TRADITIONAL CHAPELS IN ALABAMA

Our Lady of Lourdes St. Francis of Assisi St. Pius V Roman Catholic Chapel Roman Catholic Chapel Roman Catholic Chapel Montgomery, Alabama Cullman, Alabama Birmingham, Alabama SCHEDULE OF MASSES 6:00 A.M. - Mass 10:30 A.M. - Rosary 10:45 A.M. - Mass (EVERY SUNDAY) 9:10 A.M. - Rosary 9:30 A.M. - Mass 12:30 P.M. - Mass

Sunday of each month)

(EXCEPT on first

SUNDAY WITHIN OCTAVE OF EPIPHANY First Sunday after Epiphany January 7, 1996 - - - White Feast of the Holy Family

(ONLY on First Sunday

of each month)

Weekly Bulletin #384

(Canon Vitae Spiritualis)

(EXCEPT on first

Sunday of each month)

BE ALWAYS SOLICITOUS LEST THOU OFFEND GOD BY SIN. But yet if thou hast sinned, distrust not His mercy. However many and erroneous may have been thy sins, thou shouldst never despair of pardon. Hast thou fallen? Arise, turn to the Physician of thy soul, and the bowelsof His pity will be open to thee. Hast thou fallen again? Again arise, groan and cry out; and the mercy of thy Redeemer will receive thee. Hast thou fallen three, four times, yea oftener? Arise again, weep, sigh, humble thyself; and thy God will not desert thee. He never has despised, nor will He ever despise a contrite heart. He never has rejected and will never reject those who fly to Him in true repentance. If thou cease not to arise, He will not cease to receive thee. Wherefore, if thou shalt have fallen a hundred, yea even a thousand time, within the space of one short hour, do thou arise as many times as thou hast fallen, with the holy hope of pardon; and arising, give thanks to thy Lord, Who has not permitted thee to fall more grievously, or to lie longer in perdition. And even if, after receiving innumerable gifts of grace, thou hast denied thy God (though far be it from thee), and hast trodden under foot His sacraments, do thou humbly acknowledge thy guilt, detest thy wickedness, heartily determine to sin no more, firmly resolve to lead a better life, and feel secure of pardon. For thy malice or thy infirmity cannot be so great as to surpass the mercy of God, which knows neither measure nor limit. God is omnipotent; He remits in one more times and the first the first limits and the first limits and the first limits are similar to the first limits and the first limits are similar to the first limits and the first limits are similar to the first limits and the first limits are similar to the first limits and the first limits are similar to the first limits and the first limits are similar to the first limits and the first limits are similar to the first limits and the first limits are similar to the first limits and the first limits are similar to the first limits and the first limits are similar to the first limits and the first limits are similar to the first limits and the first limits are similar to the first limits and the first limits are similar to the first limits are similar to the first limits are similar to the first limits and the first limits are similar to the first limits are similar to the first limits and the first limits are similar to the first limits are similar to the first limits and the first limits are similar to the first limits and the first limits are similar to the first limits and the first limits are similar to the first limits and the first limits are similar to the first limits and the first limits are similar to the first limits and the first limits are similar to the first limits and the first limits are similar to the first limits and the first limits are similar to the first limits and the first limits are similar to the first limits and the first limits are similar to the first limits and the first limits are similar to the first limits and the first limits are similar to the first limits and the first limits are similar to the first limits and the first limits are similar to the mits in one moment innumerable myriads of sins with the facility as one single sin. He is most gracious; He is most willing to spare thee, to be propitious to thee, if thou wilt humble thyself, if thou wilt abstain from sin, and amend thy life. Therefore let not the memory of past sins disturb thee; but let these words of the Apostle console thee: "And such some of you were; but you are washed, but you are sanctified, but you are justified in the name of our Lord Jesus Christ and in the Spirit of our God" (1 Cor.) Thou canst not put too much confidence in His goodness, if only thou dost not abuse it by sinning more easily.

ERROR IN LAST WEEK'S BULLETIN: The Bulletin for December 31, 1995 should have the number of 383

Epiphany Chalk will be disributed at all Masses Today. The Ceremony for the blessing of individual houses is to be found in last week's bulletin. St. Pius V Chapel Chalk available next Sunday.

Please pray for all the Sick and Shut-Ins of our Chapels, especially

remembering Alfred Sachs, Kathryn Lineback, and Woody Flemming.

Confessions are heard before Masses on Sunday, however this is possible only when Abbot Leonard is present to do so. Until the new priests receive their faculties, we shall have to endure this inconvenience.

LET US ALL PRAY THAT ALL TRADITIONAL PRIESTS AND PEOPLE, WHEREVER THEY MAY BE, AND WHATEVER THEIR CIRCUMSTANCE, WILL PERMÍT OBJECTIVE TRUTH AND THE ACTUAL REALITY OF CATHOLIC LIVING, A CATHOLICISM THAT WAS AND IS NATURAL AND UNMANUFACTURED, TO RULE OVER THEIR FAITH AND OBSERVANCE - - NO MATTER HOW MUCH THEIR OWN PERSONAL VIEWS, CONCEPTS, OPINIONS, AND FEELINGS MIGHT BE IN CONFLICT AND OPPOSITION. MAY ALL TRADITIONAL PRIESTS AND PEOPLE COME TO RECOGNIZE THAT TRUTH CAN BE LOST IN A MISINFORMED FAITH, AND THAT WE CAN NO LONGER GET ALONG IN THE FACE OF OUR PRESENT GREAT NEEDS WITH SUCH. LET US ALL BEG THE HEAVENLY FATHER TO GRANT THIS GRACE WHICH IS OF THE GREATEST VALUE. AMEN!!!!