

TRADITIONAL CHAPELS IN ALABAMA

Our Lady of Lourdes
Roman Catholic Chapel
Montgomery, Alabama

St. Francis of Assisi
Roman Catholic Chapel
Cullman, Alabama

St. Pius V
Roman Catholic Chapel
Birmingham, Alabama

S C H E D U L E O F M A S S E S

10:30 A.M. - Rosary
10:45 A.M. - Mass
(ONLY on First Sunday
of each month)

6:00 A.M.
10:00 A.M.
Every Sunday
6:00 A.M.
7:00 P.M.
Holy Days

9:10 A.M. - Rosary
9:30 A.M. - Mass
(EXCEPT on first
Sunday of each month)

PASSION SUNDAY

Weekly Bulletin # 447

March 16, 1997 - - - Violet

Mass: Psalm #42 at the beginning of mass is omitted until Easter Sunday's Mass. Mass of Sunday; NO Gloria; Or. of Sunday, against persecutors of church, A Domo; Cr.; Pref of Cross.

PASSION SUNDAY

Mighty art Thou, O Lord,

to deliver us from the hand of

the strong:

save and deliver us, oh our God.



FROM THE FOLLOWING OF CHRIST: Book II Chapter XII

1. To many persons this seems a hard saying: "Deny yourself, take up your cross, and follow me."
2. But it will be much harder to hear that final sentence: "Depart from Me, you cursed, into everlasting fire."
3. Those who now willingly hear and accept this invitation to bear the cross, will not then fear the sentence of eternal damnation.
4. The sign of the cross will appear in the heavens when the Lord shall come to judge.
5. Then will all the followers of the cross, who in this life have conformed themselves to Christ, come to Him with great confidence.
6. Why then do you fear? Take up the cross which opens to you the way to the kingdom!
7. In the cross is salvation; in the cross is life, in it is protection against the enemy.
8. In the cross is infusion of heavenly sweetness; in the cross is strength of heart; in the cross is joy of spirit.
9. In the cross is the treasure of virtues; in the cross is perfection and holiness.
10. There is no salvation of soul nor hope of eternal life, except in the cross.
11. Take up your cross and follow Jesus, and you will enter into life everlasting.
12. He has gone before you carrying His cross, and has died for you on the cross, that you also might carry your cross and desire to die on the cross.
13. For if you die with Him, you shall also live with Him.
14. And if you are partakers of His sufferings, you shall also be partakers of His glory.
15. Behold, all depends on the cross and dying on the cross; and there is no other way to life and to true interior peace than the way of the holy cross and daily mortification.
16. Go where you will, seek what you will, and you shall not find a higher way above, nor a safer way below than the way of the holy cross.
17. Arrange all things to your liking, yet you shall always find something to suffer, whether you will it or not; and thus you always find the cross.

1. Stations of the Cross and Benediction of the Most Blessed Sacrament, Friday evenings during Lent at 7:00 P.M. - Abbey Church
2. Confessions are heard before masses on Sunday.
Confessions will not be heard before Holy Thursday , Good Friday and Holy Saturday services.
3. Please pray for all the Sick and Shut-Ins of our Chapels, Remember Al Sachs.
4. Monday, March 17th. is the Feast of St. Patrick
Wednesday, March 19, is the Feast of St. Joseph (Patron of our Abbey Church)
Friday, March 21, is the Feast of Our Most Father Benedict.
These are days of great significance and should be days of our most serious prayers. PRAY FOR THE MERCY OF GOD!!
5. Next Sunday is Palm Sunday - there will be no mass at St. Pius Chapel in Birmingham. Check Holy Schedule for information.
6. The veiled images of the crucifix and the saints demonstrate the intense grief of the church. More than ever before, the TRUE CHURCH knows that men are seeking her Lord, and that they are bent on His death. The TRUE CHURCH weeps at the sight of who some of those men are that seek His death: the very ones who supposedly took an oath to protect Him from the cruel death that awaits Him!!!
7. MASSES FOR THE WEEK: (Father Abbot's Schedule Only)

SUNDAY:	For the People of the Chapels
MONDAY:	For the Al Schneider Family
TUESDAY:	Dec. Isaac Soileau - B'Day.
WEDNESDAY:	Welfare of St. Joseph's Monastery (<u>St. Joseph's Day</u>)
THURSDAY:	Dec. Ambrose Lange
FRIDAY:	Welfare Christ the King Abbey (<u>St. Benedict's Day</u>)
SATURDAY:	Special Int. Marguerite McGill

HOLY WEEK SCHEDULE OF SERVICES: - ABBEY CHURCH

PALM SUNDAY: 10:00 A.M. - No Mass at St. Pius Chapel in Birmingham. 6:00 A.M. Mass as usual

HOLY WEEK MASSES - Abbey Church - all at 6:00 A.M. only.

HOLY WEDNESDAY: TENEBRAE SERVICE - Solemn Recitation of the Divine Office of Matins and Lauds by the Monks - 7:00 P.M.

HOLY THURSDAY: Solemn Holy Thursday Liturgy - Mass, Procession 7:00 P.M. All Night Adoration of Most Blessed Sacrament which continues until the beginning of the Good Friday Services.

GOOD FRIDAY: Solemn Good Friday Services begin at 12:00 NOON. Stations of the Cross follow the Services.

→ THERE WILL BE NO STATIONS OF THE CROSS GOOD FRIDAY EVENING. ←

HOLY SATURDAY: Solemn Services begin with Blessing of New Fire - weather permitting outside. Blessing of New Fire begins at 7:00 P.M.

EASTER SUNDAY: IMPORTANT TO NOTE:

St. Francis Chapel - Cullman - - 6:00 A.M. and 10:00 A.M.

St. Pius V Chapel - Birmingham - 9:00 A.M.

Our Lady of Lourdes Chapel - 11:30 A.M. (Possibly a bit later)

From the penance of the will let us now turn to the penance of the mind. A man is - --almost as much as what he wills- - WHAT HE THINKS! That is to say, we choose the furniture of our minds, and live with it. Our deliberate thoughts are our own! in a way in which no outward possessions are our own. If they come out into the open our thoughts give us away; they infallibly show us for what we really are. Seldom do we let anyone know our inmost thoughts. No man can penetrate the thoughts of another.

But a man should be able to train his thought, his outlook, as he should be able to train a horse or as he should be able to train his will. By applying the right kind of discipline to the mind, a man may change his whole character and his whole life.

It is surely everyone's experience to find that mere mood can transform the scene as presented to the eye. Mood is a thing of the mind, and it must be disciplined. If left undisciplined, mood can cause one to live a life of misery and great suffering, and can cause suffering to everyone who happens to be close by. To the jaundiced all things are yellow, and it is the function of mental mortification to supply the right colors. Under the right kind of discipline the mood of cynicism can be turned into trust. But the moody person suffers all things, he ponders all things, he suspects all things. He is the prisoner of his own mind - undisciplined as it is. But to those that love God, all things work together for good.