

Christ the King Abbey

(Traditional Benedictines)

Our Lady of Lourdes Chapel
Montgomery Alabama
10:45 A.M.
Only on First Sunday
of each month

Cullman Alabama
Every Sunday
6:00 A.M. and 10:00 A.M.
6:00 A.M. Daily
Holy Days
6:00 A.M.; 8:00 A.M.; 7:00 P.M.

St. Pius V Chapel
9:30 A.M.
Every Sunday except
First Sunday of each month

(St Francis of Assisi Chapel)

THE ELEVENTH SUNDAY AFTER PENTECOST

Weekly Bulletin # 631

August 27, 2000 - - - Green

Mass of Sunday - Gl; Cr; Pref. Trin.

CATHOLIC LIFE EXPERIENCE - - HOLINESS OF LIFE

Part 4

All things - - ALL THINGS - - are for the greater honor and glory of God and all things MUST be kept within the limits of the context of God, Almighty. As soon as things are taken out of the context of God, Almighty - the only context - they come under the context of man, and they come under the dominion of man. When that happens, things become for the greater honor and glory of man - no longer having God as their focal point.

One of the great and important proofs for the existence of God is the order in the Universe. This, of course includes the order that exists in everything that God has brought to be in His Creation. Unfortunately, after man, because of his greed and self esteem, took over the dominion of things, the order which God had ordained, came under the dominion and the whim of man. To the extent of his ability, man determines the outcome of much of all that is around him. Incapable for such an undertaking, man nevertheless snatched his



As a Man
Thinketh in
His Heart, So
Is He.



authority from out of the Hand of God, and as a consequence man has brought about total disorder and chaos and disturbance and insecurity and instability and war and disruption and killings and all the horrible rest.

The disorder is very easy to determine and man is irritated by his own doings. He seeks an explanation for what is taking place. Fortunately, he does not place blame on God. He looks elsewhere. In any event he must not place blame on himself, so he excuses himself by placing activity under the influence of the devil - - - the leading agent who sits in on the meetings of unknown individuals - men who secretly determine the fate of the affairs of human-kind. Sometimes these unknown individuals are given names. We call the whole lot of them "CONSPIRATORS" and they are in charge of a vast and large and all embracing "CONSPIRACY." All things - "indeed all things" - are the result of the decision of these conspirators, even the weather is under the powers of this group. The concerned amongst us hold meetings and write papers which send forth instructions on how to battle the conspirators.

The disturbance we speak of is not so much caused by the activities of the conspirators, as it is caused by the disturbance which exists in the heart of man, for AS A MAN THINKS IN HIS HEART, SO IS HE!! If man willy-nilly gives Satan leave to move about freely in his heart, it must follow that Satan takes control of that heart. It is not so much in the maneuverings and manipulations of some generic group of conspirators that trouble lurks. Trouble hides in the heart of man, and the farther man travels in the direction away from the Garden - now devastated and dismantled - deeper becomes the mire of trouble that man finds