

1. Please pray for the Sick and Shut-Ins of our Chapels, especially remembering Frank Nash.
2. Please stay reminded of the importance of the Sacrament of Penance. Without its observance, the path to salvation might be steep, indeed.
3. Masses for the Week: (Abbot Leonard's Schedule, Only)
  - SUNDAY: For the People of the Chapels
  - MONDAY: Dec. Sara Prendergast
  - TUESDAY: Special Int. Elmer Minter
  - WEDNESDAY: Special Int. Marian Ploeckelman
  - THURSDAY: Special Int. Lucy Lichtensteinder
  - FRIDAY: Special Int. Frank Pass
  - SATURDAY: Special Int. Steve Sandquist

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The *Catechism* 1374 teaches: "The mode of Christ's presence under the Eucharistic species is unique. It raises the Eucharist above all the sacraments as 'the perfection of the spiritual life and the end to which all the sacraments tend.' In the most Blessed Sacrament of the Eucharist 'the body and blood, together with the soul and divinity, of our Lord Jesus Christ and, therefore, the whole Christ is truly, really, and substantially contained.' 'This presence is called "real" — by which is not intended to exclude the other types of presence as if they could not be "real" too, but because it is presence in the fullest sense: that is to say, it is a *substantial presence* by which Christ, God and man, makes Himself wholly and entirely present."

If you write to the Bishop, do so with great charity towards the priest and acknowledge that you used incorrect terminology ("physical"), but explain that when all was said and done you came away with the distinct impression that Father's understanding of the Eucharist was not quite Catholic. Article found in Envoy Magazine March/April 2000