

the Benedictines of Today use: the tools of MODERNISM AND INDIFFERENTISM or the tools of a TRADITIONAL WAY OF LIFE, the tools of discipline, mortification, suffering, penance and reparation and charity??? When you view Benedictine Monasteries and Convents today, what is the overall atmosphere which it found in them? Therefore, who is it that is going to insure the life of discipline, mortification, suffering, penance and reparation and charity??? PLEASE PRAY FOR US!!!!!!!

3. Please pray for the Sick and Shut-Ins of our Chapels, especially remembering Al Sachs, Woody Flemming and Mrs. Kathryn Lineback.
4. As to the matter of the Easter Duty, this cannot be taken lightly, nor can anyone free himself (AUTOMATICALLY) from this obligation. It is clear that one is in a state of serious harm if one neglects to attend to the Sacraments of Penance and Holy Eucharist during the Easter Time. How can one classify himself a true member of the Catholic Church if such a one finds this least observance an unnecessary burden?
5. Thursday, April 25, 1996 is the Feast of St. Mark the Evangelist. It is the day, also, for the recitation of the Greater Litanies (the Litany of the Saints and the Prayers that go with it)  
This day is called ROGATION DAY (it has nothing to do with the feast of St. Mark). The purpose of this Special prayer of supplication is the protection from the scourges of divine justice, and the asking for the blessings of God for the fruits of the earth - Spring time.
6. **MASSES FOR THE WEEK: (Abbot Leonard's Schedule)**  
SUNDAY: For the People of the Chapels  
MONDAY: Special Int. Simone Turgeon  
TUESDAY: 1st. ANNIVERSARY Dedication of Abbey Church  
Welfare of Monks and Christ the King Abbey  
WEDNESDAY: Thksg. Patti Cimaglia  
THURSDAY: Special Int. Virginia Balnis  
FRIDAY: For Priests  
SATURDAY: For Burrus Family

We should try to keep it in mind, that the strength of the Traditional Roman Catholic Church is not in technicalities and formalities and canons and precedents of every kind; in the midst of these, our very ignorance which is quite evident in so many cases is drowning us. We must remember and realize that our true strength is in our plain good-will, our genuine zeal for the glory of God, our charity and understanding for each other's opinion. We must realize that the help of God is what we ultimately seek, but that His help will never be forthcoming until we demonstrate to Him a genuine willingness to work in humble and God-like unity.