



Christ the King Abbey

(Traditional Benedictines)

(St Francis of Assisi Chapel)

Cullman Alabama

Every Sunday

6:00 A.M. and 10:00 A.M.

6:00 A.M. Daily

Holy Days

6:00 A.M.: 8:00 A.M.; 7:00 P.M.



St. Pius V Chapel

9:30 A.M.

Birmingham

Every Sunday except

First Sunday of each month

Our Lady of Lourdes Chapel

Montgomery Alabama

10:45 A.M.

Only on First Sunday

of each month



THE TWENTY THIRD SUNDAY AFTER PENTECOST

November 11, 2001 - - - Green

Mass of Sunday - G1; Cr; Comm Ss. Martin & Mennas; Pref Trin.

Weekly Bulletin #695

In spite of what the hierarchical leadership of the Roman Church prefers to believe, there still remains a large segment of the Catholic population (a Remnant People) that stands up firmly against the doctrinal innovations and worship changes that have been forced upon our Holy and Catholic Religion and which have deformed it beyond recognition over the past half century. The fact of the matter is that there really are, world wide, large numbers of dissatisfied people who resist, not in a spirit of rebellion, but in the interests of Truth, the authority of the teachings of those in charge - the obviously false teachings of those in charge. In conscience, false teaching has to be resisted.

The name given to these honestly concerned people is "traditionalist" - - Traditional Roman Catholic People who adhere to the Faith of their Fathers. Unfortunately, for quite a number of these concerned people, proper and experienced priestly leadership is lacking. Youthful leaders, no matter how eager, simply cannot give what they themselves, never had. The priests who, earlier, were able to stand firm and independent of their superiors, have now grown old. Many have died, and Catholic instruction has become the duty of the younger men who, through no fault of their own, have been raised up quite out of touch with the true TONE of good Catholicism. Any person born after the year 1950, or thereabouts, simply does not know the feel of that true TONE of good Catholicism. They have read all about it in books - but once again, books go only so far and no more. Consequently, over the years, in some places, Traditional Catholic Observance has become rather defective, becoming quite oppressive and burdensome - demeaning actually - and has imposed upon the people a mentality that falls quite short of that wonderful way of life that inspired and invigorated countless good people in past ages. For the uninformed

Truth

Modernism

Jansenism

amongst the Catholic Traditional people, "Proper" Catholic observance has degenerated to a cumbersome, unnatural, hampering and irksome set of rules. The Faith of these hapless people, all twisted out of shape, has become an exercise of observing and obeying sets of rules - - rules shoved at them at their chapel front doors - - !sometimes, even, at their chapel Holy Communion Railings! This is all very wrong and certainly not CATHOLIC!

Obedience to a set of man made rules will not make one presentable to God. This is no more than an external submission. Priests would be well advised to turn the attention of their people toward the really important point of all, spirituality - the