## The Medal of St. Benedict.

PART III

DESCRIPTION OF THE MEDAL - - continued:

On one side the Medal has a cross, the sign of our redemption, the protecting shield given us by God, to ward off the fiery arrows of the evil spirit.

In the angles of the cross are found these four letters: <u>C.S.P.B.</u> They stand for the words: <u>Crux Sancti Patris Benedicti</u>: "The Cross of the Holy Father Benedict."

On the perpendicular bar of the cross itself are found the letters: C.S.S.M.L. And on the horizontal bar of the cross: N.D.S.M.D. They signify:

Crux Sacra Sit Mihi Lux,

Non Draco Sit Mihi Dux

May the holy Cross by my light,

Let not the dragon be my guide.

Found the margin of the Medal, beginning at the right hand on top, we have the following letters: <u>V.R.S.N.S.M.V.</u>; <u>S.M.O.L.I.V.B.</u> They signify:

Vade Retro, Satana;

Nunquam Suade Mihi Vana.

Sunt Mala Ouae Libas;

Ipse Venena Bibas.

Get thee behind me, Satan!

Suggest not to me thy vain things.

The cup thou profferest me is evil;

Drink thou thy poison.

The reverse of the Medal bears the image of St. Benedict, holding in his right hand the cross, in the power of which he wrought so many miracles, and in his left hand bearing the Holy Pule, which leads all its followers by the way of the cross to eternal light.

Round the margin is the inscription: "Ejus in obitu nostro praesentia muniamur." - - May his presence protect us in the hour of our death.



Does anyone expect people attached to the traditional Mass and accustomed to the services of unauthorized priests who provide them with weddings, funerals and even daily Mass to be enticed by a policy that offers them less than what they now enjoy?

