

1. Reverend Father Andrew Bonet, Traditional Roman Catholic Priest in the Southern Florida area died - Monday , July 27, 1998. Father was a true Man of God. Until his final sickness, at the age of 92, Father ministered a full-circuit every Sunday. His departure is a serious loss to us all, for he was one of the very few remaining genuine priests, and his priesthood manifested itself in saintliness. Please pray for Father Bonet, and you might ask him for his assistance - for his protection.
2. Friday, August 7, 1998 is the First Friday of August. Mass in the Abbey Church at 8:00 A.M.
3. Saturday, August 15, 1998 is the Feast of the Assumption of Our Blessed Mother, and is a Holy Day of Obligation. Masses in the Abbey Church are at 6:00 A.M. -- 8:00 A.M. and 7:00 P.M.

Even though this be the day before Sunday, the Obligation still remains that Mass is to be attended on BOTH days.

4. Tuesday, August 4, 1998 is the Feast of St. Dominic. Mass will be offered in our Abbey Church for the Welfare of our Bishop Robert McKenna, O.P. and The Wonderful Dominican Sisters together with Bishop McKenna. Please pray for our Dominican Brother and our Dominican Sisters. Like ourselves, they carry a very heavy burden. God Bless Them!
5. Thursday, August 6, 1998 is the Great Feast of Our Lord Jesus Christ in His magnificent TRANSFIGURATION. This is not a Holy Day of Obligation, but it is a day of very special prayer.

6. MASSES FOR THE WEEK; (Abbot Leonard's Schedule Only)

SUNDAY:	For the People of the Chapels
MONDAY:	Dec. Yandell Bitzer
TUESDAY:	Welfare Bishop McKenna & Dominican Sisters
WEDNESDAY:	Special Int. Betty McArthur
THURSDAY:	Welfare of the Donors
FRIDAY:	Dec. Louis Miller
SATURDAY:	Dec. Joseph Valencino, Sr.

7. PLEASE PRAY FOR THE MERCY OF GOD!!!!!!
8. Please pray for all the Sick and Shut-Ins of our Chapels, especially remembering Al Sachs.
9. Confessions are heard before Masses on Sunday, and all are urged to make proper use of the Sacrament of Penance and this on a regular basis. Personal interpretation has no effect whatever on the reality of this very necessary Sacrament. The present lackadaisical attitude toward the proper administration of this vital Sacrament - both on the part of priests and people - does not change the fact that this a vital and necessary instrument which deals both the justice and mercy of God. Proper use of the Sacrament of Penance is surely necessary if one has the intention of saving one's soul - and all opinions to the contrary notwithstanding!

What if in antiquity itself two or three men, or it may be a city, or even a whole province be detected in error? Then he will take the greatest care to prefer the decrees of the ancient General Councils, if there are such, to the irresponsible ignorance of a few men.

But what if some error arises regarding which nothing of this sort is to be found? Then he must do his best to compare the opinions of the Fathers and inquire their meaning, provided always that, though they belonged to diverse times and places, they yet continued in the faith and communion of the one Catholic Church; and let them be teachers approved and outstanding. And whatever he shall find to have been held, approved and taught, not by one or two only but by all equally and with one consent, openly, frequently, and persistently, let him take this as to be held by him without the slightest hesitation!

(ca. A.D. 430)