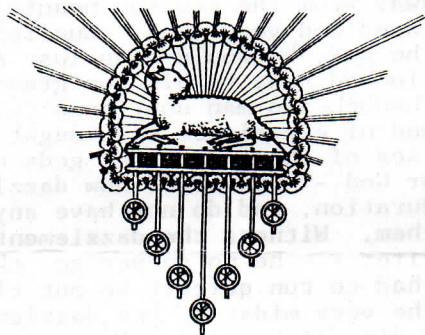


1. Last week's severe winter storm prevented all people from attending mass. Therefore, last week's Bulletin # 388 is attached to this Bulletin. Like all others, the monastery had a power outage, and we all had a good chance to offer God the pain of cold - like all others. We prayed for all who were in need of help and could not be given it.
2. During Lent, Stations of the Cross and Benediction of the Most Blessed Sacrament, Friday 7:00 P.M. in the Abbey Church.
3. MASSES ON ASH WEDNESDAY: Abbey Church Only.
6:00 A.M.
8:00 A.M. DISTRIBUTION OF ASHES AT ALL MASSES
7:00 P.M.
4. Wednesday, February 21, 1996 is ASH WEDNESDAY, and it is A DAY OF SOLEMN FAST AND COMPLETE ABSTINENCE. Unless the reason be serious and grave, NO ONE is excused from these serious directives. Ash Wednesday is not a Holy Day of Obligation, but everyone who can is urged to attend Mass on this very solemn and holy day. If mass attendance is impossible, then at least one hour of special prayer - OVER AND ABOVE THE USUAL PRAYER TIME - is strongly recommended. The Rules for the Season of Lent will appear in next week's Bulletin. The relaxed climate of the Lenten Season found in the mainstream church is not to be taken as any kind of norm for anyone who continues to understand the enormity of sin!
5. Now that Spring is approaching, pray fervently that God will spare us all from the fury and destruction of Spring Storms.
6. MASSES FOR THE WEEK: (Abbot Leonard's Schedule)
SUNDAY: For the People of the Chapels
MONDAY: Special Int. Iva Roy
TUESDAY: Welfare Bishop Martinez
WEDNESDAY: Special Int. Virginia Balnis
THURSDAY: Dec. Helen Mikolajczak
FRIDAY: Dec. Henrietta Faas
SATURDAY: Dec. Lawrence Arneson
7. Suggested Readings for Lent are attached to this Bulletin.



Over the past thirty or so years, Catholic Church leadership departed radically from orthodox Catholic doctrine and traditional Catholic observance. As a consequence, many good Catholic priests and people, who continued to remain faithful to the traditions of the Roman Catholic Church, were banished and became exiles because they chose to protect and preserve that which is truly Catholic in the Catholic Church.