

TRADITIONAL CHAPELS IN ALABAMA

Our Lady of Lourdes
Roman Catholic Chapel
Montgomery, Alabama

St. Francis of Assisi
Roman Catholic Chapel
Cullman, Alabama

St. Pius V
Roman Catholic Chapel
Birmingham, Alabama

SCHEDULE OF MASSES

10:30 A.M. - Rosary
10:45 A.M. - Mass
(ONLY on First Sunday
of each month)

6:00 A.M.
10:00 A.M.
Every Sunday
6:00 A.M.
7:00 P.M.
Holy Days

9:10 A.M. - Rosary
9:30 A.M. - Mass
(EXCEPT on first
Sunday of each month)

TRINITY SUNDAY

May 25, 1997 - - - White

Mass: Trinity Sun.; Gl; Or. Feast, Com 1st. after Pent.; A Domo; Cr.
Pref. Trin.

First Sunday after Pentecost

Weekly Bulletin #457

SANCTISSIMÆ TRINITATIS



*So the Father is God,
The Son is God,
And the Holy Ghost is God.*



And yet

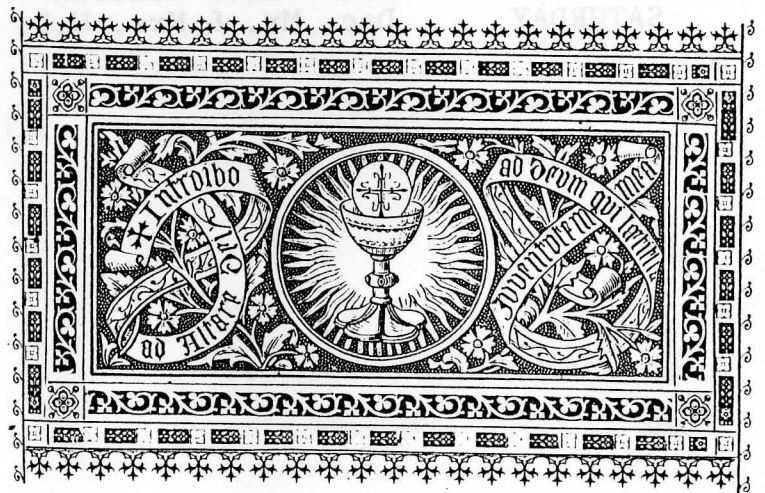
they are not Three Gods,



!!! But one God !!!



*Oh Sacrament Most Holy
Oh Sacrament Divine
All praise and all thanksgiving
Be every moment Thine.*



In Festo Corporis Christi.

1. ONCE AGAIN, BY THE GRACE OF GOD - - and not in any spirit of rebellion or of disobedience, On Wednesday, May 21, 1997, Bishop Robert McKenna placed his hand on the heads of two monks, and Ordained them to the high order of
D E A C O N.

As a matter of record: Reverend Frater Francis, O.S.B.
and

Reverend Frater Paul, O.S.B.

Were ordained Deacons on May 21, 1997. - THANKS BE TO GOD!!

2. Thursday, May 29, 1997 is the TREMENDOUS Feast of Corpus Christi. On that day, please strive to offer God some serious token of gratitude for having left us His Body and Blood for us to feed upon in order to save our souls!!!
3. Next Sunday, June 1, 1997 is the First Sunday of June. Therefore there will be no mass at St. Pius Chapel in Birmingham.
4. The Athanasian Creed will be recited at Masses today.
5. Confessions are heard before masses on Sunday.
6. Please pray for our Sick and Shut-Ins, especially remembering Al Sachs.

Thursday, May 29, 1997 is the Tremendous Feast of Corpus Christi. It is the Solemn Remembrance of the Institution of the Holy Eucharist. The Holy Eucharist is beyond our ability to comprehend, and it is an unbelievable gift from Christ. In these days, this Holy Mystery is being treated with savage disrespect and disregard. The entire matter concerning the Sacred Eucharist has become a matter of no consequence - - and if consequence must be given It, it is nothing more than a symbolism! Our tabernacles have been desecrated and thrown out; our churches have been turned into auditoriums; our sanctuaries overflow with all kinds of strange people doing all kinds of strange things while the "president" (priest) sits back and looks on; and our good people - most of them - have been turned into disbelievers. And all of this have been brought about - not by the barbarian, but by the very special ones, who, by their ordination, committed themselves to preach, teach and protect all things that belong to God! Let us, at least who believe, give of our love, prayer and sacrifice to to wounded Heart of Jesus. Let us offer continual reparation to God.

7. MASSES FOR THE WEEK:

SUNDAY: For the People of the Chapels
MONDAY: Dec. John Stucher
TUESDAY: For the Poor Souls
WEDNESDAY: Dec. of John Puma Family
*****THURSDAY:***** Welfare Christ the King Communities
FRIDAY: Dec. Peter Deussen
SATURDAY: Dec. Mr. & Mrs. W.D. Dang

Whosoever will be saved, before all things, it is necessary that he hold the Catholic Faith. Which Faith, except everyone do keep whole and undefiled, without doubt he shall perish everlastingly. And the Catholic Faith is this, that we worship one God in Trinity and Trinity in Unity. Neither confounding the PERSONS, nor dividing the Substance. For there is one Person of the Father, another of the Son, and another of the Holy Ghost. But the Godhead of the Father, of the Son and of the Holy Ghost is all One, the Glory equal, and the Majesty Co-Eternal. Such as the Father is, such is the Son and such is the Holy Ghost. The Father Uncreate, the Son Uncreate, and the Holy Ghost Uncreate. The Father Incomprehensible, the Son Incomprehensible, and the Holy Ghost Incomprehensible. The Father Eternal, the Son Eternal, and the Holy Ghost Eternal and yet they are not Three Eternals but One Eternal. As also There are not Three Uncreated nor Three Incomprehensibles, but One Uncreated and One Incomprehensible. So likewise the Father is Almighty, the Son Almighty, and the Holy Ghost Almighty. And yet they are not Three Almightyies but one Almighty. So the Father is God, the Son is God, and the Holy Ghost is God. And yet they are not Three Gods, but One God. So likewise the Father is Lord, the Son Lord, and the Holy Ghost Lord. And yet not Three Lords but one Lord. For, like as we are compelled by the Christian truth to acknowledge every Person by Himself to be God and Lord, so are we forbidden by the Catholic Religion to say there be Three Gods or Three Lords. The Father is made of none, neither created, nor begotten. The Son is of the Father alone; not made, nor created, but begotten. The Holy Ghost is of the Father and of the Son: neither made, nor created, nor begotten but proceeding. So there is One Father, not Three Fathers, One Son, not Three Sons, One Holy Ghost, not Three Holy Ghosts. And in this Trinity none is before or after Other, none is greater or less than Another, but the whole Three Persons are Co-eternal, Together, and Co-equal. So that in all things, as is aforesaid, the Unity in Trinity and the Trinity in Unity is to be worshipped. He, therefore, that will be saved, must thus think of the Trinity. Furthermore, it is necessary to everlasting Salvation, that he also believe rightly the Incarnation of our Lord Jesus Christ. For the right Faith is, that we believe and confess, that our Lord Jesus Christ, the Son of God, is God and Man. God, of the Substance of the FATHER, begotten before the worlds, and Man, of the substance of His Mother, born into the world. Perfect God and Perfect Man, of a reasonable Soul and human Flesh subsisting. Equal to the Father as touching His Godhead, and inferior to the Father as touching His Manhood. Who, although He be God and Man, yet He is not two, but One Christ. One, not by conversion of the Godhead into Flesh, but by taking of the Manhood into God. One altogether, not by confusion of substance, but by Unity of Person. For as the reasonable Soul and Flesh is one Man, so God and Man is one Christ, Who suffered for our salvation, descended into Hell, rose again the third day from the dead. He ascended into Heaven, He sitteth on the right hand of the Father, God Almighty, from whence He shall come to judge the quick and the dead. At whose coming all men shall rise again with their bodies, and shall give account for their own works. And they that have done good shall go into life everlasting, and they that have done evil into everlasting fire. This is the Catholic Faith, which except a man believe faithfully and firmly, he cannot be saved.

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