

# Christ the King Abbey

(Traditional Benedictines)

(St Francis of Assisi Chapel)

Cullman, Alabama

Every Sunday

6:00 A.M. and 10:00 A.M.

6:00 A.M. Daily

Holy Days:

6:00 A.M.; 8:00 A.M.; 7:00 P.M.

Our Lady of Lourdes Chapel

Montgomery, Alabama

10:45 A.M.

Only on first Sunday  
of each month

St Pius V Chapel

Birmingham, Alabama

9:30 A.M.

Every Sunday except  
first Sunday of each month

FEAST OF CHRIST THE KING

Weekly Bulletin #800

**Twentieth Sunday after Pentecost**

October 26, 2003 – White / Gold

Mass of Feast; Gl; Cr; Pref. Christ the King; comm. Sunday

# Feast of Christ the King

*Patronal Feast of our Abbey*



*Be Thou with us, O Lord!*

## **!!! SPECIAL AND IMPORTANT NOTICE !!!**

CONFIRMATION AND ORDINATION TO SUBDIACONATE HAS BEEN POSTPONED

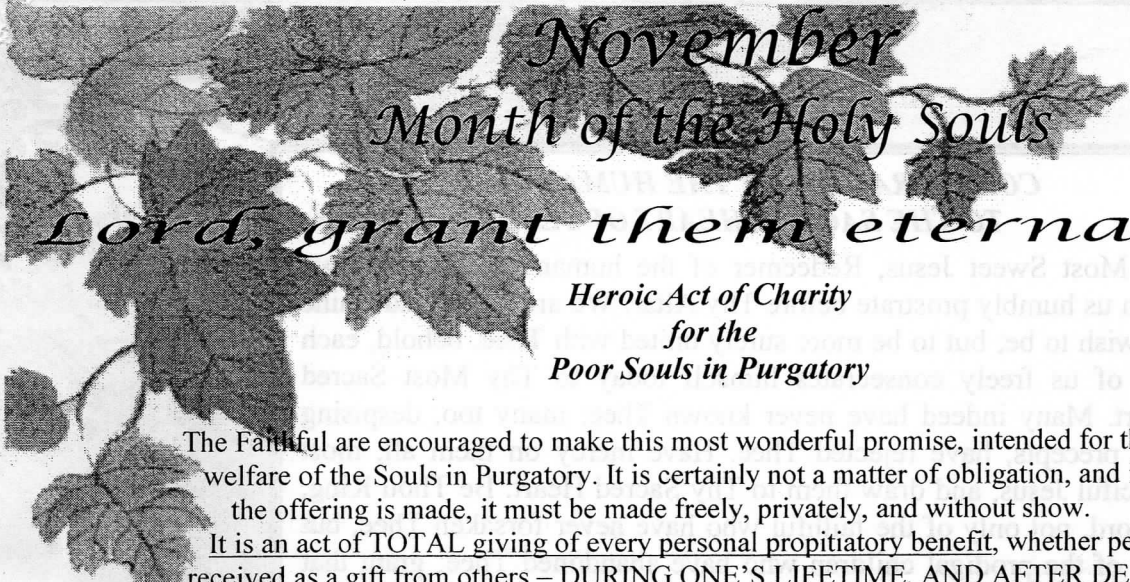
*Our Bishop McKenna, O.P., is sick, and because of doctor's orders is forbidden to travel.*

*Therefore a new date for both will be set as soon as the Bishop is better and able to travel.*

**PLEASE PRAY YOUR BEST FOR OUR BELOVED BISHOP**

1. Immediately after the 10:00 Mass this morning we will have Benediction of the Most Blessed Sacrament. We will all together recite the Act of Consecration and the Litany to the Sacred Heart of Jesus during Benediction.
2. There will be NO Catechism after Mass this morning.
3. Tuesday, October 28, 2003, is the Feast of Saints Simon and Jude, Apostles.
4. Saturday, November 1, 2003, the First Saturday of November, it is also the Feast of All Saints and a Holyday of Obligation. **Masses in the Abbey Church are at 6:00 AM, 8:00 AM, and 7:00 PM.**
5. Because November 2 this year falls on a Sunday, the Commemoration of All Souls is observed on Monday, November 3. It is NOT a Holyday of Obligation. **Masses in the Abbey Church are at 6:00 AM and 8:00 AM ONLY.** *Monday afternoon there will be an All Souls' Day procession to the cemetery, starting in the Abbey Church at 2:30 PM – weather permitting.*
6. Sunday, November 2, 2003, is the first Sunday of November and therefore there will be NO Mass at St. Pius V.
7. Also, there will be NO Catechism class in Cullman next Sunday.
8. Please pray for all the Sick and Shut-ins of our Chapels, especially remembering Manny Gomez, Joanie Christen, Woody Fleming, and Father James Wathen. **LET US ALSO PRAY FOR EVERYONE.** Let us pray for ALL the priests and religious men and women of the world. **NO MAN, WOMAN, OR CHILD SHOULD BE LEFT OUT OF OUR PRAYER.** God made all men to be with Him in heaven for all eternity, and this includes every human being on earth, regardless of station or condition or place. Weak human nature and erroneous persuasions will prevent some from achieving the purpose intended for them by God, but that matter remains entirely between all such and God. We must make no judgments concerning such matters. If there is any sifting to be done, it is to be done by God, Himself alone. **We are NOT** the ones to do the sifting.
9. We are happy to inform you that Bishop McKenna is feeling much better. Please keep up your prayers.
10. Please take particular note of Page 3 of today's Bulletin.
11. ***Please note also the number of today's Bulletin is # 800. Thanks be to God!***
12. **MASSES FOR THE WEEK:** (Father Abbot Leonard's schedule only)
  - SUNDAY: FOR OUR RELIGIOUS COMMUNITIES
  - MONDAY: For the People of our Chapels
  - TUESDAY: Special intention Angelica
  - WEDNESDAY: Special intention L. P. Lehmann
  - THURSDAY: For Nancy Quinn
  - FRIDAY: For the Poor Souls in Purgatory
  - SATURDAY: Special intention Paul Roy Family

*Today, in the midst of so many pressing difficulties, we must work to be able to learn an unwearying patience and perseverance, confident that if we but exercise ourselves to the best of our abilities in whatever field of endeavor God calls us, keeping in mind the priority of importance of prayer, penance, and sacrifice, we shall not fail. It is up to us entirely, therefore, to give the response proper to the promptings of God, as expressed to us so clearly by the precious words of our Most Blessed Mother in her glorious apparitions.*



# November Month of the Holy Souls

*Lord, grant them eternal rest.*

## *Heroic Act of Charity for the Poor Souls in Purgatory*

The Faithful are encouraged to make this most wonderful promise, intended for the welfare of the Souls in Purgatory. It is certainly not a matter of obligation, and if the offering is made, it must be made freely, privately, and without show.

It is an act of TOTAL giving of every personal propitiatory benefit, whether personally earned or received as a gift from others – DURING ONE'S LIFETIME, AND AFTER DEATH AS WELL! **NOTHING** is reserved for one's own benefit.

*The faithful who make the Heroic Act of Charity for the Poor Souls in Purgatory, may gain a PLENARY INDULGENCE, applicable only to the dead, on any day they (1) attend Mass, (2) receive Holy Communion, (3) pray for the intentions of the Sovereign Pontiff, and (4) make a good confession often.*

### *Heroic Act of Charity for the Poor Souls:*

O my God, in union with the merits of Jesus and Mary, I offer Thee, for the Souls in Purgatory, all my propitiatory works, and all those which others may apply to me during my life or after my death. I beseech Thee, O my God, to accept this offering, for Thy honor and for the salvation of my soul. Amen.



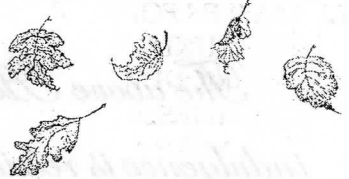
## The "Toties Quoties" Indulgence

("As many times as")

This great Indulgence for the Poor Souls may be gained from 12:00 Noon on All Saints Day until Midnight of All Souls Day (AND on the Sunday following All Souls Day). During the time of the days listed, one may gain as many Plenary Indulgences as one makes visits to a church. The usual formula of five *Our Fathers*, five *Hail Marys*, and five *Glory Bes*, plus one extra of each for the intention of the Pope, each time a visit is made, is required for the gaining of the Indulgence. Obviously, the requirement of visiting a church is out of the question and quite impossible for most Traditional Faithful. Therefore, it seems totally reasonable to assume that this requirement can be SATISFIED by visits to the Monastic Family Chapel. To question the propriety of this opinion is to question the infinite MERCY of an ALL-LOVING God.

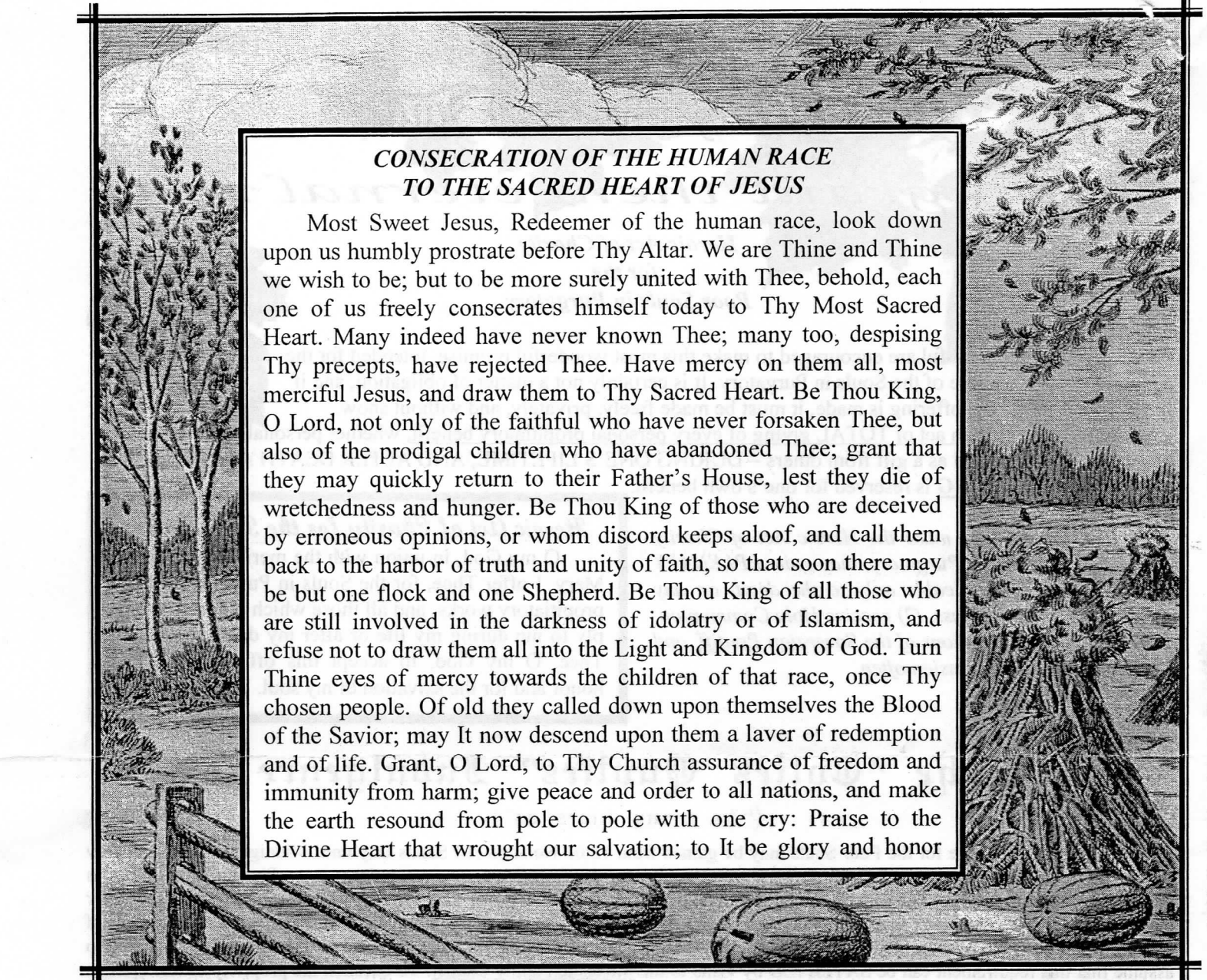


### Requirements for gaining Indulgences:

- 1) THE RIGHT INTENTION.
  - 2) THE STATE OF GRACE – Confession.
  - 3) THE FULFILLMENT OF THE PRESCRIBED GOOD WORK. The good work prescribed for the gaining of an Indulgence must be carried out faithfully, as any substantial change of the work prevents the Indulgence from being gained.
  - 4) THE RECEPTION OF HOLY COMMUNION – if at all possible. If totally impossible, perform some good work or extra prayers anyway, **and leave the rest to God**. God understands our impossible situation in these evil times.
  - 5) A VISIT TO A CHURCH. When gaining the Indulgence referred to as the *Toties Quoties* (as many times as) on All Souls Day and on the Sunday following, one must physically leave the church and reenter it in order to gain another Plenary Indulgence. A Plenary Indulgence is thus gained each time. Once again, where a church is absolutely out of reach, the Monastic Family Chapel will surely be a worthy and proper substitute. Once again, God understands these impossible days.
  - 6) PRAYER MUST BE VOCAL. The lips must move and the words must be mouthed silently – they must be articulated.
  - 7) PRAYERS FOR THE INTENTION OF THE POPE. The prescribed prayers MUST be recited for the intention of the Pope – that is, if you wish to gain the Indulgence. For *Toties Quoties*, one *Our Father*, one *Hail Mary*, and one *Glory Be* is required for each visit. The "Pope's intention" comprises the exaltation of the Church, the propagation of the Faith, the uprooting of heresy, the conversion of sinners, peace and concord among Christian nations, and other needs of Christianity.
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All private opinion and all argument about these requirements to the contrary not withstanding.





**CONSECRATION OF THE HUMAN RACE  
TO THE SACRED HEART OF JESUS**

Most Sweet Jesus, Redeemer of the human race, look down upon us humbly prostrate before Thy Altar. We are Thine and Thine we wish to be; but to be more surely united with Thee, behold, each one of us freely consecrates himself today to Thy Most Sacred Heart. Many indeed have never known Thee; many too, despising Thy precepts, have rejected Thee. Have mercy on them all, most merciful Jesus, and draw them to Thy Sacred Heart. Be Thou King, O Lord, not only of the faithful who have never forsaken Thee, but also of the prodigal children who have abandoned Thee; grant that they may quickly return to their Father's House, lest they die of wretchedness and hunger. Be Thou King of those who are deceived by erroneous opinions, or whom discord keeps aloof, and call them back to the harbor of truth and unity of faith, so that soon there may be but one flock and one Shepherd. Be Thou King of all those who are still involved in the darkness of idolatry or of Islamism, and refuse not to draw them all into the Light and Kingdom of God. Turn Thine eyes of mercy towards the children of that race, once Thy chosen people. Of old they called down upon themselves the Blood of the Savior; may It now descend upon them a laver of redemption and of life. Grant, O Lord, to Thy Church assurance of freedom and immunity from harm; give peace and order to all nations, and make the earth resound from pole to pole with one cry: Praise to the Divine Heart that wrought our salvation; to It be glory and honor

*The above Act of Consecration carries an indulgence of 5 years. A plenary indulgence is received if this prayer is recited devoutly every day for a month, with the required Confession, Communion, and a visit to a church or public oratory.*

*An indulgence of 7 years is granted to the faithful who are present at the public recitation of the Act of Consecration on the Feast of Christ the King, celebrated in a church, public oratory, or semi-public oratory; the Litany of the Most Sacred Heart is prescribed and ought to be said before the exposed Blessed Sacrament. This indulgence becomes plenary when the usual conditions of Confession and Communion are observed.*