10, I am risen, and am with thee still, alleluia: Thou hast laid Thine hand upon me, alleluia: Thy knowledge is become wonderful, alleluia, alleluia.

Please pray for all the Sick and Shut-Ins of our Chapels, especially remembering Al Sachs, Woody Flemming, and Mrs. Kathryn Lineback. May it please God to GIVE TO THE SICK, the best of the beauty of this

EASTER DAY.

VOTIVE LAMP STAND NO.2 has been donated to the Abbey Church by an Anonymous Donor. We are very grateful to thie Donor, and ask that God will return blessings in abundance. Little by little our Church is becoming more and more furnished.

At such a time as this gloriour Easter Day, we, the Monks and Sister Monica are most especially grateful to our wonderful Benefactors. Not only do appreciate their unending gifts to us, but we profoundly thank them for the love that they have for us.

GOD BLESS Y OU ONE AND ALL!!!!!!

OUR VERY SPECIAL LOVE AND CONGRATULATIONS AND PRAYERS
TO OUR MOST DEAR FORNEY AND MIRIAM ROY WHO ARE
CELEBRATING THEIR GOLDEN WEDDING

ANNIVERSARY !!!AD MULTOS ANNOS!!!

MASSES FOR THE WEEK: (Abbot Leonard's Schedule only) SUNDAY: Welfare of the Monastery and Convent

MONDAY: For the Poor Souls TUESDAY:

Dec. James Palm Dec. Elizabeth Oddo WEDNESDAY: THURSDAY:

Welfare Janina Gawlak Special Int. Margaret Ulman Special Int. Paul Roy Family FRIDAY: SATURDAY:

The danger among religious people who are not religious enough, is to fasten on to a doctrine, or on to some religious observance or ritual - - (something they have read - or - something that someone said) and then they wrench it from its context, and apply it as if it were a poultice. Such - priests and people alike - very often look at the EXTERNALS of our holy traditional religion to the detriment of a deep sincere SPIRITUALITY. Errors of this kind can be caused by a wrong understanding of the function of symbolism; the emblem can come to mean more than the truth which it represents. In truth, symbolism and ritual are very important, but they are not meant to take the place of the mysteries they represent. Is it any wonder, then, that one can fail to grow spiritually while employing and enjoying all of the good and proper (and traditional) representations of that spirituality.

And so it can be with the Sacred Resurrection of our Lord. If the Resurrection fails to produce among Christians the sanctity which might be expected, it is not the fault of the Resurrection of our Blessed Lord! It is the fault of the Christian who gets no further than the heavy stone of the Holy Sepulchre. He seems to see only the scenes of the symbols of the Resurrection. He gives nothing in return to the greatness of the Resurrection of our Most Holy Redeemer but a superficial devotion to its symbols. The Resurrection is a grace to the soul, and if the soul is to benefit from It the soul must give a response at the same level: IT MEANS GIVING! Christ is the central figure, giving out and drawing in. The Resurrection is not Christ's victory alone - - IT IS OURS AS WELL!!!

EASTER WISHES

THE GOOD WISHES, PRAYERS AND GOOD WORKS OF THE ENTIRE COMMUNITY OF MONKS OF CHRIST THE KING MONASTERY ASK GOD THAT YOUR LOVE FOR GOD MAY REBOUND FIRST UPON YOU IN GRACES OF PERSONAL SANCTIFICATION, THEN THAT IT MAY REBOUND ON YOUR DEAR FAMILIES, YOUR CHILDREN, YOUR CHILDREN'S CHILDREN, YOUR SICK AND YOUR DEPARTED LOVED ONES.

> IN YOUR CHARITY PLEASE PRAY THAT GOD'S BLESSING BE UPON THE MONKS OF THIS MONASTERY





