

## TRADITIONAL CHAPELS IN ALABAMA

Our Lady of Lourdes  
Roman Catholic Chapel  
Montgomery, Alabama

St. Francis of Assisi  
Roman Catholic Chapel  
Cullman, Alabama

St. Pius V  
Roman Catholic Chapel  
Birmingham, Alabama

### S C H E D U L E   O F   M A S S E S

10:30 A.M. - Rosary  
10:45 A.M. - Mass  
(ONLY on First Sunday  
of each month)

6:00 A.M. and 10:00 A.M.  
Every Sunday

6:00 A.M. - 8:00 A.M. - 7:00 P.M.  
Holy Days

9:10 A.M. - Rosary  
9:30 A.M. - Mass  
(EXCEPT on first  
Sunday of each month)

SUNDAY AFTER FEAST OF CORPUS CHRISTI      Weekly Bulletin # 513

Second Sunday after Pentecost

June 14, 1998 - - - White

Mass of Sunday after Corpus Christi, Comm 2nd Sun after Pent. Gl. Cr.  
Pref Nativity

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In Hesto Corporis Christi.  
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*Oh Sacrament Most Holy  
Oh Sacrament Divine*

*All praise and all thanksgiving  
Be every moment Thine.*



God has ordained prayer as a means whereby we are to obtain His Grace. In order to be worthy of his eternal salvation, man must co-operate with God, and prayer it is that demonstrates - at once - man's cooperation with God. In God's great scheme for the world's salvation we must recognize that freedom is essential. Freedom has to be the essential ingredient if man is expected to demonstrate his good-will. In his freedom, man works together with His God in the fulfillment of God's mighty motive and His ultimate design--MAN'S SALVATION AND GOD'S GLORY! The work of salvation must be done together with God. Only by such cooperation can man be worthy of his eternal salvation. Surely, then, prayer is the least God can demand from man. For man to be unwilling to do this least bit, justly excludes him from Grace and from his heavenly salvation.

The Words of Sacred Scripture with respect to the necessity of prayer are so strong and earnest that they certainly should convince one that prayer, as a means of Grace, is absolutely necessary for salvation. It is certain that Christ gave no positive commands beyond the precepts of faith, hope and charity, and the reception of the Sacraments. If He, in addition, so often and so emphatically commands us to pray, prayer, then, must be seriously involved in the very nature of His appointed way of salvation. It is because man has intentionally worked to forget the need for prayer that we now, more than ever, live in the mire of secularism, devotion to external things, modernism, forgetfulness of God, dullness and religious indifference. These are what rule the world - from end to end. And now, horror of horror, our own children are holding all of us at gun point!

In all honesty, can we hold our own so-called catholic church blameless in the formation of our present setting? Can we hold our own so-called catholic church blameless in the formation of the present lack of reverence toward the Almighty Being of God? or lack of respect toward the things that pertain to an Almighty God? Can we hold our own so-called catholic church blameless for the present attitude toward prayer? How is the Holy Rosary looked upon in catholic circles today? Is