Christ the King Abbey

(Traditional Benedictines)

Cullman Alabama
Every Sunday
6:00 A.M. and 10:00 A.M.
6:00 A.M. Daily
Holy Days

St. Pius V Chapel 9:30 A.M.
Every Sunday except
First Sunday of each month



Our Lady of Lourdes Chapel Montgomery Alabama 10:45 A.M. Only on First Sunday of each month

(St Francis of Assisi Chapel)

6:00 A.M.; 8:00 A.M.; 7:00 P.M.

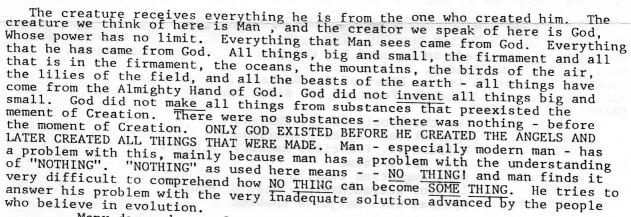
TECOST Weekly Bulletin # 639

THE NINETEENTH SUNDAY AFTER PENTECOST Ocrober 22, 2000 - - - Green Mass of Sunday: G1; Cr; Pref Trin.



IN THE HEART OF MAN

Part 1



Many descendants of Adam and Eve have had a problem with the fact of Creation. Today, even, teachers of catholicism cloak the fact of Creation with the elements of fancy and myth, and no longer teach our little children the fact of Original Sin and all of the subsequent FACTS that were the result of the original fall of man. This includes the FACT of our Redemption! As he placed one foot in front of the other on his journey away from the were enough to provide him with sufficient personal security, and safety. Less and less did man keep in mind that his personal security and his personal safety and his personal well-being all came from a force outside of help to him, the emphasis on self dependence became more and more pronounced, himself. As time moved along, and man began to invent the tools that were of to the extent that now the very mention of dependence on a Force outside of and impressive accomplishments and is overcome by his spectacular display of the accuracy of the Scriptural Texts, man and all of his spectacular display of the accuracy of the Scriptural Texts, man and all of his spectacular accomplishments — — still on his journey away from his origins in the self-destructing invention: call it "accomplishment if you will".

The creature receives all from the Creator, and everything the creature has given to him in all of the abundance of God's loving kindness. In return, too, of God's purposes in His creation. God expects man to render back to Him man, man must nevertheless understand the proper attitude of detachment, and expects in return from man is his filial and his totally devoted love. But quite insufficient. Oftentimes the form of words remains rather meaningless.



