

Christ the King Abbey

(Traditional Benedictines)

(St Francis of Assisi Chapel)

Cullman Alabama

Every Sunday

6:00 A.M. and 10:00 A.M.

6:00 A.M. Daily

Holy Days

6:00 A.M.: 8:00 A.M.: 7:00 P.M.

Our Lady of Lourdes Chapel

Montgomery Alabama

10:45 A.M.

Only on First Sunday

of each month

St. Pius V Chapel

9:30 A.M.

Birmingham

Every Sunday except

First Sunday of each month

TRINITY SUNDAY

May 26, 2002 - - - White

Mass of Feast: Gl; Cr; Comm 1st. after Pent. Pref Trin.

Weekly Bulletin # 725

Feast of

Most Blessed Trinity



And yet

they are not Three Gods,

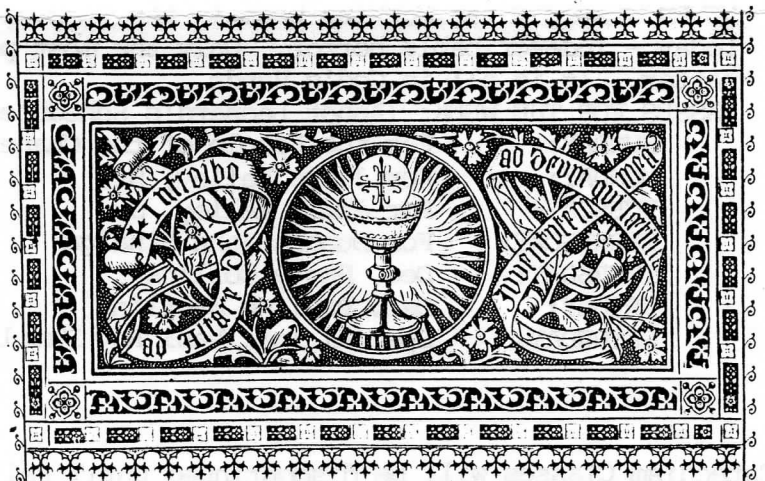
!!! But one God !!!

Oh

Sacrament

Most Holy

*Oh Sacrament Most Holy
Oh Sacrament Divine
All praise and all thanksgiving
Be every moment Thine.*



In Festo Corporis Christi.

1. CORPUS CHRISTI CEREMONIES - Sunday, June 2, 2002 - - The Ceremonies will all take place in the Abbey Church and the Grounds. There will be no Mass at St. Pius V on that day.

Ministers for the Ceremonies:

- | | |
|---------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|
| (1) Celebrant: | Reverend Father Sebastian, O.S.B. |
| (2) Acolytes: | Colin Niebuhr and Isaac Olson |
| (3) Masters of Ceremonies: | (1) Reverend Father Michael, O.S.B. (2) Reverend Father Francis, O.S.B. (3) Father Abbot Leonard, O.S.B. (4) Frater Bernard, O.S.B. |
| (4) Censors for the Procession: | Danny Henderson and Stefen Roberts |
| (5) Chanters: | Frater Joseph, O.S.B. and Brother John, O.S.B. |
| (6) Carries of the Baldachin: | (1) Thomas Girardi (3) Michael Burns (2) Albert Patterson (4) Alfred Krebsbach |
| (7) Cross Bearer: | Ronald Roberts |
| (8) Banner Bearers : | (1) Joseph Bonometti (4) George Niebuhr (2) Michael Jernigan (5) Alexander Salillas (3) Bernard Morin (6) Steve Smith |
| (9) Flower Girls: | (1) Tori Henderson (2) Betsy Patterson (3) Kristin Roberts |

2. Because of the Corpus Christi Ceremonies, PLEASE NOTE THE CALENDAR CHANGES for the next few weeks:

- (1) There will BE NO MASS at Our Lady of Lourdes Chapel on June 2, 2002 (the First Sunday of June.)
- (2) There will BE MASS at Our Lady of Lourdes Chapel on June 9, 2002 (the Second Sunday of June.)
- (3) There will BE NO MASS at St. Pius V Chapel on June 9, 2002 (The Second Sunday of June).

After this all should return to the normal schedule.

3. Thursday, May 30, 2002 is the Great and most IMPORTANT Feast of CORPUS CHRISTI - the * * * * * Body of Christ * * * * *

Prayers of TRUST and BELIEF and FAITH and PRAISE should be on the lips of us every one. Wherever possible, we should make the effort to attend Holy Mass on that day.

4. Next Sunday, June 2, 2002 is the day we celebrate the SOLEMNITY OF CORPUS CHRISTI and the ceremonies and procession. PLEASE read - once again - the Calendar changes as appear in Number 2 above.
5. Tomorrow, May 27, 2002 is the FEast of the ever great St. Bede.
6. Please pray for the Sick and Shut-Ins of our Chapels, especially remembering Manny Gomez. Let us always remember, as well, the welfare of Mother Angelica.
7. Saturday, June 1, 2002 is the First Saturday of June. Masses in the Abbey Church are at 6:00 A.M. and 8:00 A.M.
8. Tomorrow, May 27, 2002 is MEMORIAL DAY. Even though it is a civic holiday, let us offer prayers - special prayers - for the welfare of our country, our world, and OUR CHURCH! NEVER - ever - has Mankind been in the face of such general horror as stands before us today - indescribable horror. Only the most perfect prayer to God can attend to the matter. It is all in God's Hands
9. MASSES FOR THE WEEK: (Abbot Leonard's Schedule only)
SUNDAY: For the People of the Chapels
MONDAY: For James Kelley, Sr.
TUESDAY: For James Kelley, Jr.
WEDNESDAY: For Duncan John Minalga
THURSDAY: Dec. Henry Collins
FRIDAY: Dec. Pauline Haefling
SATURDAY: Special Int. Paul Roy Family

Catechism Classes will be discontinued until Fall Time.



THE ATHANASIAN CREED

Whosoever will be saved, before all things, it is necessary that he hold the Catholic Faith. Which Faith, except everyone do keep whole and undefiled, without doubt he shall perish everlastingly. And the Catholic Faith is this, that we worship one God in Trinity and Trinity in Unity. Neither confounding the PERSONS, nor dividing the Substance. For there is one Person of the Father, another of the Son, and another of the Holy Ghost. But the Godhead of the Father, of the Son, and of the Holy Ghost, is all One: the Glory equal, and the majesty Co-Eternal. Such as the Father is, such is the Son and such is the Holy Ghost. The Father Uncreate, the Son Uncreate, and the Holy Ghost Uncreate. The Father Incomprehensible, the Son Incomprehensible, and the Holy Ghost Incomprehensible. The Father Eternal, the Son Eternal, and the Holy Ghost Eternal. And yet they are not Three Eternals but One Eternal. As also there are not Three Uncreated, nor Three Incomprehensibles, but One Uncreated and One Incomprehensible. So likewise, the Father is Almighty, the Son Almighty, and the Holy Ghost Almighty. And yet they are not Three Almightyies but one Almighty. So the Father is God, the Son is God, and the Holy Ghost is God. And yet they are not Three Gods, but One God. So likewise, the Father is Lord, the Son Lord, and the Holy Ghost Lord. And yet not Three Lords but one Lord. For, like as we are compelled by the Christian truth, to acknowledge every Person by Himself to be God and Lord, so are we forbidden by the Catholic Religion, to say there be Three Gods or Three Lords. The Father is made of none, neither created, nor begotten. The Son is of the Father alone: not made, nor created, but begotten. The Holy Ghost is of the Father and of the Son: neither made, nor created, nor begotten, but proceeding. So there is One Father, not Three Fathers; One Son, not Three Sons; One Holy Ghost, not Three Holy Ghosts. And in this Trinity none is before or after Other, none is greater or less than Another, but the whole Three Persons are co-eternal, Together, and Co-equal. So that in all things, as is aforesaid, the Unity in Trinity and the Trinity in Unity is to be worshipped. He, therefore, that will be saved, must thus think of the Trinity. Furthermore, it is necessary to everlasting Salvation, that he also believe rightly the Incarnation of our Lord Jesus Christ. For the right Faith is that we believe and confess, that our Lord Jesus Christ, the Son of God, is God and Man. God of the Substance of the Father, begotten before the worlds, and man, of the substance of His Mother, born into the world. Perfect God and Perfect Man, of a reasonable Soul and human Flesh subsisting. Equal to the Father as touching His Godhead, and inferior to the Father as touching His Manhood. Who, although He be God and Man, yet He is not two, but One Christ. One, not by conversion of the Godhead into Flesh, but by taking of the Manhood into God. One altogether, not by confusion of substance, but by Unity of Person. For as the reasonable Soul and Flesh is one Man, so God and Man is one Christ, Who suffered for our salvation, descended into Hell, rose again the third day from the dead. He ascended into Heaven, He sitteth on the right hand of the Father, God Almighty, from whence He shall come to judge the quick and the dead. At whose coming all men shall rise again with their bodies and shall give account for their own works. And they that have done good shall go into life everlasting, and they that have done evil into everlasting fire. This is the Catholic Faith, which except a man believe faithfully and firmly, he cannot be saved.