

TRADITIONAL CHAPELS IN ALABAMA

Our Lady of Lourdes
Roman Catholic Chapel
Montgomery, Alabama

St. Francis of Assisi
Roman Catholic Chapel
Cullman, Alabama

St. Pius V
Roman Catholic Chapel
Birmingham, Alabama

S C H E D U L E O F M A S S E S

10:30 A.M. - Rosary
10:45 A.M. - Mass
(ONLY on First Sunday
of each month)

6:00 A.M.
10:00 A.M.
Every Sunday
6:00 A.M.
7:00 P.M.
Holy Days

9:10 A.M. - Rosary
9:30 A.M. - Mass
(EXCEPT on first
Sunday of each month)

THE TWENTY-THIRD SUNDAY AFTER PENTECOST Weekly Bulletin # 427

November 3, 1996 - - - Green

Mass of Sunday; Gl.; Orations (1) Sun; (2) Saints; (3) For Church;
(4) Against Storms; Cr; Preface Trinity.

Christ is the corner-stone, the principle of reconciliation, the unifying influence in all life, but particularly in the life of those who seek Him out and to be with Him with genuineness of heart and mind. In Christ we are one with others, we are one within ourselves, and we are one with God. Christ is Truth. The closer we come to Christ the closer we are to Truth. Those who are in fact close to Truth simply cannot be at odds with each other. If they happen to find themselves at odds with others, it is that one or the other is not close to Truth. It is as simple as that.

It is vital that we should not only be baptized into this unity but that we should also appreciate its significance. Unless we experience our oneness in Christ we see life always in division. All are called to serve God. Therefore, the service of God should be understood in simplicity rather than as a service of parts. For those who are in union with Christ, there can be no division. If there is division (and there is), the individuals in question who cause division seem to be more interested in promoting the programs they propose rather than in reflecting Truth which is Christ - - which is the Gospel. Truth is one - it has no parts. The spiritual life should bring unity out of multiplicity, and should reduce the rules of perfection to a single - simple - formula. As soon as we move away from the simple formula, complications inevitably set in. The spiritual life - to which we are ALL called - should allow love to emerge in peace from the diversity of its expressions.

1. Please pray for all the Sick and Shut-Ins of our Chapels, especially remembering Al Sachs.
2. Please pray for VOCATIONS. Of course we think of our Monastery of Christ the King and our Monastery of St. Joseph first. But we should not forget the urgent need for good priests and good sisters, wherever located. Pray that all priests will be given the grace to preach Christ and Christ Crucified. Pray that all priests will be given the grace to live Christ and Christ Crucified, so that by their example of Charity they might more effectively lead souls to God. The time for writing and proving is quite over. Now is the time for example and lessons of humility. The people need to see humility, they do not need the definition of humility. Never fail to pray for the monks and nuns of our monasteries, that God will always give us the grace to be monks and nuns according to the mind of our great Founder, Benedict. It has been prophesied that the Benedictines will once again come to the rescue of the world and the people of the world. St. Benedict did not preach Christ. St. Benedict lived Christ, and this is what conquered the barbarian people of his time.
3. Confessions are heard before masses on Sunday. Please do not take the matter of the Sacrament of Penance lightly. The Ten Commandments of God are still very much in effect. The new mentality is to downplay the Commandments, and there are many (priests included) that boast of the fact for them that they do not know the Commandments, and have no use for them. Be that as it may, this mentality does not change the reality of the Commandments!! WE MUST OBEY!!