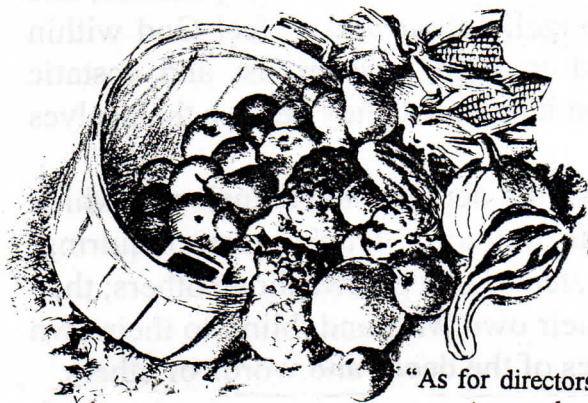


1. ALL SOULS DAY ENVELOPES are available. Please take one of these and return it before November First. DO NOT FORGET TO PRAY FOR OUR DEAD!
2. Please pray for all the Sick and Shut-Ins of our Chapels.
3. October is the Month of the Most Holy Rosary. The Rosary is recited each evening at the Monastery at 7:10 P.M. with procession to the Shrine of Our Lady of Perpetual Help - - weather permitting.
4. Wednesday, October 11 is the Feast of the Divine Maternity of our Blessed Mother.
5. ADVENT is soon to arrive. Let us begin NOW to get our house in order as we prepare for this wonderful time of year. This is especially important if there are children in the Family. Every care must be taken to keep the Season of Advent -in our Family Circle - truly and PROPERLY Catholic, without the inculcation of a manufactured catholicism that is plainly artificial and which harms the minds and hearts of our little children. Advent is not a depressive, gloomy, dispirited time of year, It is a joyful time of expectancy. It is a happy time, and even the acts of penance which we perform (and we should perform acts of penance during Advent) should be performed joyfully. Advent is a time of preparation at the same time that it is a time of expectation. It is a time a preparation for the magnificent occasion of Christmas. If the spiritual condition of the hearts and minds and souls of the adults is out of proper focus, it is inevitable that the SPIRIT OF ADVENT is going to be deformed with the introduction of practices that are themselves deformed and out of shape. REMEMBER: Force feeding our children a misguided way of Catholic Living is certainly no preparation for the ill winds that await them when they cross the threshold into the world they will have to deal with.

6. PLEASE keep these questions uppermost in your minds and hearts and souls
 WHY DO I ATTEND THE TRADITIONAL TRIDENTINE MASS? DO I ATTEND MAINLY BECAUSE I OBJECT TO THE CIRCUS AND UNCATHOLIC ATMOSPHERE FOUND IN THE SO CALLED NOVUS ORDO ACT OF WORSHIP? DO I COME TO THIS CHURCH TO ATTEND THE TRADITIONAL MASS BECAUSE OF A PROFOUND AND SERIOUS CONVICTION AND BELIEF IN ME THAT I AM IN ATTENDANCE AT THE TRUE ACT OF CATHOLIC WORSHIP? AM I WILLING TO CALL UPON GOD TO WITNESS MY BELIEF? DO I ATTEND MASS IN THIS CHURCH SIMPLY TO PLEASE SOMEONE OR TO PROVE SOMETHING TO SOMEONE? DO I BELIEVE THAT MY SALVATION IS ASSURED SIMPLY BECAUSE I ATTEND THE TRADITIONAL MASS OF THE AGES? FINALLY, AM I WILLING TO PLACE THE QUALITY OF MY FAITH AND BELIEF BEFORE ME AND PLACE TRUE AND OBJECTIVE JUDGEMENT UPON IT?????

7. MASSES FOR THE WEEK: (Abbot Leonard's Schedule Only)
- | | | | |
|------------|--------------------------------|-----------|------------------------------|
| SUNDAY: | For the PEOPLE OF THE Chapels | THURSDAY: | Dec. Fr. Charles Reiner (IV) |
| MONDAY: | Special Int. Steve Sandquist | FRIDAY: | For Fortunata Bonometti |
| TUESDAY: | Special Int. Rosemary Larkin | SATURDAY: | Dec. Lucia Chavira |
| WEDNESDAY: | Welfare Craig & Diane Bouffard | | |



**SOMETHING OLD, SOMETHING NEW
 CATHOLIC EXPERIENCE
 FROM TERESA'S VIEW**

"As for directors who do not know their business, Saint Teresa has something more to say about them. She hated to see a contemplative fall into the hands of such a one, with no chance to consult anyone else: 'For directors who cannot understand spirituality, afflict their penitents both in soul and in body and prevent them from making progress.' She advised all those who could choose their own director to take full advantage of their freedom. And she expressed her sympathy for those who had no recourse to any but one unenlightened guide who, besides laying down the law about the spiritual life in a way that made prayer a great burden, also arrogated to himself a tyrannical command over the soul.

It is interesting to see what she gives as an example of stupid direction. A married woman is attracted to a life of prayer. Her confessor, instead of telling her how to carry out her household duties in a spirit of prayer, tells her to drop her work and to pray when she ought to be doing the dishes. Her life of prayer at once becomes an obstacle to her happiness as a wife, and her marriage, at the same time, erects a barrier between herself and God."

(Taken from the book 'The Ascent to Truth' by: Fr. Louis, O.C.S.O., 1951)

