

# Christ the King Abbey

(Traditional Benedictines)

(St Francis of Assisi Chapel)

Cullman, Alabama

Every Sunday

6:00 A.M. and 10:00 A.M.

6:00 A.M. Daily

Holy Days:

6:00 A.M.; 8:00 A.M.; 7:00 P.M.

Our Lady of Lourdes Chapel

Montgomery, Alabama

10:45 A.M.

Only on first Sunday

of each month

St Pius V Chapel

Birmingham, Alabama

9:30 A.M.

Every Sunday except  
first Sunday of each month

FEAST OF THE HOLY TRINITY

Weekly Bulletin #781

*First Sunday after Pentecost*

June 15, 2003 -- White / Gold

Mass of Feast; GI; Cr; Pref. Holy Trinity; Comm. Sunday

## Feast of the Most Blessed Trinity

*And yet*

*They are*

*not*

*three Gods,*



*But*

*one*

*God!*



### *We Must Believe*

*Faith is not acquired by reading or knowledge or debate or argumentative proving. It is a gift. Faith is a pure gratuity of the all-wise and all-good God which is bestowed upon the humble of heart whose disposition shines with brilliant light before His eyes.*

*Once given, it has to remain constant - never wavering.*

*If ever our Faith becomes tarnished, it begins to die within us.*

*Once Faith dies it becomes like a dead ember in a dead fire.*



# *Happy Fathers' Day!*

*May God bless each and every Father in a special way this day and every day!*

1. Thursday, June 19, 2003, is the ALL-IMPORTANT FEAST OF CORPUS CHRISTI - the Feast of the Body of Christ. This day simply has to be a day of genuine prayer and reparation. So much sacrilege is heaped upon the DIVINE BODY OF JESUS CHRIST IN THE MOST BLESSED SACRAMENT OF THE EUCHARIST, that no inconvenience should stand in the way of our making due reparation.
2. Next Sunday, June 22, 2003, we shall observe the Solemnity of the Feast of Corpus Christi. Once again, our motive in solemnizing this Feast must be reparation. Our purpose for being present must be reparation. Our intention for participating must be reparation. Any other consideration which may prompt us to be present should be looked upon as improper. If we have no more faith than the proverbial mustard seed, we should be able to comprehend the full impact and significance of these brief words!

3. \*\*\*\*\* **CORPUS CHRISTI CEREMONY, SUNDAY, JUNE 22, 2003:** \*\*\*\*\*  
 The ceremony will take place at the Abbey Church (weather permitting, outside). *If anyone on the following list is for any reason unable to fill his or her assignment, please notify Father Abbot immediately.*

\*\*\* PLEASE NOTE THE FOLLOWING CHANGES: \*\*\*

- **Celebrant:** Father Prior Sebastian, O.S.B.
- **Acolytes:** Frater Joseph, O.S.B.; Brother John, O.S.B.
- **Masters of Ceremony:** Father Michael, O.S.B.; Father Francis, O.S.B.; Frater Bernard, O.S.B.
- **Censor Bearers:** Frater Joseph, O.S.B.; Brother John, O.S.B.
- **Leader of the Rosary:** Brother Gregory, O.S.B.
- **Chanters:** Frater Joseph, O.S.B.; Brother John, O.S.B.; Brother Gregory, O.S.B.
- **Baldachin Carriers:** Bernard Morin; Samuel Liburdi; Donald Mullan; Raymond Keating
- **Cross Bearer:** George Niebuhr
- **Flower Girls:** Brianna Kelley; Marie Henderson
- **Banner Bearers:** Scott Shea; Marc Shea; Alfred Krebsbach; Sam Spano; Steve Smith; John Dumbacher

*N.B.: Baldachin Bearers are to congregate in the bell tower of the church.*  
*Banner Bearers are to congregate in the vestibule of the church.*  
*Flower Girls are to wait in the designated front pew of the church.*  
*Censor Bearers and Cross Bearer are to congregate in the sacristy of the church.*  
***(EVERYONE ON THE LIST ABOVE PLEASE COME EARLY TO CHURCH FOR THE PURPOSE OF RECEIVING INSTRUCTIONS.)***

4. **NOTE WELL: THERE WILL BE NO MASS AT ST. PIUS V CHAPEL IN BIRMINGHAM NEXT SUNDAY.**
5. There will be NO Catechism class today, nor next Sunday.
6. This morning, after the reading of the Epistle and Gospel, we will recite, all together, THE ATHANASIAN CREED (found on the last page of this Bulletin). Here again, let not the act of reciting the Athanasian Creed be no more than another empty ceremonial. Before the time for the recitation, let us pray to THE MOST BLESSED TRINITY for the grace to understand what exactly is the meaning of that which we believe.
7. THANKS BE TO GOD: On Friday, June 13, 2003, Postulant Mark Andrew Glimor entered the Novitiate of Christ the King Abbey. He received the name of GREGORY. Please pray for Brother Gregory, O.S.B.
8. Please pray for all the Sick and Shut-Ins of our Chapels, especially remembering Manny Gomez and Richard Ploeckelman (who is gravely ill). Let us also pray for everyone. Let us pray for ALL the priests and religious men and women of the world. NO MAN, WOMAN, OR CHILD SHOULD BE LEFT OUT OF OUR PRAYER. Every human being has the God-given right to eternal salvation. God made man to be with Him in heaven for all eternity - this includes every human being on earth, regardless of station or condition or place. Weak human nature and erroneous persuasions will prevent some from achieving behind their being. Nevertheless, if there is any sifting to be done, it is to be done by God, Himself alone. We are **NOT** the ones to do the sifting.
9. **MASSSES FOR THE WEEK:** (Father Abbot Leonard's schedule only)
  - SUNDAY: For the people of our Chapels
  - MONDAY: Special intention Howard Burchfield
  - TUESDAY: Welfare Carolyn Rice and Family
  - WEDNESDAY: For the Poor Souls in Purgatory
  - THURSDAY: \*\*\* IN REPARATION - The Holy Eucharist \*\*\*
  - FRIDAY: For Jerome and Laurie Larkin
  - SATURDAY: Deceased Catalina Alfonsa

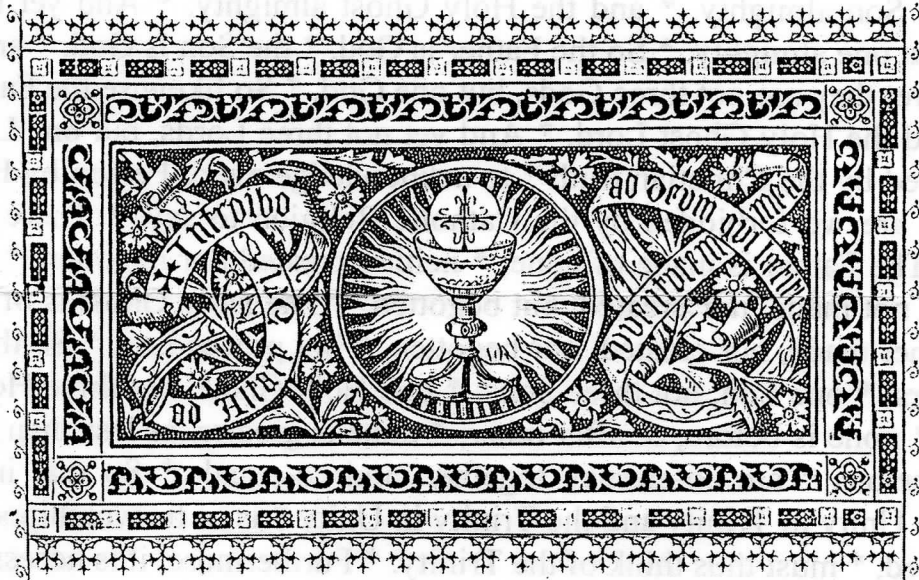
Thursday, June 19, 2003

*O Sacrament  
Most Holy,*

is the  
Feast  
of

*O Sacrament  
Divine,*

Corpus Christi



Sunday, June 22, 2003

*All Praise  
and all  
thanksgiving,*

is the  
Solemnity  
of  
Corpus Christi

*Be every  
moment Thine!*



## THE ATHANASIAN CREED

Whosoever will be saved, \* before all things \* it is necessary that he hold the Catholic Faith. \* Which Faith, \* except everyone do keep whole and undefiled, \* without doubt he shall perish everlastingly. \* And the Catholic Faith is this: \* That we worship one God in Trinity, \* and Trinity in Unity; \* neither confounding the Persons, \* nor dividing the substance. \* For there is one Person of the Father, \* another of the Son, \* and another of the Holy Ghost. \* But the Godhead of the Father, \* of the Son, \* and of the Holy Ghost, \* is all One; \* the glory equal, the majesty co-eternal. \* Such as the Father is, \* such is the Son, \* and such is the Holy Ghost. \* The Father uncreate, \* the Son uncreate, \* and the Holy Ghost uncreate. \* The Father incomprehensible, \* the Son incomprehensible, \* and the Holy Ghost incomprehensible. \* The Father eternal, \* the Son eternal, \* and the Holy Ghost eternal. \* And yet they are not three eternals \* but one eternal. \* As also there are not three incomprehensibles, \* nor three uncreated, \* but one uncreated, and one incomprehensible. \* So likewise, the Father is almighty, \* the Son almighty, \* and the Holy Ghost almighty. \* And yet they are not three almighties, \* but one almighty. \* So the Father is God, \* the Son is God, \* and the Holy Ghost is God. \* And yet they are not three Gods, but one God. \* So likewise the Father is Lord, \* the Son Lord, \* and the Holy Ghost Lord. \* And yet not three Lords, but one Lord. \* For like as we are compelled by the Christian truth \* to acknowledge every Person by Himself to be God and Lord; \* so are we forbidden by the Catholic Religion to say, \* There be three Gods or three Lords. \* The Father is made of none; \* neither created nor begotten. \* The Son is of the Father alone; \* not made, nor created, but begotten. \* The Holy Ghost is of the Father and of the Son; \* neither made, nor created, nor begotten, \* but proceeding. \* So there is one Father, not three Fathers; \* one Son, not three Sons; \* one Holy Ghost, not three Holy Ghosts. \* And in this Trinity \* none is before, or after other; \* none is greater, or less than another; \* but the whole three Persons \* are co-eternal, together, and co-equal. \* So that in all things, as is aforesaid, \* the Unity in Trinity and the Trinity in Unity \* is to be worshipped. \* He therefore that will be saved, \* must thus think of the Trinity. \* Furthermore, it is necessary to everlasting salvation \* that he also believe rightly \* the Incarnation of our Lord Jesus Christ. \* For the right faith is, \* that we believe and confess \* that our Lord Jesus Christ, the Son of God, \* is God and Man; \* God, of the substance of the Father, \* begotten before the worlds; \* and Man, of the substance of His Mother, \* born in the world; \* perfect God and perfect Man: \* of a reasonable soul and human flesh subsisting; \* equal to the Father, as touching His Godhead; \* and inferior to the Father, as touching His Manhood. \* Who although He be God and Man, \* yet He is not two, but one Christ; \* one; not by conversion of the Godhead into flesh, \* but by taking of the Manhood into God; \* one altogether; not by confusion of substance, \* but by unity of person. \* For as the reasonable soul and flesh is one man, \* so God and Man is one Christ. \* Who suffered for our salvation, \* descended into hell, \* rose again the third day from the dead. \* He ascended into heaven, \* He sitteth on the right hand of the Father, God Almighty; \* from whence He shall come \* to judge the quick and the dead. \* At Whose coming all men \* shall rise again with their bodies, \* and shall give account for their own works. \* And they that have done good \* shall go into life everlasting; \* and they that have done evil \* into everlasting fire. \* This is the Catholic Faith, \* which except a man believe faithfully, \* he cannot be saved.