



Our Spiritual Bouquet

This Morning we asked the Infant Jesus to make your happiness greater through the prayers we offered Him for

In our Masses and Holy Communions, your intentions were remembered in a very special way to express our profound gratitude to you for your goodness to us. We prayed also for you families, your sick and your departed loves ones. We prayed for the children.



The Monks and Nuns Christ the King Abbey St. Joseph Monastery

CATHOLIC EXPERIENCE CONTEMPLATIVE LIFE

God made man for God's own purposes, and God's purposes are that man should be with Him for all eternity. Man must, therefore, employ all the means whereby he can achieve what God has in Mind. It is understood, that man must live out his life on earth fulfilling the normal and reasonable needs of his human nature. But his human needs must always be kept as secondary needs. Man's primary needs are to develop his spiritual needs as required by God, Himself. Therefore, man's spiritual life his INTERIOR LIFE - must be interior. The spiritual life has to be interior or it is nothing. The spiritual life must be progressive or it is nothing. The only way to be faithful to his spiritual obligations, man must trust in nothing short of God. This, of course, is the basis of the CONTEM-PLATIVE LIFE. The Contemplative Life is not, as some believe, comof MYSTICAL EXPERIposed ENCES.

In his spiritual life - his CON-TEMPLATIVE LIFE - man lives out the mystery of his life - which is Christ – by his consideration of others, through his courtesy, sincerity, respect, reverence, integrity, friendliness, openness, tenderness, affection, gentleness, dignity - - - HUMILITY AND PRAYER.

The grace or contemplation is not for a privileged few, but for the privileged Many. Contemplation is designed in the Providence of God to be the outcome of the summit of holiness. Contemplation is nourished by Faith in God as the Will of God unfolds Itself in all Its mysterious ways to the Heart of Man.





