

1. Confessions are heard before Masses on Sunday. Once again - we are reminded not to put aside this all important Sacrament. Unless and until we demonstrate a genuine attitude of compunction, we should not expect the security that comes from God's love for us. Lack of sorrow for our sins, is the greatest display of negativism. Sorrow for sin, and the proper confessing of them is the greatest display of positivism.
2. Please pray for all the Sick and Shut-Ins of our Chapels, especially remembering Al Sachs.
3. Let us not forget to pray for the victims of last Wednesday night's storm. As you know the storm was so bad that if frightened, even, the media people, who observed - - FOR THE VERY FIRST TIME - - that the ones who were praying were not injured: imagine such an admission coming from the media! The rest of us MUST NOT forget to thank Almighty God for the protection He gave us.
4. We are ever so happy to welcome our Visitors today. It shall be our prayer that God will bless you and yours. We pray that some larger measure of peace be given to you for having been here today. Come back soon and often. God Bless you! In your Charity please pray for us!
5. MASSES FOR THE WEEK:

SUNDAY:	Velfare of Our Religious Communities
MONDAY:	For John Krebsbach
TUESDAY:	For the PEOPLE OF THE Chapels
WEDNESDAY:	Special Int. Virginia Balnis
THURSDAY:	Special Int. Agnes Schwarzbauer
FRIDAY:	Special Int. Rita Dumbacher
SATURDAY:	Thksg. Eleanor Wendorf

*Alleluia!*

*Alleluia!*

### EASTER WISHES

THE GOOD WISHES, PRAYERS AND GOOD WORKS OF OUR COMMUNITIES OF MONKS AND NUNS ASK GOD THAT YOUR LOVE FOR GOD REBOUND FIRST UPON YOU IN GRACES OF PERSONAL SATISFACTION, THEN THAT IT MAY REBOUND ON YOUR DEAR FAMILIES, YOUR CHILDREN, YOUR CHILDREN'S CHILDREN, YOUR SICK AND YOUR DEPARTED LOVED ONES.

IN YOUR CHARITY PLEASE PRAY  
THAT GOD'S BLESSING BE UPON  
OUR MONKS AND NUNS.

*Alleluia!*

*Alleluia!*

The Paschal Time - - The Easter Time - - is the most sacred portion of the Liturgical year, and the one towards which the whole cycle converges. If we reflect upon the greatness of Easter, we will easily understand how it is called the Feast of Feasts, and the Solemnity of all Solemnities. It is on this day that the mission of the Word Incarnate attains the object thwards which it has hitherto been tending, and man is raised up from his fall and regains what he had lost by Adam's sin.

Christmas gave us a God-Man. Three days ago on Good-Friday we all witnessed His infinitely precious Blood shed for our ransom. Now, on this day of Easter, our Jesus is no longer the victim of death: He is a conqueror who destroys death, the child of sin, and He proclaims life, - that undying life which He has purchased for us. On the day of Easter, God regains, by the Resurrection of the God-Man, His creation such as He made it at the beginning. The only vestige noe left of death is sin, the likeness of which the Lamb of God deigned to take upon Himself. Neither is it Jesus alone that returns to eternal life - - the whole human race also has risen to immortality together, with our Blessed Jord Jesus.

The anniversary of this resurrection is, therefore, the Greatest of Days, the day of joy, the day to which the whole year looks forward in expectation and on which its whole economy is formed - - IT IS THE DAY WHICH THE LORD HAS MADE!!