

Christ the King Abbey
(Traditional Benedictines)

(St Francis of Assisi Chapel)

Cullman Alabama

Every Sunday

6:00 A.M. and 10:00 A.M.

6:00 A.M. Daily

Holy Days

6:00 A.M.; 8:00 A.M.; 7:00 P.M.

Our Lady of Lourdes Chapel

Montgomery Alabama

10:45 A.M.

Only on First Sunday

of each month

St. Pius V Chapel

9:30 A.M.

Birmingham

Every Sunday except

First Sunday of each month

THE TWENTY-FIRST SUNDAY AFTER PENTECOST

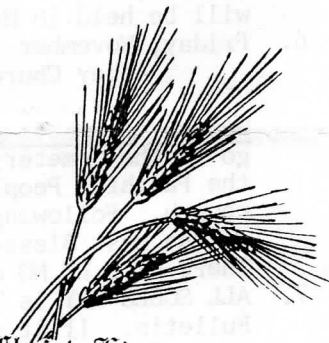
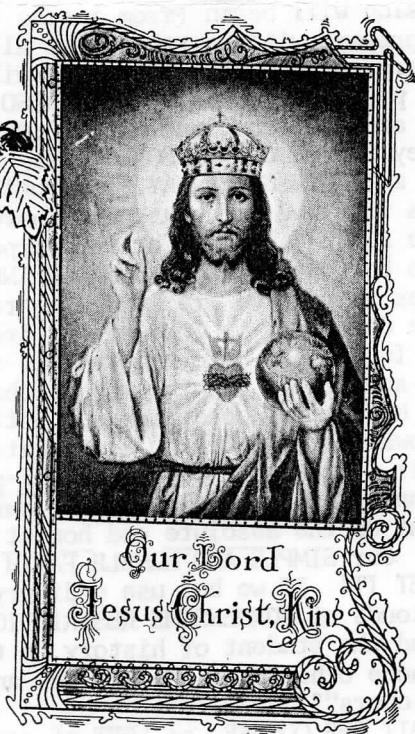
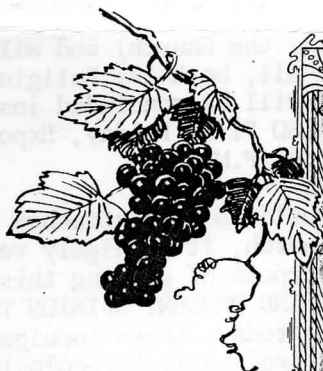
Weekly Bulletin # 693

October 28, 2001 - - - White - Gold

THE FEAST OF CHRIST THE KING - And Ss. Simon and Jude

Mass of Feast - G1; Cr; Comm Ss Simon and Jude and Sunday; Pref Christ the King

Christ the King



Prayer to Jesus Christ, King

O Christ Jesus, I acknowledge You as Universal King. All that has been made, was created for You. Exercise over me all the rights that You have.

I renew my baptismal promises, renouncing Satan, his pomps and his works, and I promise to live as a good Christian. Especially do I pledge myself by all the means in my power to bring about the triumph of the rights of God and of Your Church.

Divine Heart of Jesus, I offer You my poor actions to obtain that all hearts may recognize Your consecrated Kingship and that thus the Kingdom of Your peace may be established in the whole world. Amen.



All Saints Day

All Souls Day

1. Today is the Feast of Christ the King. Benediction of the Most Blessed Sacrament will follow the 10:00 A.M. Mass today.
2. Sunday, November 4, 2001 is the First Sunday of November. Therefore, there will be no Mass at St. Pius Chapel in Birmingham.
3. Fall Covered Dish Picnic - - Our Lady of Lourdes - Sunday November 4, 2001
4. Please return ALL SOULS ENVELOPES before the First day of November, so that they can be placed on the Altar - where they will remain until next November.
5. Thursday, November 1, is the FEAST OF ALL SAINTS, and is a Holy Day of Obligation.

Masses in the Abbey Church will be at:

6:00 A.M.

8:00 A.M.

7:00 P.M.

Thursday, November 1, 2001 is, also, THE FIRST THURSDAY OF NOVEMBER. Henceforth, and until it is changed, the First Thursday of each month will be kept by the Monks and Nuns as a day of strict SILENCE, PRAYER, PENANCE AND REPARATION. Special devotions will be held in Honor of the Most Blessed Sacrament.

6. Friday, November 2, 2001 is ALL SOULS DAY. It is not a Holy Day of Obligation. Masses in the Abbey Church will be at:

6:00 A.M.

8:00 A.M.

Weather Permitting at 9:00 A.M. a Procession will begin (from inside the Church) and will go to the Cemetery. Psalms and special prayers will be recited by all, both the Religious and the Faithful People in attendance. The procession will return and will be concluded inside the church. Following the conclusion of the procession, since it is ALSO First Friday, Exposition of the Most Blessed Sacrament will begin and will continue until 6:00 P.M. There WILL BE NO evening Mass in the Abbey Church on ALL SOULS DAY.

7. ALL SOULS DAY is TOTIES-QUOTIES (As many as) INDULGENCE DAY. Instructions are attached to this Bulletin. If it is impossible to visit a true and good Catholic Church, it is highly recommended that one uses the Monastic Home Altar (Chapel) for the purpose of gaining this very important Indulgence. It is estimated to be a SAFE AND REASONABLE AND PRUDENT OPINION TO HOLD that in our poverty stricken circumstances such as we are suffering today, these Indulgences can and surely will be gained at the Home Chapel - -! Some of our traditionalist theological technicians may object to this opinion. It is most unfortunate that some of our traditionalist teachers place snares in the way of good and honest people, who in their honest efforts are trying to live a Catholic Life, but who, because of conditions-cannot! All of us simply must learn to make prudent and reasonable allowances in order to accommodate the Faith Needs and the Spiritual Needs of our troubled times. It is terrible when the self-proclaimed GUARDIANS of Holy Tradition, themselves, place additional snares on the feet of our already ensnared genuine minded Catholic People. If we but do the absolute and honest best we can, who is to say that God will turn His face from us? Our SIMPLE AND HUMBLE FAITH will carry us to the heights of sanctity - - IF WE BUT JUST LET IT! If we but use ordinary reason and prudent judgement, we will blow away the heavy clouds of BURDENSOME RESTRICTIONS that weigh so heavily and to what purpose? Does this not remind the student of history of the Burdensome Restrictions placed on the backs of honest people by none other than the scribes and pharisees. Did not our Blessed Lord call those men "Whited Sepulchers"?

RIGHT of center is EVERY BIT OFF COURSE as LEFT of center
Neither will get one to the intended destination.

We are very quick to notice even the minutiae of modernism, and with the greatest care we scrub them out of existence, but in the process of centering our attention on modernism, we fail to protect ourselves against the clever and venomous attacks of jansenism. Jansenism probably does more harm to the soul of man than does modernism. Jansenism is running rampant in many so called traditionalist empires today. Unfortunately the stronger the empire the more is the credibility that is given to the point in question. Jansenism is condemned by the Church and is a heresy. Jansenism can be detected by the things that it condemns as sinful, and oftentimes takes the most innocent things and with clever logic, and the use of quotations, and makes all things sinful. The teachers of today, either ones, if they teach modernism or if they teach jansenism, they are wrong - neither is Catholic, and both should be shunned with equal care! Whoever they are!
AS NEVER BEFORE - - WE MUST LEARN HOW TO GO FROM MEN TO GOD AND TO OFFER HIM -
WITH GENUINENESS OF HEART AND HONESTY OF PURPOSE - THE VERY BEST OF THE
VERY LITTLE THAT WE HAVE!

Please turn to page 4

November

Month of the Holy Souls

Lord, Grant Them Eternal Rest.

Heroic Act of Charity for the Poor Souls in Purgatory

The faithful are encouraged to make this most wonderful promise, intended for the welfare of the Souls in Purgatory. It is certainly not a matter of obligation, and if the offering is made, it must be made freely, privately, and without show. **It is an act of TOTAL giving up of every personal propitiatory benefit**, whether personally earned or received as a gift - DURING ONE'S LIFETIME, AND AFTER DEATH AS WELL!!! **NOTHING** is kept back for one's own personal benefit.

THE HEROIC ACT OF CHARITY

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- a) **T**he faithful who make the heroic act in favor of the souls detained in purgatory, may gain:

A plenary indulgence, applicable only to the dead:

1° on any day that they receive Holy Communion, if they have made their confession and visited some church or public oratory and prayed for the intentions of the Sovereign Pontiff;

2° on any Monday of the year, or if some impediment arises, on the following Sunday, if they attend Mass in supplication for the faithful departed and moreover fulfill the usual conditions.

b) Priests, who make the aforesaid heroic act, may enjoy the indult of a personal privileged altar every day of the year (S. C. Ind., Sept. 30, 1852 and Nov. 20, 1854; S. P. Ap., Jan. 26, 1932).

Heroic act of Charity for the Poor Souls:

O my God, in union with the merits of Jesus and Mary, I offer Thee for the souls in Purgatory, all my propitiatory works, and all those which others may apply to me during life or after my death. I beseech Thee, O my God, to accept this offering, for Thy honor and the salvation of my soul. Amen.

The "Toties Quoties" Indulgence

This great indulgence for the Poor Souls may be gained from 12:00 Noon on All Saints Day until Midnight of All Souls Day (and on the Sunday following all day) For 36 hours one may gain as many plenary indulgences as one makes visits to the Church. The usual formula is five Our Fathers and five Hail Mary's and five Glorias, and one extra of each for the intention of the Pope - each time a visit is made



Requirements for gaining Indulgences

1. THE RIGHT INTENTION
2. THE STATE OF GRACE - Confession
3. THE FULFILLMENT OF THE PRESCRIBE GOOD WORK - The good work prescribed for the gaining of an indulgence must be carried out faithfully, and any substantial change of the work prevents the indulgence from being gained.
4. THE RECEPTION OF HOLY COMMUNION - - if at all possible. If totally impossible, perform prescribe good work **ANYWAY, and leave the rest to God.** In our day, God understands our impossible situations.
5. VISIT TO A CHURCH - when gaining the indulgence referred to as the Toties Quoties (as many times as) on All Souls' Day, and the Sunday following, one must physically leave the Church and reenter it in order to gain another plenary indulgence. A plenary indulgence is gained each time. Once again, where a Church is absolutely out of reach, the Monastic Home Altar will surely be a worthy and proper substitute. In our day, God understands our impossible situations.
6. PRAYERS MUST BE VOCAL - The lips must move and the words must be at least mouthed silently - they must be articulated. This goes for ALL PRAYERS AT ALL TIMES.
7. PRAYERS FOR THE INTENTION OF THE POPE - Some prayers must be recited for the intention of the pope - that is, if you wish to gain the indulgence. For Toties Quoties, one Our Father, One Hail Mary and one Gloria are required - for each visit. "The Pope's Intention" comprises the exaltation of the Church, the propagation of the Faith, the uprooting of heresy, the conversion of sinners, peace and concord among Christian nations and the others needs of Christianity.

These are the requirements if the Indulgence is to be gained. **Private opinion** concerning any one of these requirements to the contrary notwithstanding.

8. Please pray for the Sick and Shut-Ins of our Chapels, especially remembering Manny Gomez.
9. First Holy Communion Class after Mass this morning.
10. FIRST CONFESSIONS for the Little Children will be heard after 10:00 A.M. Mass - November 11.
11. FIRST HOLY COMMUNIONS for the Little Children - Sunday November 18, 2001.
12. Parents of the Little Children who are receiving First Holy Communion, should be most careful in the giving of proper EXAMPLE in the matter of Confession as well as in the matter of Holy Communion. Very often, parents place great emphasis on the Need of Holy Communion for the child, but rarely, if ever, speak of the Need of Confession to the child. Penance is a Sacrament, just as much as Holy Eucharist is a Sacrament, and one should not approach the Communion Railing with regularity if one fails to enter the Confessional with regularity! This is a serious matter and should be attended to seriously.
13. The 2002 A.D. Calendars will soon be available and at the usual price of \$6.00. Contact:

Scott Lineback - - - - in Montgomery
 Mrs. Laurie Niebuhr - in Birmingham
 Father Abbot - - - - - in Cullman

14. Saturday, December 3, 2001 is the First Saturday of November. Masses in the Abbey Church are at 6:00 A.M. and 8:00 A.M.
15. It is regretful that we interrupt the current series on the Magisterium. Please try to understand that there are so many items of great importance that sometimes force interruption.
16. MASSES FOR THE WEEK: (Abbot Leonard's Schedule Only)

** SUNDAY:** Welfare Christ the King Abbey
 MONDAY: For the People of the Chapels
 TUESDAY: Dec. Paul J. Roy
 WEDNESDAY: Dec. Carlos Franco
 THURSDAY: In Honor of All the Saints for Favors Granted
 FRIDAY: Dec. of our Monks' & Nuns's Families
 SATURDAY: Special Int. Paul Roy Family

Our Bulletins are not designed to be instruments of INFORMATION, they are designed for the sole purpose of being instruments helpful to the FORMATION of our souls.

**FORMATION - DEMANDS
 CHANGE - - CHANGE - - CHANGE.**

If there is no determination in us to change, we might just as well put aside all thought of SALVATION

November

Month of the Holy Souls