

1. There will be Catechism class after the 10:00 AM Mass today.
2. There will be the usual Sunday Vespers and Benediction of the Most Blessed Sacrament at 5:00 PM today.
3. Tuesday, October 11, 2005, is the beautiful and consoling Feast of the Motherhood of the Blessed Virgin Mary. If ever we have needed the protection of our Blessed Mother, it is surely today. No matter who we are, let us express our devotion and love to our Blessed Mother.
4. Thursday, October 13, 2005, is the Feast of Our Lady of Fatima (Observed in the Roman calendar). It seems that the entire aspect of Fatima has been trampled into unimportance. It seems that everything Our Blessed Lady has asked for, everything that was put together fostering her and her Divine Son's honor and glory, has been brushed aside, and place has instead been given to the very things that give Them dishonor. Has Fatima become a place where false gods have been given entrance? Let us pray to our Blessed Lady of Fatima, imploring her to put a complete stop to the sacrilege that is now associated with her beautiful Shrine.
5. Saturday, October 15, 2005, is the Feast of Saint Teresa of Avila.
6. All Souls Day Envelopes are available. Please return them **BEFORE** November 1, 2005. Lest we forget, November is the month dedicated to the Poor Souls in Purgatory. And again, lest we forget, Purgatory is a place of great suffering and longing. Therefore let us give the Poor Souls in Purgatory the very best prayer and sacrifice that can issue forth from us.
7. October is the Month of the most Holy Rosary. The Rosary is recited each evening of the month of October in the Abbey Church at 7:10 PM. Those who can are urged to join the Monks and the Nuns in reciting the Rosary together.
8. Please pray for all the Sick and Shut-ins of our Chapels. **LET US ALSO PRAY FOR EVERYONE.** Let us pray for ALL the priests and religious men and women of the world. **NO MAN, WOMAN, OR CHILD SHOULD BE LEFT OUT OF OUR PRAYER.** God made all men to be with Him in heaven for all eternity, and this includes every human being on earth, regardless of station or condition or place. Our only duty is to pray for **souls**. We make **no** judgments concerning such matters as who is or who is not deserving of salvation. If there is any sifting to be done, it is to be done by God, Himself **alone**. We are **NOT** the ones to do the sifting.
9. **MASSES FOR THE WEEK:** (Father Abbot Leonard's schedule only)

SUNDAY:	For the People of our Chapels
MONDAY:	Special intention Sister Laurene, OP
TUESDAY:	Special intention Debra Black
WEDNESDAY:	Deceased Raymond Estrada
THURSDAY:	Special intention Micheline Barrere
FRIDAY:	For the Poor Souls in Purgatory
SATURDAY:	Deceased Joan Goudreau

The man who lives in Christ sanctifies everything he touches or does. Whether writing a letter, washing dishes, driving a car, building a house, scrubbing floors, playing a game, milking a cow, feeding the birds, riding a horse, brushing his teeth, sleeping, running, eating, walking, or working a miracle – that man has his will formed according to the principle inside himself, which is Christ; that woman has her will formed according to the principle inside herself, which is Christ. Since his will is rooted and founded in Christ, his whole being is Christ-like and all his acts are informed by Christ. This does not mean, however, that his exterior demeanor causes him to stand out in any way in the eyes of his beholders. It is deep within the private sanctuary of his heart that a man really lives the life that counts before God – whether good or bad, whether there be love or hate, whether there be pride or humility, whether there be anger or meekness. Therefore, whatever exists in the Heart of Man determines whether Jesus and Mary will or will not dwell therein. Every other act of man dwarfs into total insignificance when this one thought comes under consideration. The discipline of the human will is designed so as to expand and extend the Christ-life in such a way and to such a degree that SELF is completely ousted and everything is seen in terms of the Will of God – even playing games, scrubbing floors, sleeping, or milking a cow, as well as praying the Rosary or attending Holy Mass.

If a man's will is right, he is right everywhere and with everyone, in everything he says or does. If a man's will is wrong, he is wrong everywhere and with everyone, in everything he says or does. Nothing can alter the direction of the man who has God and God alone as his love and desire. In the same way, nothing outside of himself can alter the direction of the man who does not have God and God alone as his love and desire. Even though the man who does not have God as his love and desire may be visited with all the success and power and wealth of the world, and even though such a man may be greeted with the smiling faces of all the people of the world, nothing changes the fact that God is not his love and desire, and because of that one fact – ALONE – nothing he says or does will earn him eternal reward.

A man whose will has as its object only the will of God may do other things besides explicitly willing what God wills. He may think of other things besides uniting his will with God's will, but ALL THE TIME his intention is never for an instant to turn away from the Will of God in order to follow his own. Whatever such a man says, does, thinks, suffers, or enjoys is assumed to be in virtue of the Divine Will. To the Divine Will, therefore, the will of this man, purified now of all selfishness, is united in perfect love and trust.