

TRADITIONAL CHAPELS IN ALABAMA



Our Lady of Lourdes
Roman Catholic Chapel
Montgomery, Alabama

St. Frances of Assisi
Roman Catholic Chapel
Cullman, Alabama

St. Pius V
Roman Catholic Chapel
Birmingham, Alabama



SCHEDULE OF MASSES

10:30 A.M. - Rosary
10:45 A.M. - Mass
(Only on first Sunday
of each month)

6:00 A.M. and 10:00 A.M.
Every Sunday
6:00 A.M. - 8:00 A.M. - 7:00 P.M.
Holy Days

9:10 A.M. - Rosary
9:30 A.M. - Mass
(Except on first
Sunday of each month)

LOW SUNDAY

April 30, 2000 A.D. White
Mass of Sunday - Gl, Cr, Pref Easter

Weekly Bulletin # 614

Alleluia ✝ *Easter Time* ✝ *Alleluia*

**CATHOLIC LIFE EXPERIENCE - HOLY EUCHARIST PART IV
THE HOLIES OF HOLIES**

(This is the Second part and the
concluding part of Part IV.

The first part of this section
is found in

Weekly Bulletin No. 610.)

The New HOLY OF HOLIES – The Tabernacle.

Once again one might ask: What is the nature of the contents your Tabernacle?

Your answer: "Only a morsel of bread"?

Yes, bread, made of the wheat of the earth, but so different from the
items of the earth – the rocks, and the stick.

In the New HOLY OF HOLIES, we no longer have Rocks and a Stick of Wood, but bread turned BODY, and for this
there is neither speech nor language fit to speak of It. No word is able to describe what is now in the HOLY OF HO-
LIES – our Tabernacle. **No word about its sacredness.**

But – lo – what has happened of late? In our **Holy of Holies**, any man of whatever station and condition; any woman of what-
ever station and condition; any child of whatever station and condition can reach into our **Holy of Holies**, and can freely handle
with hands unconsecrated and of whatever condition the astounding **Miracle** found therein. **Miracle of Miracles** – the whole
Substance of the **Body and Blood of Jesus Christ Our Lord:**

CHRIST – THE WORD – THE SECOND PERSON OF OUR MOST BLESSED TRINITY!

Time was when every eye turned to the direction of Jerusalem where the HOLY OF HOLIES was kept. Every prayer was directed
toward that most Hallowed Spot – the Old Holy Of Holies where Two Rocks and a Stick of Wood were carefully kept!
Now no eye turns towards the new Holy of Holies. **No knee bends in silent adoration of It. NO PRAYER IS DIRECTED TO IT.**
Strange hands move it about from hidden corner to hidden corner! Our Holy of Holies – our Tabernacle where the Lord Je-
sus Christ remains the prisoner of Love.

AND PEOPLE CRY OUT THAT NOTHING HAS CHANGED! Alas! Alas!

Oza was struck dead for simply touching the Container where Two Rocks and a Stick of Wood were stored. But now in our day
nothing seems to happen to the unconsecrated hands of whatever condition, which with reckless abandon, seize and grab at the
very **Body of Our Lord Jesus Christ.**

Does God no longer care? Is He unmindful of man's inhumanity toward the Divine?

Does God no longer punish? Indeed, God does punish. But Oza died in the body! So absorbed are we with
matters of consequence of this world, we forget – we do not think about the matters of consequence that are
not of this world. We are not being punished in our **bodies** – as Oza was – we are being
punished in our **souls**. Faith has been taken away – we no longer believe!

WHAT DEATH IS THERE THAT WILL EVER EQUAL THE LOSS OF ONE'S FAITH.

God no longer strikes at the body. He strikes at the soul! And the death of the soul will not be realized until **death overtakes the
body of man** – man who dared to forget that God is still the God Who will not be mocked!