

Christ the King Abbey

(Traditional Benedictines)

(St Francis of Assisi Chapel)

Cullman, Alabama

Every Sunday

6:00 A.M. and 10:00 A.M.

6:00 A.M. Daily

Holy Days:

6:00 A.M.; 8:00 A.M.; 7:00 P.M.

Our Lady of Lourdes Chapel

Montgomery, Alabama

10:45 A.M.

Only on first Sunday

of each month

St Pius V Chapel

Birmingham, Alabama

9:30 A.M.

Every Sunday except

first Sunday of each month

TRINITY SUNDAY

Weekly Bulletin #884

First Sunday after Pentecost

May 15, 2005 – White / Gold

Mass of Feast; Gl; Cr; Pref. Holy Trinity; Comm. Sunday

Trinity Sunday

A PRAYER

God the Father! God the Son! God the Holy Ghost! One God, our only God. Thou alone are God. There is no other that is God. There is no God like Thee in heaven or on earth. All things, big and small that are, Thy mighty Hand has accomplished. The sun and moon and stars, all that lives on the land or in the air or in the depths of the sea forever praise Thy Name.

Now then, O Lord, fulfill whatever Thou has promised to those who love Thee. Take heed of Thy people who walk before Thee and who keep Thy Holy Commandments. Take heed of Thy people, who with suffering and tears and affliction of heart, proclaim Thy Holy Name before those whose God Thou are not.

May it please Thee, O Lord God, to regard the prayer of Thy servants, and may Thou be mindful of their holy supplications. Listen to the prayers of Thy children who walk in Thy ways. Be attentive to the words of Thy servants as they cry out to Thee from the wilderness and from the wastes of the desert. Open Thine eyes and look kindly on those who call upon Thy holy Name. Whosoever prays according to Thy will and whosoever lives according to the statutes Thou has placed before them, hear them from Thy dwelling place in heaven and show mercy. Turn not Thy Face away from them, O Lord, for if Thou should turn away from them, to whom shall they go? Thou alone are God!

Protect Thy people and let them not be overcome by their enemies. Let not the mischief of the mischievous ever reach those who love Thee. Give assistance to those who suffer persecution for Thy Name's sake and who proclaim Thy most holy Name before all the peoples of the earth. Show mercy when human weakness prevails and sin enters into the hearts of Thy children, and lead them to the portals of penance. Show mercy to them, forgive them, and teach them courage and perseverance in Thy sinless ways. Give grace in abundance to the sorrowing, and render unto them according to the good will which they have in their hearts, for Thou alone can read the hearts of men. Listen to the tearful cries of those who suffer the scourge of sickness or hunger or loneliness, and give comfort to them. Accept their suffering and place it together with the suffering of Thy most Beloved Son, Jesus.

Now therefore arise, O Lord God, and take notice of the faith of Thy children. Let Thy ears be attentive to their prayer as they cry out to Thee from the waterless wastes of the hottest and driest desert ever known to man. Make haste to recognize the weakness of Thy children as they staunchly defend that which belongs to Thee. Put strength into their arms as they take up the chalice of salvation against all evil. Shower Thy bountiful grace upon those who cry out to Thee, and let Truth and Charity be the bond that ties all of Thy loving children together. Be Thou with those who seek peace and pursue it.

O Lord God, carry Thy holy Priests in the palm of Thy Hand. Surround them with regiments of Angels. Shower them with Thy grace, enough that they will always stand tall and proclaim Thy mercies to Thy children. Be mindful of all Thy children whose heads are marked with the sign of Thy Faith. Gracious Father, take not away from Thy children the Holy Sacrifice of the Mass and the Sacraments! Allow Thy children who love Thee to have but a taste of the joy and happiness in store for those who love Thee. Make saints of all Thy children. — *Save souls!*

— — — BE THOU WITH ME — — —

*“Uphold me, O Lord, according to Thy word, and I shall live,
and let me not be confounded in my expectation!”*

Not three Gods, but one God!
Not three Uncreated, but one Uncreated!
Not three Almighty's, but one Almighty!
Not three Lords, but one Lord!
Not three Eternals, but one Eternal!

1. There will be NO Catechism class until the second Sunday of June. We truly regret having to omit Catechism class as often as we do. There seems to be no end of things that interfere with having class each Sunday.
2. Thursday, May 26, 2005, is the glorious Feast of Corpus Christi. Simply stated – it is a day all of us must fall on our knees and make reparation for the horrible sacrileges perpetrated against the most Sacred Body and Blood of Jesus Christ Himself. In too many places now, the entire feeling is that the Blessed Eucharist is no more than a symbol, no more than a pretzel or a cookie. If Our Blessed Lord cannot receive reparation from those of us who believe in and adore Him, then to whom shall He turn. We ask for your utmost on that day! And next Sunday, our official Day of Reparation – simply must be a day of UTMOST REPARATION. Our religious motive on that day must be completely turned toward adoration and reparation. Everyone in the procession should consider it a duty of greatest importance and an act of highest adoration. May God bless each and everyone of us.
3. During the month of May we have our daily May Rosary procession, starting in the Abbey Church at 7:10 PM.
4. **CORPUS CHRISTI CEREMONIES (NEXT SUNDAY, MAY 29, 2005):** The ceremonies will take place at the Abbey Church (weather permitting) immediately after the 10:00 AM Mass. **THERE WILL BE NO MASS AT ST. PIUS V CHAPEL IN BIRMINGHAM NEXT SUNDAY. If anyone in the following list is for any reason unable to fill his or her assignment, please notify Father Abbot IMMEDIATELY.**
 - Celebrant:** Father Michael, OSB
 - Acolytes:** Frater Joseph, OSB; Frater John, OSB
 - Masters of Ceremonies:** Father Sebastian, OSB; Father Francis, OSB; Frater Bernard, OSB
 - Censor Bearers:** Daniel Henderson; Stefen Roberts
 - Torch Bearers:** Steven Hand; Christopher Hand
 - Organist:** Laurie Niebuhr
 - Chanters:** Frater Joseph, OSB; Frater John, OSB
 - Baldachin Bearers:** Thomas Girardi; Mark Smith; Jerry Kelley; Albert Patterson, IV
 - Cross Bearer:** Ronald Roberts
 - Flowers:** Elizabeth Smith; Thomas Smith; Therese Patterson; William Patterson
 - Banner Bearers:** Chris Christen; Al Stolpa; Matthew Smith; Albert Patterson, V; Andrew Hand; Anthony Pendleton; Douglas Le Blanc; Kenneth Le Blanc
 - Photographer:** Alan Olson
 - N.B.: After Holy Communion:**
 - Baldachin Bearers are to congregate in the bell tower of the church.
 - Cross Bearer, Censor Bearers, and Torch Bearers are to congregate in the sacristy of the church.
 - Banner Bearers are to congregate in the vestibule of the church.
 - Children bearing flowers are to wait in the designated front pew of the church.
5. Please pray for all the Sick and Shut-ins of our Chapels. LET US ALSO PRAY FOR EVERYONE. Let us pray for ALL the priests and religious men and women of the world. NO MAN, WOMAN, OR CHILD SHOULD BE LEFT OUT OF OUR PRAYER.
6. **MASSES FOR THE WEEK: (Father Abbot Leonard's schedule only)**
 - SUNDAY: For the People of our Chapels
 - MONDAY: Deceased Linda Birringer
 - TUESDAY: Special intention Bishop McKenna, OP
 - WEDNESDAY: Welfare Patricia DiMaggio
 - THURSDAY: **In reparation for the terrible sacrileges against the Blessed Eucharist**
 - FRIDAY: Deceased Salvatore Ricardi
 - SATURDAY: Deceased Anthony Satori

THE ATHANASIAN CREED

Whosoever will be saved, * before all things * it is necessary that he hold the Catholic Faith. * Which Faith, * except everyone do keep whole and undefiled, * without doubt he shall perish everlastingly. * And the Catholic Faith is this: * That we worship one God in Trinity, * and Trinity in Unity; * neither confounding the Persons, * nor dividing the substance. * For there is one Person of the Father, * another of the Son, * and another of the Holy Ghost. * But the Godhead of the Father, * of the Son, * and of the Holy Ghost, * is all One; * the glory equal, the majesty co-eternal. * Such as the Father is, * such is the Son, * and such is the Holy Ghost. * The Father uncreate, * the Son uncreate, * and the Holy Ghost uncreate. * The Father incomprehensible, * the Son incomprehensible, * and the Holy Ghost incomprehensible. * The Father eternal, * the Son eternal, * and the Holy Ghost eternal. * And yet they are not three eternals * but one eternal. * As also there are not three incomprehensibles, * nor three uncreated, * but one uncreated, and one incomprehensible. * So likewise, the Father is almighty, * the Son almighty, * and the Holy Ghost almighty. * And yet they are not three almighties, * but one almighty. * So the Father is God, * the Son is God, * and the Holy Ghost is God. * And yet they are not three Gods, but one God. * So likewise the Father is Lord, * the Son Lord, * and the Holy Ghost Lord. * And yet not three Lords, but one Lord. * For like as we are compelled by the Christian truth * to acknowledge every Person by Himself to be God and Lord; * so are we forbidden by the Catholic Religion to say, * There be three Gods or three Lords. * The Father is made of none; * neither created nor begotten. * The Son is of the Father alone; * not made, nor created, but begotten. * The Holy Ghost is of the Father and of the Son; * neither made, nor created, nor begotten, * but proceeding. * So there is one Father, not three Fathers; * one Son, not three Sons; * one Holy Ghost, not three Holy Ghosts. * And in this Trinity * none is before, or after other; * none is greater, or less than another; * but the whole three Persons * are co-eternal, together, and co-equal. * So that in all things, as is aforesaid, * the Unity in Trinity and the Trinity in Unity * is to be worshipped. * He therefore that will be saved, * must thus think of the Trinity. * Furthermore, it is necessary to everlasting salvation * that he also believe rightly * the Incarnation of our Lord Jesus Christ. * For the right faith is, * that we believe and confess * that our Lord Jesus Christ, the Son of God, * is God and Man; * God, of the substance of the Father, * begotten before the worlds; * and Man, of the substance of His Mother, * born in the world; * perfect God and perfect Man: * of a reasonable soul and human flesh subsisting; * equal to the Father, as touching His Godhead; * and inferior to the Father, as touching His Manhood. * Who although He be God and Man, * yet He is not two, but one Christ; * one; not by conversion of the Godhead into flesh, * but by taking of the Manhood into God; * one altogether; not by confusion of substance, * but by unity of person. * For as the reasonable soul and flesh is one man, * so God and Man is one Christ. * Who suffered for our salvation, * descended into hell, * rose again the third day from the dead. * He ascended into heaven, * He sitteth on the right hand of the Father, God Almighty; * from whence He shall come * to judge the quick and the dead. * At Whose coming all men * shall rise again with their bodies, * and shall give account for their own works. * And they that have done good * shall go into life everlasting; * and they that have done evil * into everlasting fire. * This is the Catholic Faith, * which except a man believe faithfully, * he cannot be saved.

Corpus

Christi



Bless the Lord,
O my soul,
and may all His works
praise His Name!

