

VENERABLE FRATER PAUL MAY, O.S.B., Monk of Christ the King Abbey Will pronounce his SOLEMN PERPETUAL VOWS AS A MONK on Sunday, October 13, 1996. Please pray for Frater Paul - that God will always maintain him in His Divine Blessing

Pray, also, that the Blessing of God remain always on the vocations that are already in our Abbey and Convent. This is important, and should never be taken for granted. VOCATION should never be taken for granted. Pray, also, that God will see fit to SEND good and holy and stable vocations to our Abbey and Convent. Pray that He will protect us and shield us from anybody plagued with the infection of evil zeal! There are many such unsettled people roaming around these days, and they are quite capable of tarnishing the beautiful, peaceful and pure working of God. They are disturbed souls who specialize in disturbing the souls of anyone they come into contact with!!

EARLY AND IMPORTANT NOTICE: Because of the Vows of Frater Paul, there will be no 9:30 A.M. mass at St. Pius Chapel in Birmingham.

AS ALWAYS, THE MASS AT ST. FRANCIS CHAPEL (ABBEY CHURCH) WILL BE AT THE USUAL TIME OF 10:00 A.M.

MASSES FOR THE WEEK: (Abbot Leonard's Schedule Only)

SUNDAY: For the People of the Chapels
MONDAY: Welfare Kathryn Lineback
TUESDAY: Dec. Francis Kapusta
WEDNESDAY: Dec. John & Genevieve Roebuck
THURSDAY: Dec. Jean Nolan
FRIDAY: Special Int. Margaret Ulman
SATURDAY: Dec. Bernard Russelman

Please keep in mind that the 6:00 A.M. Mass EACH SUNDAY MORNING continues to be said for: ALL PRAYER PROMISES AND BENEFACTORS. This mass is usually said by one of the other Fathers.

True doctrine - actual and correct doctrine - is ALWAYS sound doctrine. It is a healthy doctrine. The practices deriving from it have always had the ring of common sense. Good Catholic Doctrine has never been unreasonable, pitiless, or faulty. Good Catholic Doctrine is not fanatic, excessive, exclusive or over-bearing. It is productive of peace of mind and soul. It is wise, it is just and it is merciful. It is such because God is in it!

In the ordinary way of salvation, grace inheres in sound minds and bodies. These, therefore, go about in the construction of a healthy Christian culture which can be summed up in humility, and more humility, and then still more humility.

God for His reasons has enriched the Church with prophecies and other extraordinary graces - but always for the purpose of leading souls to heaven by converting them back to the ordinary things. The extraordinary things of life are for the sake of the ordinary things of life - not the other way around. Our Lady at Fatima did not tell us to have visions - even of her most lovely self. She asked that we should pray the Rosary, wear the scapular, do penance, make reparation and exercise the natural and spiritual virtues according to our station in life: the little things - - the ORDINARY THINGS.