

Christ the King Abbey

(Traditional Benedictines)
(St Francis of Assisi Chapel)
Cullman, Alabama
Every Sunday
6:00 A.M. and 10:00 A.M.
6:00 A.M. Daily
Holy Days:
6:00 A.M.; 8:00 A.M.; 7:00 P.M.

Our Lady of Lourdes Chapel
Montgomery, Alabama
10:45 A.M.
Only on first Sunday
of each month

St Pius V Chapel
Birmingham, Alabama
9:30 A.M.
Every Sunday except
first Sunday of each month

FEAST OF CHRIST THE KING

Weekly Bulletin #854

Twenty Second Sunday after Pentecost

October 31, 2004 – White / Gold

Mass of Feast; Gl; Cr; Pref. Christ the King; Comm. Sunday



CONSECRATION OF THE HUMAN RACE TO THE SACRED HEART OF JESUS

Most Sweet Jesus, Redeemer of the human race, look down upon us humbly prostrate before Thy Altar. We are Thine and Thine we wish to be; but to be more surely united with Thee, behold, each one of us freely consecrates himself today to Thy Most Sacred Heart. Many indeed have never known Thee; many too, despising Thy precepts, have rejected Thee. Have mercy on them all, most merciful Jesus, and draw them to Thy Sacred Heart. Be Thou King, O Lord, not only of the faithful who have never forsaken Thee, but also of the prodigal children who have abandoned Thee; grant that they may quickly return to their Father's House, lest they die of wretchedness and hunger. Be Thou King of those who are deceived by erroneous opinions, or whom discord keeps aloof, and call them back to the harbor of truth and unity of faith, so that soon there may be but one flock and one Shepherd. Be Thou King of all those who are still involved in the darkness of idolatry or of Islamism, and refuse not to draw them all into the Light and Kingdom of God. Turn Thine eyes of mercy towards the children of that race, once Thy chosen people. Of old they called down upon themselves the Blood of the Savior; may It now descend upon them a laver of redemption and of life. Grant, O Lord, to Thy Church assurance of freedom and immunity from harm; give peace and order to all nations, and make the earth resound from pole to pole with one cry: Praise to the Divine Heart that wrought our salvation; to It be glory and honor forever. Amen.

The Feast of All Saints

Monday, November 1, 2004

1. There will be NO Catechism class this morning.
2. There will be Benediction of the Blessed Sacrament immediately following the 10:00 AM Mass this morning.
3. Tomorrow, November 1, 2004, is the Feast of All Saints and is a Holyday of Obligation. *Masses in the Abbey Church will be at 6:00 AM, 8:00 AM, and 7:00 PM.*
4. Tuesday, November 2, 2004, is the Commemoration of All Souls. It is NOT a Holiday of Obligation. *Masses in the Abbey Church will be at 6:00 AM and 8:00 AM ONLY.*
5. Thursday, November 4, 2004, is the first Thursday of November, with Holy Hour and Benediction from 10:00 AM to 11:00 AM and from 3:30 PM to 4:30 PM.
6. Friday, November 5, 2004, is the First Friday of November, with Masses in the Abbey Church at 6:00 AM and 8:00 AM, and all day Adoration of the Blessed Sacrament from 10:00 AM until 6:00 PM.
7. Saturday, November 6, 2004, is the First Saturday of November, with Masses in the Abbey Church at 6:00 AM and 8:00 AM.
8. Next Sunday, November 7, 2004, is the first Sunday of November. *Therefore there will be NO Mass at St. Pius V Chapel in Birmingham next Sunday.*
9. There will be NO Catechism class next Sunday.
10. Please pray for all the Sick and Shut-ins of our Chapels, especially remembering Diane Calandra (our Frater Joseph's mother). LET US ALSO PRAY FOR EVERYONE. Let us pray for ALL the priests and religious men and women of the world. NO MAN, WOMAN, OR CHILD SHOULD BE LEFT OUT OF OUR PRAYER. God made all men to be with Him in heaven for all eternity, and this includes every human being on earth, regardless of station or condition or place. Weak human nature and erroneous persuasions will prevent some from achieving the purpose intended for them by God, but that matter remains entirely between all such and God. We must make no judgments concerning such matters. Any sifting to be done will be done by God alone.
11. **MASSES FOR THE WEEK:** (Father Abbot Leonard's schedule only)

SUNDAY:	Welfare of our Abbey of Christ the King
MONDAY:	Welfare of the Monks and Nuns of our Monastic Communities
TUESDAY:	Deceased Family Members of our Monks and Nuns
WEDNESDAY:	Deceased Vincent Kaub
THURSDAY:	For the People of our Chapels
FRIDAY:	For the Poor Souls in Purgatory
SATURDAY:	Special intention Paul Roy Family

The Commemoration of All Souls

Tuesday, November 2, 2004

DEATH

Death is an experience that many of us fear and all of us wonder at. Just what do we mean when we say that we are not just yet ready to die? Is it because our worldly affairs are not quite completed and that we still have some few things to attend to? Or, perhaps, is it that we have some other-worldly things that have to be looked into, so that when we come before God – face to face – we will be clean of all of our imperfections? Do we want God to see us as we really are now? Is this in our minds? And is this why we shy away from death? Is this why we insist upon looking upon death as something to be put off as long as possible or avoided all together? Is this why we do not even want to talk about death?

Death to a Christian who has lived a good life with love in his heart for God and for all of God's people should be the most beautiful thing, the most beautiful moment we have ever experienced in our lifetime. It is a moment of birth; it is a moment of freedom; it is the time when we have reached our fulfillment in God. The present world, and all of the wonderful things in it, has never given (and can never give) lasting satisfaction. A moment of happiness, perhaps, and then the pleasure is quite over and forgotten. We strive to reach some goal, we work hard to have something, we obtain it – and what do we have? We think that after having gotten all these wonderful things we will be happy. We are not – rather – the more that we have to more unhappy we seem to become. Why is this? If the things of this world do not give us happiness, then what is happiness; where is happiness to be found; can we ever have happiness? God is happiness – God is Love – and we can have God, but we must love Him with all of our minds, all of our hearts, and all of our souls.

The worldly man fears death. The Godly man loves death. To encounter God in Christ's eyes of fire is the highest fulfillment of our capacity for love, and the measure of our love will cause us to be purified so that we will be ready and fit and prepared to be presented to the Father, Who loves us so much that He sent His only begotten Son to us to show us the way, the truth, and the life. The life of Christ lived on Earth reveals a goodness so complete that it endlessly attracts the human heart. "I am the Way, the Truth, and the Life ... Come, follow Me."

November Month of the Holy Souls

Lord, grant them eternal rest.

*Heroic Act of Charity
for the
Poor Souls in Purgatory*

The Faithful are encouraged to make this most wonderful promise, intended for the welfare of the Souls in Purgatory. It is certainly not a matter of obligation, and if the offering is made, it must be made freely, privately, and without show.

It is an act of TOTAL giving of every personal propitiatory benefit, whether personally earned or received as a gift from others – DURING ONE'S LIFETIME, AND AFTER DEATH AS WELL! NOTHING is reserved for one's own benefit.

The faithful who make the Heroic Act of Charity for the Poor Souls in Purgatory, may gain a PLENARY INDULGENCE, applicable only to the dead, on any day they (1) attend Mass, (2) receive Holy Communion, (3) pray for the intentions of the Sovereign Pontiff, and (4) make a good confession often.

Heroic Act of Charity for the Poor Souls:

O my God, in union with the merits of Jesus and Mary, I offer Thee, for the Souls in Purgatory, all my propitiatory works, and all those which others may apply to me during my life or after my death. I beseech Thee, O my God, to accept this offering, for Thy honor and for the salvation of my soul. Amen.

The "Toties Quoties" Indulgence

("As many times as")

This great Indulgence for the Poor Souls may be gained from 12:00 Noon on All Saints Day until Midnight of All Souls Day (AND on the Sunday following All Souls Day). During the time of the days listed, one may gain as many Plenary Indulgences as one makes visits to a church. The usual formula of five *Our Fathers*, five *Hail Marys*, and five *Glory Bes*, plus one extra of each for the intention of the Pope, each time a visit is made, is required for the gaining of the Indulgence. Obviously, the requirement of visiting a church is out of the question and quite impossible for most Traditional Faithful. Therefore, it seems totally reasonable to assume that this requirement can be SATISFIED by visits to the Monastic Family Chapel. To question the propriety of this opinion is to question the infinite MERCY of an ALL-LOVING God.

Requirements for gaining Indulgences:

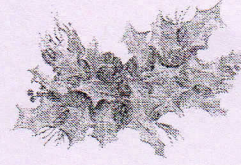
- 1) THE RIGHT INTENTION.
- 2) THE STATE OF GRACE – Confession.
- 3) THE FULFILLMENT OF THE PRESCRIBED GOOD WORK. The good work prescribed for the gaining of an Indulgence must be carried out faithfully, as any substantial change of the work prevents the Indulgence from being gained.
- 4) THE RECEPTION OF HOLY COMMUNION – if at all possible. If totally impossible, perform some good work or extra prayers anyway, **and leave the rest to God**. God understands our impossible situation in these evil times.
- 5) A VISIT TO A CHURCH. When gaining the Indulgence referred to as the *Toties Quoties* (as many times as) on All Souls Day and on the Sunday following, one must physically leave the church and reenter it in order to gain another Plenary Indulgence. A Plenary Indulgence is thus gained each time. Once again, where a church is absolutely out of reach, the Monastic Family Chapel will surely be a worthy and proper substitute. Once again, God understands these impossible days.
- 6) PRAYER MUST BE VOCAL. The lips must move and the words must be mouthed silently – they must be articulated.
- 7) PRAYERS FOR THE INTENTION OF THE POPE. The prescribed prayers MUST be recited for the intention of the Pope – that is, if you wish to gain the Indulgence. For *Toties Quoties*, one *Our Father*, one *Hail Mary*, and one *Glory Be* is required for each visit. The "Pope's intention" comprises the exaltation of the Church, the propagation of the Faith, the uprooting of heresy, the conversion of sinners, peace and concord among Christian nations, and other needs of Christianity.

All private opinion and all argument about these requirements
to the contrary notwithstanding.

ADVENT

2004

SUGGESTED ADVENT READINGS



FIRST WEEK OF ADVENT:

Sunday:	Romans:	Chap. 13 (11-14)
Monday:	Isaias:	Chap. 2 (1-5)
Tuesday:	Isaias:	Chap. 11 (1-11)
Wednesday:	Sophonias:	Chap. 3 (14-20)
Thursday:	Isaias:	Chap. 61 (1-11)
Friday:	Isaias:	Chap. 7 (10-14)
Saturday:	Isaias:	Chap. 35 (1-10)

THIRD WEEK OF ADVENT:

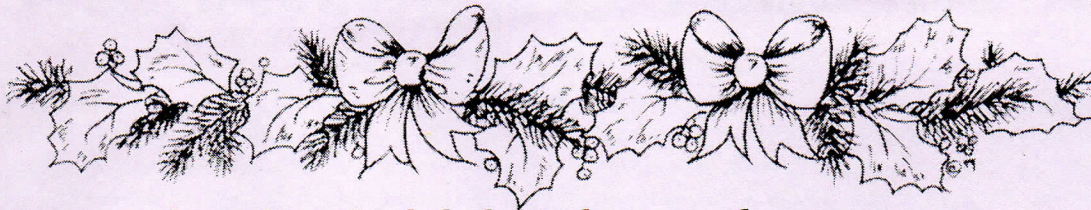
Sunday:	Philippians:	Chap. 4 (4-9)
Monday:	Isaias:	Chap. 62 (11-12)
Tuesday:	Isaias:	Chap. 33 (10-23)
Wednesday:	Isaias:	Chap. 65 (9-25)
Thursday:	St. Luke:	Chap. 1 (5-25)
Friday:	St. Luke:	Chap. 1 (26-38)
Saturday:	St. Luke:	Chap. 1 (39-45)

SECOND WEEK OF ADVENT:

Sunday:	Isaias:	Chap. 45 (1-9)
Monday:	Isaias:	Chap. 64 (1-11)
Tuesday:	Jeremias:	Chap. 3 (14-16)
Wednesday:	Isaias:	Chap. 26 (1-10)
Thursday:	Baruch:	Chap. 5 (1-9)
Friday:	Isaias:	Chap. 40 (1-12)
Saturday:	Isaias:	Chap. 52 (7-10)

FOURTH WEEK OF ADVENT:

Sunday:	St. Luke:	Chap. 1 (46-56)
Monday:	St. Luke:	Chap. 1 (57-66)
Tuesday:	St. Luke:	Chap. 1 (67-75)
Wednesday:	St. Luke:	Chap. 1 (76-80)
Thursday:	St. Luke:	Chap. 3 (1-6)
Friday:	(CHRISTMAS EVE)	
	S. Matthew:	Chap. 1 (18-25)
Saturday:	(CHRISTMAS DAY)	
	St. Luke:	Chap. 2 (1-14)



*After the scheduled reading on Christmas Eve,
the following ceremony takes place -
led by the Head of the Family:*

“In the forty-second year of the empire of Octavian Augustus, in the Sixth Age of the world, while all the earth was at peace, JESUS CHRIST, Eternal God, and Son of the Eternal Father, willed to consecrate the world by His gracious coming, having been conceived of the Holy Ghost, and the nine months since His conception having now passed, (*here all kneel*) He was born as Man of the Virgin Mary at Bethlehem of Juda: (*read the following very solemnly*)

THE BIRTHDAY ACCORDING TO THE FLESH OF OUR LORD JESUS CHRIST!

(After this has been completed, the Head of the Family blesses the beautifully decorated Christmas Tree:)

Let us pray: O Lord Jesus Christ, Who by dying on the Tree of the Cross didst overcome the death of sin caused by our first parents' eating of the forbidden Tree of Paradise, bless this our Christmas Tree, so that in its use we can obtain even more of the Graces of Thy Nativity. Keep Thy holy peace in our home and be with us forever. Amen.

The next day (Christmas Day), after all have given glory to God and to His Son, The Baby Jesus, by attending Holy Mass - wherever possible - all should gather around the Christmas Tree again, and all should open the wonderful gifts brought to them by none other than SANTA CLAUS!