

**TRADITIONAL CHAPELS IN ALABAMA**

Our Lady of Lourdes  
Roman Catholic Chapel  
Montgomery, Alabama

St. Francis of Assisi  
Roman Catholic Chapel  
Cullman, Alabama

St. Pius V  
Roman Catholic Chapel  
Birmingham, Alabama

**S C H E D U L E     O F     M A S S E S**

10:30 A.M. - Rosary  
10:45 A.M. - Mass  
(ONLY on First Sunday  
of each month)

6:00 A.M.  
10:00 A.M.  
Every Sunday  
6:00 A.M.  
7:00 P.M.  
Holy Days

9:10 A.M. - Rosary  
9:30 A.M. - Mass  
(EXCEPT on first  
Sunday of each month)

THE THIRD SUNDAY AFTER EASTER  
April 28, 1996 - - White

Weekly Bulletin # 400

When every faculty of man is directed towards its proper object, which is God, THERE MUST BE HARMONY, ORDER, COMMUNICATION OF GOOD. The re-format-ion which brings this about has nothing to do with the mortification which is death and disintegration, but has everything to do with the mortification which is life and unity.

The spiritual life is not a matter of killing but of bringing to birth. You MAY DENY the will and the heart, but you MAY NOT CRUSH the will and the heart. Penance is giving up one form of activity in order to allow greater play to another form of activity. The will is not primarily an agent of rebellion, and the heart is not primarily a source of temptation. Once it is understood that these powers are created essentially to be God-centered, the question is not so much how to curb their activity as how to direct it and develop it so that their appetite is satisfied only with God. If in the beginning of his conversion a man's penitence drives him to muffle his will, empty his heart, close his eyes and seal his lips, this must be no more than a TEMPORARY discipline. It denotes reparation, it administers correction, it gives the man time to gain control. In order to straighten a warped stick you bend it back the other way: you exaggerate the adjustment. Once the stick is found to be straight, you do not go on bending it.

The faculties of man are never, since the Fall, entirely upright. There are always corrections and restraints to be administered. But once the excesses of misuse have been repaired there is a more constructive work to be done. Mortification ceases in one role so as to play a more formative part in another. The self-discipline that was measured to the misuse has now to be measured to the use. When mortification is proportionate to the perfection of the faculty to which it is applied, then is it perfectly performing its function.

1. Next Sunday is the First Sunday of May, therefore there will be no 9:30 A.M. Mass at St. Pius Chapel in Birmingham.
2. Monday April 29, 1996 is the Feast of St. Peter the Martyr - Blessing #2 for the Palm Crosses. Blessing #3 will take place on May 3 the Feast of the Finding of the Holy Cross.
3. Tuesday, May 1, 1996 is the Feast of St. Joseph the Worker. Let us give all the honor and glory we can to our Beloved St. Joseph on the occasion of this feast.
4. Friday, May 3, 1996 is the Feast of the Finding of the Holy Cross. It is also the First Friday of May.
5. Saturday, May 4, 1996 is the First Saturday of May. Mass at 8:00 A.M. in the Abbey Church.

The very existence of tension,  
bitterness and division is about the  
most eloquent possible evidence that  
the liturgical reform introduced by  
the Second Vatican Council is seriously  
defective!!