

## TRADITIONAL CHAPELS IN ALABAMA

Our Lady of Lourdes  
Roman Catholic Chapel  
Montgomery, Alabama

St. Francis of Assisi  
Roman Catholic Chapel  
Cullman, Alabama

St. Pius V  
Roman Catholic Chapel  
Birmingham, Alabama

### SCHEDULE OF MASSES

10:30 A.M. - Rosary  
10:45 A.M. - Mass  
(ONLY on First Sunday  
of each month)

6:00 A.M. and 10:00 A.M.  
Every Sunday  
6:00 A.M. - 8:00 A.M. - 7:00 P.M.  
Holy Days

9:10 A.M. - Rosary  
9:30 A.M. - Mass  
(EXCEPT on first  
Sunday of each month)

THE FOURTH SUNDAY AFTER PENTECOST

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Mass of Sunday - Gl. Cr. Or of 4th Sunday. Pref Trin.

# HAPPY FATHERS' DAY

## CATHOLIC LIFE EXPERIENCE - - THE HOLY EUCHARIST

NOTHING on this earth is more wonderful or beautiful than the Holy Sacrifice of the Mass - the holy and true Sacrifice of the Mass, but the Mass, as things stand today, is highly misinterpreted. As we misinterpret the Mass, we in the same way, misinterpret the CENTERPIECE of the Mass, namely the Most Blessed Eucharist. In the Mass we speak of TRANSUBSTANTIATION, which word means the miraculous changing of bread and wine into the ACTUAL BODY AND BLOOD of Jesus Christ. A mysterious miracle, indeed. It is a serious Catholic tragedy that so many Catholic people no longer believe in this most awesome Catholic doctrine.

Transubstantiation is no longer taught in Catholic schools, and, at most, enjoys a one line reference in Catholic Religious text books. But this doctrine must be central in orthodox Catholic belief. This entire doctrine deteriorated from within the Catholic Community. Disbelief was not put upon the Catholic Community from the outside. Disbelief was put upon the Catholic Community from THE INSIDE. It is idle to believe that its restoration can be brought about from INSIDE the Catholic Community.. It is simply not reasonable to think that it ever can. The forces at work to destroy belief, simply cannot be put to work to restore what once they themselves worked to destroy.

The Council of Trent taught clearly that to priests ALONE, properly ordained, has the POWER to consecrate been given, that is, the power to change ordinary bread and wine into Body and Blood. We do not speak here of a symbolic performance or a symbolic action, or an action SUGGESTING a change. We speak here of a real and certain change of the SUBSTANCE OF THE ONE TO THE SUBSTANCE OF THE OTHER, but without changing the qualities (as seen by the naked human eye) of the original substance. To see this, to grasp this, to comprehend this one must have Faith. If Faith is not there, not only is the eye blind to it all, the mind is totally blind to it all, and an impenetrable blackness surrounds the whole mystery. The Transubstantiation is not a symbolic action, but an act having a realness that is miraculous. In the awesome matter of Consecration, absolutely everything depends on the belief and practice and the intention of the priest performing the Consecration. The very strict rules concerning the composition of the bread and wine (MATTER), and the EXACT wording to be used (FORM), together with the precise rule governing the all important PROPER belief and intention of the officiating priest MUST be scrupulously observed - without interpretation or adaptation or addition or adjustment or any change whatsoever. (It simply must be said here, all of the above must be present if one expects validity in this matter. Language does not affect validity). It ANY portion or part of these requirements is missing or is changed or altered in any way - - THERE IS NO CONSECRATION - - no matter who says otherwise! And if there is no

This article - in its abbreviated form -  
is found in Bulletin #556. Today we  
present it in its entirety.

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