The answer came:

"Everyman', farewell now."

Again "Everyman" turned to "Goods", ending with the words:

"For it is said ever among,

That money maketh all right that is wrong." ...

"And all my life-days I loved thee goods and treasure."

And "Goods" answered the plight of "Everyman" with:

"Nay, 'Everyman', I say no;

As for a while I was lent thee,

A season thou hast had me in prosperity.

My condition is man's soul to kill;

If I save one, a thousand I do spill;

Wishest thou that I will follow thee

From this world? Nay, verily ...

Therefore to thy soul "Goods' is a thief;

And when thou art dead, this is my guise -

Another to deceive in the same wise

As I have done thee, and all to his soul's reprieve ...

Marry! thou brought thyself in care,

Whereof I am right glad.

I must needs laugh, I cannot be sad ...

Therefore farewell, and have good day."

Poor "Everyman" then appealed to "Good Deeds" who said:

"Everyman', I have understanding

that ye be summoned account to make ...

And you do by me, that journey with you will I take ...

I would full fain, but I cannot stand, verily ...

Look, the books of your works and deeds eke;

Ah, see how they lie under the feet,

To your soul's heaviness ...

'Everyman', I am sorry of your fall,

And fain would I help you, and I were able."

"Knowledge" then enters in and introduces "Everyman" to "Confession". Says "Knowledge":

"In the house of salvation

We shall find Him in that place,

That shall us comfort, by God's grace,

Lo, this is 'Confession'. Kneel down and ask mercy,

For he is in good conceit with God Almighty.

"Everyman", kneeling says:

"O glorious fountain, that all uncleanness doth clarify,

Was from me the spots of vice unclean,

That on me no sin may be seen."

"Knowledge", "Confession", and "Good Wits" introduce "Everyman" to "Priesthood".

As we conclude this presentation, we draw attention to the above wonderful description of "Priesthood". Various other characters enter in, but the most important is "Angel" who concludes the play with the following words:

"Now the soul is taken the body from,

Thy reckoning is crystal clear.

Now shalt thou into the heavenly sphere,

Unto the which all ye shall come

That liveth well before the day of doom." (The End.)

1. There WILL be Catechism class after the 10:00 Mass this morning.

- 2. Monday, June 13, 2005, is the Feast of St. Anthony of Padua. Let us pray to this well known Saint of lost things, asking him to help our beloved lost ones find their way back to the Truth.
- 3. Please pray for all the Sick and Shut-ins of our Chapels. LET US ALSO PRAY FOR EVERYONE. Let us pray for ALL the priests and religious men and women of the world.

4. MASSES FOR THE WEEK: (Father Abbot Leonard's schedule only)

SUNDAY: MONDAY:

For the People of our Chapels Deceased Pat Bernt

TUESDAY:

For the Poor Souls in Purgatory

WEDNESDAY: Special intention Gail Gergel

THURSDAY:

Deceased Orlando Sison

FRIDAY:

Deceased Agnus Hust

SATURDAY:

Special intention John Ward