

1. TODAY, August 15, 1999, is the Feast of the Assumption of Our Most Blessed Mother. Today is the day that this Holy Woman entered Heaven as Queen of Heaven and Earth. Indeed, this is a day of tremendous blessing for those of us who have promised our love and fidelity to Our Blessed Lord. As we declare Christ's Kingship in our hearts, so let us declare Mary's Queenship in our hearts. !HOLY MOTHER OF GOD, PRAY FOR US!
2. For these present FOUR WEEKS, in our Bulletins, we are discussing the Sacred Humanity of Jesus Christ, and the way we should approach the Sacred Humanity in order to reach the Sacred Divinity of Christ, and our own Salvation. Please keep these Bulletins: #573, #574, #575, #576. If you wish to understand this study, you must read it many times over.
3. Please pray for the Sick and Shut-Ins of our Chapels, especially remembering Al Sachs.
4. MASSES FOR THE WEEK: (Abbot's Schedule only)
  - SUNDAY: For Christ the King Monastery and St. Joseph Monastery
  - MONDAY: For the People of the Chapels
  - TUESDAY: For the Poor Souls
  - WEDNESDAY: Special Int. Ella Soileau
  - THURSDAY: Dec. Brian Blackwood
  - FRIDAY: Special In t. Jean McMahan
  - SATURDAY: Special Int. Allen Cain



qualities in ourselves. Such qualities are attractive. However, such an attraction has no effect on interior change. Consequently, that which such souls have read; that which they have meditated upon; all the beauty and charm that filled them with admiration; all the good feelings they have enjoyed in the reading of good and holy things, leaves the interior life of the soul quite uninfluenced. Whatever change that might take place remains on the human level, not significantly on the life of the soul, and such individuals remain, inevitably, with the Humanity of Christ;--they really never touch upon the Divinity of Christ. At this point we should observe, that the reading of the Gospel (Scripture) for most people remains - in significance - no more than the reading of any historical account. The awesome mysteries found in Sacred Scripture, and the observance of them, in most cases, is hardly more than the calling to mind certain important historical events performed by notable historical people. The celebration of Christmas is certainly a very good example of what is said here.

Just as one human being cannot ever become perfectly united with any other human being, the same holds true when we speak of the humanity in the God-man, Jesus. All that our imagination sees is a man: a man like ourselves. We look at countless paintings of His Holy Face, and we come to love the beauty we find in It. But we are never -EVER - really united perfectly with the human qualities that exist in Him. Because the moral perfection of Jesus remains outside the view of our contemplative sights, Jesus Christ will always remain outside of ourselves. We must eventually have to comprehend that the moral perfection of the Humanity of Christ is the chief instrument used by the Divinity of God to lead souls to Himself.