 AM - 7:00 PM

Our Lady of Lourdes Chapel

Montgomery, Alabama

10:45 AM

Only on first Sunday  
of each month

St Pius V Chapel

Birmingham, Alabama

9:30 AM

Every Sunday except  
first Sunday of each month

FEAST OF THE MOST HOLY TRINITY

Weekly Bulletin #939

*First Sunday after Pentecost*

June 11, 2006 – White/Gold

Mass of Feast; GI; Cr; Pref. Holy Trinity; comm. Sunday

## *Feast of the Most Blessed Trinity Father – Son – Holy Ghost*

*And*

*yet*

*They*

*are*

*not*

*three Gods,*

*But*

*one*

*God.*



*... So that in all things ...*

*the Unity in Trinity and the Trinity in Unity is to be worshiped.*

### *We Must Believe*

*Faith is not acquired by reading or information or debate or argumentative proving.  
Faith is a gift. Faith is a pure gratuity of the all-wise and all-good God which is bestowed  
upon the humble of heart whose disposition shines with brilliant light before His eyes.*

*Once given, it has to remain constant – never wavering.*

*If ever our Faith becomes tarnished, it begins to die within us.*

*Once Faith dies, it becomes like a dead ember in a dead fire.*

Today is the Feast of the Most Holy Trinity – the FEAST DAY OF GOD! Today the Mystery of God is all around us! Today, of all the days of the year, let us focus all our attention on the Triune God through the silent prayer of adoration, believing, love, and trust. If we are to be worthy of the name “Children of God”, what else is there to do but give to our loving Father that alone for which He asks? It is not fitting for a true Child of God to cheapen his or her love for the Blessed Trinity by vainly attempting to analyze and understand the mystery of It. Let us not waste precious time reading or studying the unreadable eloquence signifying nothing, which presumes to bring comprehension to the majestic and incomprehensible Omnipotence of our God. Today is THE day when, in the silence and privacy of our hearts, our profoundest love for Love Itself must be made known!

*THE ATHANASIAN CREED WILL BE RECITED BY ALL DURING SERMON TIME THIS MORNING.*

1. **CATECHISM CLASS:** children ages 6 through 12 please meet Father Joseph in the vestibule Abbey Church right after the 10:00 AM Mass; children age 13 and up please meet with Father Francis outdoors.
2. **Next Sunday there will be NO Catechism Class at all, due to the Corpus Christi Ceremony on that day.**
3. There WILL be 5:00 PM Sunday Vespers and Benediction this afternoon.
4. Tuesday, June 13, 2006, is the Feast of Saint Anthony of Padua. Need it be said that we must be most grateful to this Saint for all the wonderful things he does for us. Special prayers of gratitude are in order on that day.
5. Thursday, June 15, 2006, is the magnificent Feast of Corpus Christi. Masses in the Abbey Church will be at 6:00 AM and 8:00 AM. Though it is **NOT** a Holyday of Obligation, however, please try to attend Mass on this day in thanksgiving for the unbelievable and priceless Gift of the Body and Blood of Christ Himself. More will be said about this Feast in next Sunday’s Bulletin.
6. ~~~ **N.B.: THERE WILL BE NO MASS AT SAINT PIUS V CHAPEL IN BIRMINGHAM NEXT SUNDAY. ~~~**
7. Next Sunday is Father’s Day.
8. Friday, June 23, 2006, is the Feast of the Sacred Heart of Jesus. Masses in the Abbey Church will be at 6:00 AM and 8:00 AM.
9. **NEXT SUNDAY, JUNE 18, 2006, THE CORPUS CHRISTI CEREMONY** will take place at the Abbey Church (weather permitting) immediately after the 10:00 AM Mass. **THERE WILL BE NO MASS AT ST. PIUS V CHAPEL IN BIRMINGHAM NEXT SUNDAY. If anyone in the following list is for any reason unable to fill his or her assignment, please notify Father Abbot IMMEDIATELY.**

- Celebrant:** Father Sebastian, OSB
- Acolytes:** Isaac Olson; Stefen Roberts
- Masters of Ceremonies:** Father Francis, OSB; Father Michael, OSB; Father Bernard, OSB
- Censor Bearers:** Isaac Olson; Stefen Roberts
- Torch Bearers:** Nicholas McHenry; Autrey Corley
- Organist:** Laurie Niebuhr
- Chanters:** Father Joseph, OSB; Frater John, OSB
- Baldachin Bearers:** Thomas Girardi; Mark Smith; Scott Potter; Daniel Henderson
- Cross Bearer:** Ronald Roberts
- Flowers:** Elizabeth Smith; Thomas Smith; Molly Potter; Christian Potter
- Banner Bearers:** Alan Olson; Sam Liburdi; Stephen Stanford; Andrew Hand; Albert Patterson, V; Kenneth Le Blanc, Matthew Smith
- Photographer:** Michael Winland

•**N.B.: After Holy Communion:**

**Baldachin Bearers will congregate in the bell tower of the church.**

**Cross Bearer, Censor Bearers, and Torch Bearers will congregate in the sacristy of the church.**

**Banner Bearers will congregate in the vestibule of the church.**

**Children bearing flowers will wait in the designated front pew of the church.**

10. Please pray for all the Sick and Shut-ins of our Chapels. LET US ALSO PRAY FOR EVERYONE. Let us pray for ALL the priests and religious men and women of the world. NO MAN, WOMAN, OR CHILD SHOULD BE LEFT OUT OF OUR PRAYER.

11. MASSES FOR THE WEEK: (Father Abbot Leonard’s schedule only)

- SUNDAY:** Welfare of our Religious Communities, Oblates, and the People of our Chapels
- MONDAY:** Special intention Perry Prescott
- TUESDAY:** For the Poor Souls in Purgatory
- WEDNESDAY:** Special intention Gordon Keane
- THURSDAY:** Welfare of our Religious Communities, Oblates, and the People of our Chapels
- FRIDAY:** Deceased Thomas Satori
- SATURDAY:** Deceased Frank Kukura

## THE ATHANASIAN CREED

Whosoever will be saved, \* before all things \* it is necessary that he hold the Catholic Faith. \* Which Faith, \* except everyone do keep whole and undefiled, \* without doubt he shall perish everlastingly. \* And the Catholic Faith is this: \* That we worship one God in Trinity, \* and Trinity in Unity; \* neither confounding the Persons, \* nor dividing the substance. \* For there is one Person of the Father, \* another of the Son, \* and another of the Holy Ghost. \* But the Godhead of the Father, \* of the Son, \* and of the Holy Ghost, \* is all One; \* the glory equal, the majesty co-eternal. \* Such as the Father is, \* such is the Son, \* and such is the Holy Ghost. \* The Father uncreate, \* the Son uncreate, \* and the Holy Ghost uncreate. \* The Father incomprehensible, \* the Son incomprehensible, \* and the Holy Ghost incomprehensible. \* The Father eternal, \* the Son eternal, \* and the Holy Ghost eternal. \* And yet they are not three eternals \* but one eternal. \* As also there are not three incomprehensibles, \* nor three uncreated, \* but one uncreated, and one incomprehensible. \* So likewise, the Father is almighty, \* the Son almighty, \* and the Holy Ghost almighty. \* And yet they are not three almighties, \* but one almighty. \* So the Father is God, \* the Son is God, \* and the Holy Ghost is God. \* And yet they are not three Gods, but one God. \* So likewise the Father is Lord, \* the Son Lord, \* and the Holy Ghost Lord. \* And yet not three Lords, but one Lord. \* For like as we are compelled by the Christian truth \* to acknowledge every Person by Himself to be God and Lord; \* so are we forbidden by the Catholic Religion to say, \* There be three Gods or three Lords. \* The Father is made of none; \* neither created nor begotten. \* The Son is of the Father alone; \* not made, nor created, but begotten. \* The Holy Ghost is of the Father and of the Son; \* neither made, nor created, nor begotten, \* but proceeding. \* So there is one Father, not three Fathers; \* one Son, not three Sons; \* one Holy Ghost, not three Holy Ghosts. \* And in this Trinity \* none is before, or after other; \* none is greater, or less than another; \* but the whole three Persons \* are co-eternal, together, and co-equal. \* So that in all things, as is aforesaid, \* the Unity in Trinity and the Trinity in Unity \* is to be worshipped. \* He therefore that will be saved, \* must thus think of the Trinity. \* Furthermore, it is necessary to everlasting salvation \* that he also believe rightly \* the Incarnation of our Lord Jesus Christ. \* For the right faith is, \* that we believe and confess \* that our Lord Jesus Christ, the Son of God, \* is God and Man; \* God, of the substance of the Father, \* begotten before the worlds; \* and Man, of the substance of His Mother, \* born in the world; \* perfect God and perfect Man: \* of a reasonable soul and human flesh subsisting; \* equal to the Father, as touching His Godhead; \* and inferior to the Father, as touching His Manhood. \* Who although He be God and Man, \* yet He is not two, but one Christ; \* one; not by conversion of the Godhead into flesh, \* but by taking of the Manhood into God; \* one altogether; not by confusion of substance, \* but by unity of person. \* For as the reasonable soul and flesh is one man, \* so God and Man is one Christ. \* Who suffered for our salvation, \* descended into hell, \* rose again the third day from the dead. \* He ascended into heaven, \* He sitteth on the right hand of the Father, God Almighty; \* from whence He shall come \* to judge the quick and the dead. \* At Whose coming all men \* shall rise again with their bodies, \* and shall give account for their own works. \* And they that have done good \* shall go into life everlasting; \* and they that have done evil \* into everlasting fire. \* This is the Catholic Faith, \* which except a man believe faithfully, \* he cannot be saved.