




*The life of Jesus Christ on Earth
amongst men is the Divine Way
of Living on Earth.*

1. Wednesday, November 1, 2000 is ALL SAINTS DAY, and is a Holy Day of Obligation. Masses in the Abbey Church will be at:
6:00 A.M. 8:00 A.M. 7:00 P.M.
If it is impossible for you to attend Mass on that Day, please try to spend one hour in solemn prayer and spiritual reading. If there is no spiritual book in the house, read parts of Sacred Scripture, and possibly some of the old Bulletins. There are many valuable spiritual messages in our Bulletins, and these need to be read over and over again.
 2. Thursday, November 2, 2000 is All Souls' Day, and it is NOT a Holy Day of Obligation. However, for those who can, every effort should be made to attend mass on that day. Do not forget Toties-Quoties Indulgences before and after mass. If it is impossible for you to attend Mass on that Day, the same is said here as for All Saints' Day.
DEATH, JUDGEMENT, HEAVEN, HELL are no laughing matter.
 3. All Souls' Day is TOTIES-QUOTIES INDULGENCE DAY. Use your Monastic Home Chapel for the gaining of these Indulgences. If you do not have a Home Altar, perhaps you should consider constructing one. If a true and good Church is out of reach for you, the use of your Home Chapel will surely take its place, and since God looks at the Heart, He will certainly accept the poverty of your circumstances, and this is all that matters.
 4. Next Sunday is the First Sunday of November, there will be no Mass at St. Pius Chapel on that day.
 5. The Bulletin this week is full of valuable information. Please keep it for handy information.
 6. For the Blessing of the Christ the King Window, please remain in your pews. Instructions will be given from the pulpit.
 7. MASSES FOR THE WEEK: (Abbot Leonard's Schedule Only)

SUNDAY:	Welfare of our Monasteries
MONDAY:	Dec. Paul Julius Roy - Anniv.
TUESDAY:	For the People of our Chapels
WEDNESDAY:	Welfare of our Monasteries
THURSDAY:	For the Poor Souls
FRIDAY:	For the Poor Souls
SATURDAY:	Special Int. Paul Roy Family
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*Even more than the **THINGS THAT I DO, I AM WHAT I THINK!!** It is my thought that prompts the act that I perform. An objectively good act may qualify as a bad one, if the thought in my head is bad that gave it birth. The cup of cold water that I give in Christ's Name will be blessed, while the distribution of all of my possessions to the poor and the delivering of my body to be burned is, with no thought of **CHARITY IN MY MIND, - - - NOTHING!!***

