

Frantically did these cast-outs search, even in trash containers and church alleyways, at night like thieves, for whatever mismatched scraps of Catholic religious necessities and vestments they could find (treasures more priceless than the greatest riches on earth), so they could have Holy Mass. Some of the older priests who simply balked at what was happening in their Church were bewildered. Those who would not be brainwashed into accepting the new changes were stripped of everything and then cast out. They were left with nothing! Some, even those of previous diocesan importance and dignity, were reduced to penury and forced to hunt for jobs in the common market place. Without pension or any clerical benefits, thrown completely off balance and abandoned by their own confreres of many, many years, some eventually joined with small groups of people, celebrating Holy Mass for them in damp, dilapidated, dirty filling stations, dance halls, old garages, or wherever they could find room. These "Traditional Catholics," priests and people alike, were looked upon as being sick, strange, out-of-touch-with-reality people, in serious need of psychological assistance – and only because they insisted on their right to believe what their Holy Church had always taught them.

Many of the older generation of priests, in order to protect their priestly pensions and clerical benefits and high standards of living (and positions of high rank and dignity), went right along with and accepted what their confreres and superiors instructed them to, even though they certainly knew better.

We will not here enter into the telling of the many, many hidden crucifixions of truly holy and saintly nuns which have taken place in practically all of our Convents. No one will ever know just how many candles of love and adoration have been cruelly and callously snuffed out over the past forty years, one by one by one! *(To be continued)*



1. The present series of writings are very important, and will probably be referred to in days to come. Please keep all of the parts of this present series.
2. There will be Catechism class after the 10:00 AM Mass today.
3. Thursday, July 22, 2004, is the Feast of St. Mary Magdalene. Let us everyone pray to this great penitent, asking her to help us turn away from all our wickedness and sinfulness as she herself once did.
4. ***NEXT SUNDAY, JULY 25, 2004, THE HIGH SCHOOL GRADUATION CEREMONY FOR CELESTE MARIE OLSON AND SARAH CHRISTINE COVER WILL TAKE PLACE AFTER THE 10:00 AM MASS. AFTERWARDS THERE WILL BE A COVERED DISH DINNER AND RECEPTION AT THE GOLD RIDGE COMMUNITY CENTER. FOR MORE INFORMATION CONTACT MRS. PAM OLSON, MRS. CHRISTINE COVER, OR MRS. MISHALE ROBERTS. PLEASE PRAY FOR THESE YOUNG LADIES AS THEY ENTER THE NEXT STAGE OF THEIR LIVES.***
5. Please pray for all the Sick and Shut-ins of our Chapels, especially remembering Diane Calandra (our Frater Joseph's mother), and all our sick and suffering Priests. LET US ALSO PRAY FOR EVERYONE. Let us pray for ALL the priests and religious men and women of the world. NO MAN, WOMAN, OR CHILD SHOULD BE LEFT OUT OF OUR PRAYER. God made all men to be with Him in heaven for all eternity, and this includes every human being on earth, regardless of station or condition or place. Weak human nature and erroneous persuasions will prevent some from achieving the purpose intended for them by God, but that matter remains entirely between all such and God. We must make no judgments concerning such matters. If there is any sifting to be done, it is to be done by God, Himself alone. We are **NOT** the ones to do the sifting.
6. MASSES FOR THE WEEK: (Father Abbot Leonard's schedule only)

SUNDAY:	For the People of our Chapels
MONDAY:	Special intention John Ward
TUESDAY:	Special intention Carie Marie Guadagna
WEDNESDAY:	For the Poor Souls in Purgatory
THURSDAY:	Welfare Betty Salata Family
FRIDAY:	Deceased Salvatore Riccardi
SATURDAY:	Deceased of Abel Family

!! IMPORTANT NOTICE !!

ST. PIUS V CHAPEL — BIRMINGHAM

During the Month of August, 2004, we have been asked to vacate the Chapel
by 10:00 A.M. each Sunday.

Therefore, Mass will begin promptly at 9:00 A.M.

NO CONFESSIONS AFTER 8:50 A.M.