Providence. The more closely man works together with God, the more clearly does he see that his relations with God are not all "cut-and-dried" as they are "cut-and-dried" when man relates to his fellowman!

To this alliance which is concluded between God and man by prayer, it must be in the heart of man that the best he can bring along - even with his best effort - is his own weakness, which he humbly acknowledges before God in prayer, and on account of which he implores Divine help. When man puts his weak work in the strong Hands of God's Power, then it is that God comes with His Goodness and Power and Faithfulness and Providence and Concern to meet man's weakness, and all becomes strength - sufficient to overcome any and all difficulties. Let it be known that the alliance between God and man must be riveted together with the HUMILITY that must inspire the whole affair. Should man approach with the slightest amount of presumption, thinking in his heart that - after all - he is ultimately in control of his own destiny, God will then sit back and allow that man to stumble and stutter through his mistakes. When man walks humbly together with his God - there can be no mistake. Let us mark well and ever hold fast to this great truth: THAT THE MOST GLORIOUS CONSOLATION THAT IS OURS BY OUR HUMPLE PRAYER, IS NOT OURS BY ANY MERIT ON OUR PART, BUT ONLY BECAUSE OF GOD'S LOVING GOODNESS AND MERCY. The realization of this humble dependence on the Love God has for those who join their love with His Love - that is what causes God to hear the loving sound of the voice of our prayer.

By means of prayer, man has a place and a voice in the Council of God - and man's prayer is lifted up on the wings of the Angels, and his cause is carried by the force of the wind all the way to the Heart of God; whereas the causes of man's world all come by way of arbitration and money! There is no arbitration, nor money exchanged, between God and those who truly love Him. There is no arbitration between God and those who truly strive to serve Him and Him alone. There is no arbitration between God and those who search to know Him as He truly is! Meetings and conventions and councils and assemblies do absolutely nothing but produce "cut-and-dried" emptiness which leads nowhere. All such time wasters serve only to further disturb the troubled souls of us all. God's Work, in the last analysis, takes place in the heart of man: it is private, it is spiritual, it is powerful, it is personal, it is <u>Divine</u>. Never before, since the walk away from the Garden of Eden, has a profound relationship with God been more imperative than it is at this moment. The absence of an <u>interior</u> relationship with God has affected the judgment of every single man, woman, and child! As a consequence, panic and condemnation and character assassination have become the beacon lights in the raging waters of the modern world. In speaking of panic, let us understand the difference between concern and panic. There is a vast difference!

There is nothing for which man's voice cannot plead. The Council of God listens to every good prayer which proceeds from the lips of our troubled hearts. Thus a simple and humble Christian really makes the history of the world by his prayers. So it has ever been! So many of our Saints can attest to this. The real destinies of Christendom - the real destinies of those in need - are not so much decided on at the end of wars and disagreements by the accomplishments of great convocations and transfer of money! The real destinies that have to do with men's souls are decided by the great men and women who speak plainly to God in the silence of their hearts! The efficacy of prayer is immeasurably great. It is not known to us what all we can accomplish by it. By prayer we gain possession of God, Himself, Who wills and loves to show His weakness against the assaults of humble prayer. Humble prayer does "violence" to God, and God loves this "violence". We must bother God with our constant prayer! He loves the bother. So much does God love the "violence" of genuine and humble prayer, that He becomes (so to speak) weak before it, but this weakness in Him does not degrade Him - it exalts Him, and makes of Him ----- OUR FATHER!

- . Today is FATHERS'S DAY. The Members of our Religious Communities are praying fervently for every one of our Fathers. May you all be Blest by the special love of God. Perhaps the biggest cause of most of our present troubles is that Father has abdicated his rightful position in the Family
- Please pray for all the Sick and Shut-Ins of our Chapels, especially remembering Manny Gomez.
   Remember also, Mother Angelica. Many people call in asking for our special prayers. Please
   remember the needs of these people who place their trust and hope in our prayers. May God bless us
   all. Please pray for all PRIESTS.
- 3. MASSES FOR THE WEEK: (Abbot Leonard's Schedule Only)

SUNDAY: For the People of the Chapels
MONDAY: Special Int. Fr. Carl Pulvermacker, O.F.M
TUESDAY: Special Int. Anna Rita Huelskamp
WEDNESDAY: Special Int. Antoniette Wukawitz
THURSDAY: Thksg. In Honor Blessed Mother

FRIDAY: Special Int. Mr. Smythe SATURDAY: Special Int. Theresa Farris