TRADITIONAL CHAPELS IN ALABAMA

Our Lady of Lourdes	St. Francis of Assisi	St. Pius V
Roman Catholic Chapel	Roman Catholic Chapel	Roman Catholic Chapel
Montgomery, Alabama	Cullman, Alabama	Birmingham, Alabama
SCHE	DULE OF MAS	
10:30 A.M Rosary	10:00 A.B.	9:10 A.M Rosary
10:45 A.M Mass	Every Sunday	9:30 A.M Mass
(ONLY on First Sunday	6:00 A.M.	(EXCEPT on first
of each month)	7:00 P.H.	Sunday of each month)

THE EIGHTH SUNDAY AFTER PENTECOST

July 13, 1997 - - Green

Mass: So Sun; G1; Or: Sun, BVM., Church, A Domo; Cr. Pref. Trin.

If a man is to practice behance in Christ he must go about it modestly - - quietly - - and in an orderly manner. Ostentation is as much the enemy of penance as fitfulness and sudden impulse. Indeed, the two go together. The kingdom of heaven suffereth violence, not extravagance and vulgarity. Any ostentation in the performance of penance is vulgar. If we are to take the kingdom by storm it will be by a dynamic of grace and not of gesture.

Eagerness to convert the world can lead an apostle to preach a program instead of a gospel. Repentance is something more than a policy, more than a piece of propaganda. There is a false zeal which seeks to "sell" penance This same false zeal is to be found amongst some traditionalists who seek to "sell" tradition. Penance may not be chosen as though from a catalogue. It is something to be taken up in faith and on the impulse of grace: it is not to be looked upon as a payment for a life of sin paid for in the hard currency of physical mortification.

Penitence is a secret virtue. When ostentation is found in something as serious and sacred as penance it is not a mere lapse in good taste - - it is a vice.

- 1. Please pray for all the Sick and Shut-Ins os our Chapels, especially remembering Al Sachs.
- 2. Confessions are heard before masses on Sunday.
- 3. The heat of the Summer is with us. Please remember the dress code peoper to one attending the Sacrifice of the Mass and which is expected in this church. The church is air conditioned, and we hope comfortable.

MASSES FOR THE WEEK: (Abbot Leonard's Scheduly Only)

SUNDAY: For the People of the Chapels MONDAY: Dec. Gertrude Veigl

TUESDAY: Welfare Catherine Altmiks

WEDNESDAY: Dec. Modesta Lopez
THURSDAY: Dec. John Doppler

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FRIDAY: Dec. Henry FRank Altmiks

SATURDAY: In Reparation - Mary Rademacker

If you know a creature without knowing how it represents the Creator, you do not know the creature. The whole of creation is an analogy of God because it bears His stamp and initials. It is a symbol of God. So, the good people of Medieval times could well say that EVERYTHING SPOKE TO THEM OF GOD!