

All the years of our lives in the past that were not dedicated to the love of God is time lost. All the years of our lives in the past given over to sin is time lost. However, let us here take note. It might well be that conversion has taken place in us, and that all has not been irretrievably lost. If the thought of having withheld pure love of God in days past spurs us on to courage and contrition; if lack of love in previous times brings us to a more serious and genuine intensification of our love for God HERE AND NOW, and if **change** takes place in us, with a firm resolve being held in place by a pure and humble spirit, there will be angels and saints present to sing us to our rest and sanctification. What profound glory!

**It all rests here!**

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1. There will be Catechism class after the 10:00 AM Mass this morning.
2. Monday, August 22, 2005, is the Feast of the Immaculate Heart of Mary.
3. Wednesday, August 24, 2005, is the Feast of Saint Bartholomew the Apostle.
4. **NB:** On all Sundays – EXCEPT THE FIRST SUNDAY OF EACH MONTH – there is Vespers and Benediction of the Most Blessed Sacrament in the Abbey Church. The NORMAL time for this ceremony each Sunday is 5:00 PM.
5. **PLEASE, everyone, turn OFF all cell phones and all wristwatch alarms before entering Christ the King Abbey Church or any of our Chapels. Thank you!**
6. Please pray for all the Sick and Shut-ins of our Chapels. LET US ALSO PRAY FOR EVERYONE. Let us pray for ALL the priests and religious men and women of the world. NO MAN, WOMAN, OR CHILD SHOULD BE LEFT OUT OF OUR PRAYER. God made all men to be with Him in heaven for all eternity, and this includes every human being on earth, regardless of station or condition or place. While Our Blessed Lord was hanging on the Cross He did not look around and pick and choose those for whom He was dying. He did not exclude a single member of the Human Race – even His enemies – from the wounded Love that came forth from Him during those momentous moments. Weak human nature and erroneous persuasions will prevent some from achieving the purpose intended for them by God, but that matter remains entirely between all such and God. Our only duty is to pray for **souls**. We make **no** judgments concerning such matters. If there is any sifting to be done, it is to be done by God, Himself alone. **We** are **NOT** the ones to do the sifting.
7. MASSES FOR THE WEEK: (Father Abbot Leonard's schedule only)
  - SUNDAY: For the People of our Chapels
  - MONDAY: Special intention Bertha Saiz
  - TUESDAY: Special intention John Bieker
  - WEDNESDAY: Special intention Bonnie Kanzenbach
  - THURSDAY: Welfare Lillian Stephenson
  - FRIDAY: For the Castronova Family
  - SATURDAY: For the Takala Family

### *The Immaculate Heart of Mary*

*We should allow a Marian temperament to form in us. To be gentle as she was, loving as she was, peaceful as she was, simple as she was, abandoned as she was to all that God wished and desired of her. There should be no moment of our lives that cannot be brought under her sweet influence. Let us ask the Lord to place in our souls, in our hearts, in our bodies, all the dispositions, all the tenderness, all the self-abandonment, that were in His most holy and most beautiful Mother. He will do it if, in her, we seek Him alone. What a joy it is to be able to simply look into her lovely face! The fruit of our liturgy is to make our whole being Marian, to bring to realization in us the stamp of our Most Blessed Mother, to make our whole being crystallize in such a way that from the center to the surface there may freely circulate in us the light and life of the little Child she has given us. We shall never more perfectly resemble her Son, our Divine Model, than on the day when the beloved features of His Mother are imprinted upon us and He thereby is able to recognize and love them. That is the fruit of the gift given on the Cross.*

### **!! IMPORTANT NOTICE !!**

**ST. PIUS V CHAPEL — BIRMINGHAM**

During the Month of August, 2005, we have been asked to vacate the Chapel  
by 10:00 A.M. each Sunday.

Therefore, Mass will begin promptly at **9:00 A.M.**

**NO CONFESSIONS AFTER 8:50 A.M.**