

our souls is of eternally more importance than the comfort of our bodies. A little clever rearranging very often works wonders. Having a special place for prayer is worth any inconvenience it may entail. If such a room is not available, then an out of the way location in the house should be set up. The family room, no matter how well arranged, is not suitable because the purpose of the family room is recreational. The place for prayer should be exclusive. It should be well removed and not in a place that is a main thoroughfare through the house. A small section or corner of a not-too-busy room or an unused hallway (with a divider to provide some privacy), or an unused closet or storage place might be adapted. In some cases a small table or shelf in the corner of the parents' bedroom or other suitable place may be all that is available. In any case, the prayer place should be appropriately decorated in such a way that inspires devotion.

A room, a place, a spot, a shelf on the wall – a sanctuary – where one, when all else has been denied them, may go to or enter into and give silent adoration to a God Who sees and loves and gives consolation and salvation to those who hunger and thirst for justice's sake. Such a place is sacrosanct – it has to be sacrosanct – it must be sacrosanct, and every member of the family, even the tiniest toddler must be made to understand the importance and the awesome holiness of the chapel. No more than the tiniest of shelters, our little chapel is our religious home for as long as our exile lasts. For those of us who have nothing better, for those of us exiled to the farthest reaches, let us rejoice; let us be glad that God, in His mercy and goodness, has given us the blessed Faith to see Him in spite of our poverty. Permit no one, regardless of who he or she may be, permit no one to plant the seed of doubt in us relative to the holy importance of our tiny "church" away from our rightful and true church!

(To be continued – though with occasional breaks as Advent approaches)



1. There will be Catechism class after the 10:00 AM Mass this morning.
2. Thursday, October 28, 2004, is the Feast of Saints Simon and Jude, Apostles.
3. During the Month of October, the Holy Rosary is said publicly each evening at 7:10 PM. We realize that most people cannot attend, in which case everyone is urged to take time out to say the Holy Rosary at home.
4. The Holy Souls envelopes are now available. Please fill them out and return them no later than November 1.
5. Next Sunday, October 31, 2004, is the Feast of Christ the King, and is the Patronal Feast of our Abbey. We ask the special prayers of everyone. The daily work of our Abbey of Christ the King is to give daily honor to Christ as King of the world. Little does the world care about this, so we do what we can to make up for what is not rendered unto our most Blessed Lord. You are in our prayers. Benediction of the Most Blessed Sacrament will follow immediately after the 10:00 AM Mass next Sunday.
6. There will be NO Catechism class after Mass next Sunday.
7. **N.B.: Next Sunday (October 31, 2004, the Feast of Christ the King and the last Sunday of October), is the end of Daylight Saving Time. REMEMBER TO TURN YOUR CLOCKS BACK ONE HOUR.**
8. Please pray for all the Sick and Shut-ins of our Chapels, especially remembering Diane Calandra (our Frater Joseph's mother). LET US ALSO PRAY FOR EVERYONE. Let us pray for ALL the priests and religious men and women of the world. NO MAN, WOMAN, OR CHILD SHOULD BE LEFT OUT OF OUR PRAYER. God made all men to be with Him in heaven for all eternity, and this includes every human being on earth, regardless of station or condition or place. Weak human nature and erroneous persuasions will prevent some from achieving the purpose intended for them by God, but that matter remains entirely between all such and God. We must make no judgments concerning such matters. If there is any sifting to be done, it is to be done by God, Himself alone. We are **NOT** the ones to do the sifting.
9. MASSES FOR THE WEEK: (Father Abbot Leonard's schedule only)
 - SUNDAY: For the People of our Chapels
 - MONDAY: Special intention Thomas Jackett
 - TUESDAY: Special intention Claudia Gehl
 - WEDNESDAY: Special intention Mary Riccardi
 - THURSDAY: Deceased Victoria Grasso
 - FRIDAY: Deceased Leona Olejniczak
 - SATURDAY: Special intention Gerald Lutz

N.B.: Monday, November 1, 2004, is the Feast of All Saints and is a Holyday of Obligation. Masses in the Abbey Church will be at 6:00 AM, 8:00 AM, and 7:00 PM.