TRADITIONAL CHAPELS IN ALABAMA

Our Lady of Lourdes Roman Catholic Chapel Montgomery, Alabama

St. Francis of Assisi Roman Catholic Chapel Cullman, Alabama

St. Pius V Roman Catholic Chapel Birmingham, Alabama

MASSES

SCHEDULE

10:30 A.M. -Rosary 10:45 A.M. - Mass (ONLY on First Sunday of each month)

6:00 A.M. 10:00 A.M. Every Sunday 6:00 A.M. 7:00 P.M. Holy Days

9:10 A.M. - Rosary 9:30 A.M. - Mass (EXCEPT on first Sunday of each month)

THE TWENTY-SECOND SUNDAY AFTER PENTECOSE Weekly Bulletin # 426 October 27, 1996 - - - White-Gold

FEAST OF CHRIST THE KING

Mass of Feast G1; Orations (1) Feast, (2) Sun. (3) Against Storms; Cr; Pref. of Feast; Last Gospel of 22nd. Sun.

Christ the King

ONCE UPON A TIME, in the City of God, the central building - the principal structure around which everything else was constructed was the Temple of God. The Temple contained the HOLY OF HOLIES, and because of that the Temple was considered to be the most awesomely holy place on earth. The people of the contained the HOLY OF HOLIES, and the because of that the Temple was considered to be the most awesomely holy place on earth. The people who crossed the threshold of the Temple were expected to act in a way appropriate in such a place. Not only did the people have to act in ways fitting to such a holy place, they had to dress - both male and female - according to the rules set by the authorities. To enter the sanctuary of the Temple where the Holy of Holies was kept, was the honored privilege of a VERY SELECT FEW. After the coming of Christ, the Holy of Holies underwent a change, and began to contain the actual Body of Christ in the Most Blessed Eucharist. No longer did it contain just a rod and tablets of stone. Now the Holy of Holies - the Tabernacle - became holy beyond man's imaginings, and only the priest could approach its vicinity. But now, in the so-called Church in the Modern World, the Temple has been ransacked! Its sanctuary has been stripped, the Tabernacle is gone, and anyone available walks around in an anificance. Reverence is gone! Respect is no longer! Devotion has evaporated out of the hearts and minds of a people who once prouded themselves of their wonderful Catholic Faith. More often than not, the dress code of the people is more charactistic of the circus tent, than it is fitting for those who big tent, than it is conducive to prayer and meditation: loud talking, laughing, gossiping, joke big tent, than it is conducive to prayer and meditation: loud talking, laughing, gossiping, joke telling, etc. Everyone participates, no one objects, and our children have lost sight of anything and everything holy. And yet people say: "Nothing has changed!" Is this the Temple of God? Is the place where Christ truly rules as King? Is this the place where we find the salvation of our Is this

MASSES ON ALL SAINTS DAY; - ST. Francis Chapel only - Abbey Church

* * * HOLY DAY OF OBLIGATION* * * * 6:00 A.M. - 8:00 A.M. and 7:00 P.M.

Since the Feast of All Saints is a Holy Day of Obligation

MEAT MAY BE EATEN ON THAT DAY WHICH HAPPENS TO BE A FRIDAY.

MASSES ON ALL SOULS DAY - St. Francis Chapel only - Abbey Church

MASSES ON ALL SOULS DAY - St. Francis Chapel only - Abbey Church

NOT A HOLY DAY OF OBLIGATION

6:00 A.M. - 8:00 A.M. and 7:00 P.M.

LEO SCHAFFER, Father of our Charles Schaffer, has completed his earthly life, and on Monday, October 21, 1996 departed this life in peaceful death. Pray for his soul.

Please pray for all the Sick and Shut-Ins of our Chapels, expecially remembering As Sachs. The 1997 Calendars are available. The cost this year is a bit more. The cost is \$5.00. It as good for every Catholic Family to have a Catholic Calendar in the house./

As usual contact: Mrs. Roy in Montgomery Mrs. Niebuhr in Birmingham

Abbot Leonard in Cullman
Tomorrow, October 28, 1996 is the Feast of SS Simon and Jude - Apostles. It is not a sin - as some say - to participate in discrete - prudent Halloween. Properly instructed children will learn quickly - Halloween is the EVE OF ALL HALLOWS. Careful supposed by the Careful supposed by the MASSES FOR THE WEEK: (Abbot Leonard's Intentions Only) Careful supervision

For The Christ the King Religious Communities (N.B. Father Sebastian will say the Mass for the People)

MONDAY: Dec. Catherine Tate

Dec. Isaac Soileau Dec. Robert Allen Young TUESDAY: WEDNESDAY: THURSDAY: . Dec. Robert Allen Young

FRIDAY For the Christ the King Religious Communities SATURDAY:

6:00 A.M. For the Poor Souls - Paul Roy Family Intention 6:30 A.M. For the Poor Souls

7:00 A.M. For the Int. that PERTAINS





ACT OF CONSECRATION OF THE HUMAN RACE TO THE SACRED HEART¹

OST sweet Jesus, Redeemer of the human race, look down upon us humbly prostrate before Thine altar2. We are Thine, and Thine we wish to be; but to be more surely united with Thee, behold each one of us freely consecrates himself today to Thy Most Sacred Heart. Many indeed have never known Thee; many too, despising Thy precepts, have rejected Thee. Have mercy on them all, most merciful Jesus, and draw them to Thy Sacred Heart. Be Thou King, O Lord, not only of the faithful who have never forsaken Thee, but also of the prodigal children who have abandoned Thee; grant that they may quickly return to their Father's house lest they die of wretchedness and hunger. Be Thou King of those who are deceived by erroneous opinions, or whom discord holds aloof, and call them back to the harbor of truth and unity of faith, so that soon there may be but one flock and one Shepherd. Be Thou King of all those who are still involved in the darkness of idolatry or of Islamism, and refuse not to draw them all into the light and kingdom of God. Turn Thine eyes of mercy toward the children of that race, once Thy chosen people. Of old they called down upon themselves the Blood of the Savior; may It now descend upon them a laver of redemption and of life. Grant, O Lord, to Thy Church assurance of freedom and immunity from harm; give peace and order to all nations, and make the earth resound from pole to pole with one cry:"Praise to the Divine Heart that wrought our salvation; to It be glory and honor forever." Amen.

¹ Indugence of 5 years.—Plenary, if recited devoutly every day for a month, with the required Confession, Communion and visit of a church or public oratory.

Indulgence of 7 years granted to the faithful who are present at the public act of consecration on the Feast of Christ the King, celebrated in a church, public or semi-public oratory; the Litany of the Most Sacred Heart, p. 1403, is prescribed and ought to be said before the exposed Blessed Sacrament.—Plenary, when adding the usual conditions of Confession and Communion only.

²Outside the church or chapel is said ...before Thy Face, instead of ...before Thine Altar.

