

TRADITIONAL CHAPELS IN ALABAMA

Our Lady of Lourdes
Roman Catholic Chapel
Montgomery, Alabama

St. Francis of Assisi
Roman Catholic Chapel
Cullman, Alabama

St. Pius V
Roman Catholic Chapel
Birmingham, Alabama

SCHEDULE OF MASSES

10:30 A.M. - Rosary
10:45 A.M. - Mass
(ONLY on First Sunday
of each month)

6:00 A.M. and 10:00 A.M.
Every Sunday

6:00 A.M. - 8:00 A.M. - 7:00 P.M.
Holy Days

9:10 A.M. - Rosary
9:30 A.M. - Mass
(EXCEPT on first
Sunday of each month)

FEAST OF THE MOST HOLY FAMILY
MOST HOLY FAMILY SUNDAY
January 9, 2000 A.D. - White
Mass of Feast - Gl. Cr. Pref Epip.

Weekly Bulletin #598

CATHOLIC LIFE EXPERIENCE -- THE HOLY EUCHARIST

The Bulletin this week and the Bulletin next week are going to concentrate on the Most Blessed Sacrament. Twice before we presented the discourse on the Blessed Eucharist -- the Center Piece of Catholic Worship. The same discourse will appear yet another time in next week's Bulletin. The understanding of the Eucharist is so important that it must be repeated.

There are three terms commonly used when speaking of the Blessed Sacrament: (1) The Most Blessed Eucharist; (2) The Most Blessed Sacrament; (3) TRANSUBSTANTIATION. Transubstantiation must be believed - altogether - otherwise the other two terms become no more than high sounding symbolic words. Transubstantiation, today, is NOT TAUGHT to our children! Simply ask them, and you will find out. Therefore, since Transubstantiation is the very essence of the Most Blessed Sacrament, it is necessary that our silent adoration of the Most Blessed Sacrament rest solidly on the foundation of a clear understanding of Transubstantiation. If there is no Transubstantiation there is NO BLESSED SACRAMENT - NO BLESSED EUCHARIST - NO MASS!

Transubstantiation means this - the ESSENCE (substance) of bread and wine are CHANGED to an entirely new essence (substance) - the ESSENCE OF BODY AND BLOOD! This is a miracle and it is a mystery - and must be believed by all members who belong to the Catholic Church. For a valid Consecration - a valid Transubstantiation - to take place three things are absolutely necessary: (1) The serious belief and proper intention of the officiating priest; (2) The observation of the strict rules concerning matter (proper composition of the bread and wine); (3) The pronouncing - clearly and accurately - of the form (the exact words of Consecration). If any one of these is missing or substantially changed there is NO TRANSUBSTANTIATION, and the bread and wine simply remain bread and wine, and the people are NOT given the Living Flesh and the Real Blood of our Blessed Lord, JESUS Christ. Those (priests or people alike) who do not believe with full faith in the Transubstantiation, such ones are not Catholic - priests and people alike!

The present and prevalent lack of belief in the elements of Transubstantiation has been directly responsible for most of the great mischief now found in what was once our Catholic Experience. To begin with, it is a fact that a very large proportion of ordained catholic priests do not believe in the Most Blessed Sacrament - in Transubstantiation (their chief most work). It is also a well known fact that most catholic people do not believe in the awesome mystery that takes place at the moment of Consecration, and could care less about it. But Transubstantiation is the CENTER PIECE of the Holy Sacrifice of the Mass: no Transubstantiation - no Mass! Since catholics have lost sight of the Essence of the Mass - the Mass which is a Sacrifice not a banquet - raw and raucous symbolism and disgusting ceremonials have become commonplace in most catholic churches today. As a consequence, one usage after another, one belief after another, one rite after another, one practice after another, one devotion after another has been disassembled in our One, Holy, Catholic and Apostolic Church of Jesus Christ. Very carefully introduced, the disassembling has been thorough and all-inclusive. In too many catholic churches today we find a Mardi Gras street scene type liturgy, embellished with appropriate drums, screaming, wild dancing and performed in bleak, bleached out fuditoriums which we presume to call houses of worship - catholic houses of worship! Much of this "worshipful" activity is simply indescribable and unparalleled in stupidity and perversion. The disassemblers have turned topsyturvy every ceremony, every rite, every usage, every expression of the True Catholic Religion - everything - that has been painstakingly put together under the guidance of the Holy Spirit by our Holy and Apostolic Forefathers since the time of Jesus Christ: 2000 years of work and study. Is it not strange that the defenders of Traditional, true and reverential Catholic Worship are scorned and despised and labeled as the cause of wonderment and dissension amongst the People of God, while the real workers of wonderment and dissension - the disassemblers - the ones whose authority goes back no more than some 50 years - are hailed as the Framers of a renewed meaningful Catholicism?

Loss of Faith in the Most Blessed Sacrament has been the direct cause of the removal and displacement of the focal point of interest in every Catholic Church worthy of the name: THE TABERNACLE! The displacement of the Tabernacle is most significant for many reasons. Today we shall confine ourselves to certain questions that its displacement gives rise to. To these questions our hierarchical leadership give little answer to, and they remain a source of wonderment and dissension in the minds of honest and perceptive people:--People who yet cling hopefully to obedience, while their FAITH is being systematically torn asunder!

QUESTION #1. Since the Tabernacle has been displaced - to heaven knows where in the church, - where are the undistributed "consecrated" hosts stored or reserved? - - The unused hosts - what happens to them?

QUESTION #2 Do "consecrated" hosts lose their "consecration" when they remain undistributed? Are these hosts returned to the sacristy storage tins waiting for use at later liturgical actions?