

EARLY EASTER LITURGIES SCHEDULE:- - - - - - H O L Y W E E K

PALM SUNDAY: - Abbey Church
6:00 A.M. Regularly Scheduled Mass
10:00 A.M. Palm Sunday Ceremonies and Mass
(Weather permitting - assemble outside)

HOLY THURSDAY:- Abbey Church
*****6:00 A.M. - NO MASS *****
7:00 P.M. - Holy Thursday Mass -
Ceremonies and Procession
Adoration of the Most Blessed Eucharist ALL NIGHT,
and until removed on Good Friday

GOOD FRIDAY:- Abbey Church
12:00 M. - - Good Friday Services.
Adoration of the Holy Cross Relic.
2:30 P.M. - Stations of the Cross

HOLY SATURDAY:- - Abbey Church
7:00 P.M. Holy Thursday services - beginning with
the lighting of the New Fire.
Mass follows.

EASTER SUNDAY:- - Abbey Church
6:00 A.M. Regularly Scheduled Mass
10:00 A.M. Easter Mass.

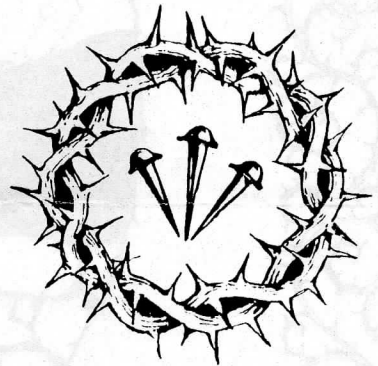
EASTER SUNDAY MASSES ON THE MISSIONS:

St. Pius Chapel (Birmingham) - - 9:00 A.M.

Our Lady of Lourdes Chapel (Montgomery)- 11:30 A.M. (N.B. Father
may be a few minutes late in arriving)

1. There will be NO 9:30 A.M. Mass at St. Pius Chapel on PALM SUNDAY - April 16.
2. Friday, April 14 is the Commemoration of the Seven Dolours of the Blessed Virgin Mother.
3. Stations of the Cross Friday Evenings at 7:00 P.M. Benediction Follows
The Divine Praises will be sung after Benediction.
4. Please remember to pray for the Sick and Shut-Ins of our Chapels, especially remembering Carol Girardi, John Dumbacher and Ronald Roberts.
5. MASSES FOR THE WEEK: (Abbot Leonard's Schedule Only)
SUNDAY: For the People of the Ghapels
MONDAY: Dec. John Sosnovik
TUESDAY: Welfare John and Rita Dumbacher
WEDNESDAY: Dec. Joseph Godlewsky
THURSDAY: Welfare Christine Chmelowski
FRIDAY: Welfare Eleanor Wendorf
(100th. Birthday and still fighting for God's Kingdom)
SATURDAY: Dec. John Bennett
6. During these remaining days of Lent, let us all pray for the MERCY OF GOD upon us.

Unfortunately, space does not permit the conclusion of Part IV of our Series on the Eucharist. As soon as possible it will be presented.



The mental outlook of our children when they reach maturity must be a serious concern of all parents. Parents who persist in maintaining a "private interpretation" type of catholicism are exposing and forming their children to distorted catholicism. The effects of such formation will not show its ugly head until a later date - when nothing can be done about it. True traditional Catholicism is not distorted, and only when traditional Catholicism is correctly observed will our children learn a healthy Catholicism which is the salvation of tomorrow. For any household to practice opinionated catholicism indicates that such a household places itself a cut above the normal and truly God desired practices found in the Nazareth Household.