

4. The Receiving of the new novice will follow the Ceremony for Solemn Vows. Reception will follow Mass and Ceremonies.
5. Beginning with the FIRST SUNDAY OF ADVENT, the Mass Schedule for St. Francis Chapel (Abbey Church) will be as follows:  
6:00 A.M. and 10:00 A.M. EVERY SUNDAY.
6. Please pray for all the Sick and Shut-Ins of our Chapels, especially remembering Alfred Sachs and Kathryn Lineback (Our Lady of Lourdes).
7. Friday, September 29, 1995 is the wonderful Feast of St. Michael, the Archangel.
8. Next Sunday, October 1, 1995 is the First Sunday of October. Therefore there will be no 9:30 A.M. Mass at St. Pius Chapel in Birmingham, and no 12:30 P.M. Mass at St. Francis Chapel, Cullman.
9. Friday, October 6, 1995 is the First Friday of October.
10. OCTOBER IS THE MONTH OF THE MOST HOLY ROSARY!!!!
11. MASSES FOR THE WEEK:

SUNDAY:	6:00 A.M. For Prayer Promises and Benefactors
	9:30 A.M. For the People of the Chapels
	12:30 P.M. For the Poor Souls
MONDAY:	Special Int. Helen Peck
TUESDAY:	Special Int. of the Donor
WEDNESDAY:	Special Int. Anne Elizabeth Field
THURSDAY:	Special Int. Virginia Balnis
FRIDAY:	Special Int. Edwin Dennis Baker
SATURDAY:	Special Int. Angela Connelly

"From the earliest times this mode of life - CONTEMPLATION -, most perfect, and most useful and more fruitful for the whole of Christendom than anyone can conceive, took root in the Church and spread on all sides. Since the whole object of this institution lay in this - - that the monks (and nuns) unoccupied with any exterior ministry and having nothing to do with it, should fix their thoughts exclusively on the things of heaven - - wonderful was the benefit that accrued from it to Christian society. . . In the course of time this pre-eminent institution that is called the contemplative life declined somewhat and lost its vigor. The reason was that the monks (and nuns). . . . came gradually to combine active life with their ponderings on divine things and their contemplation. . . . It was highly important for the Church that this most holy form of life. . . should be restored to its pristine vigor, so that there should never be lacking men (and women) of prayer, who, unimpeded by any other care, would be perpetually besieging the Divine Mercy and thus draw down from Heaven benefits of every sort upon men too neglectful of their salvation. . . ."

"(Contemplatives) give themselves up to a sort of hidden and silent apostolate . . . we wish that so valuable an institution should spread and increase. For if ever it was needful that there should be anchorites of this sort in the Church of God, it is especially expedient nowadays when we see so many Christians. . . giving rein to their desire for earthly riches and the pleasures of the flesh. . . . But it is easy to understand how those who assiduously fulfill the duty of prayer and penance contribute much more to the increase of the Church and the welfare of mankind than those who labor in tilling the Master's field, because if they did not cause abundant divine graces to descend to irrigate the field, the evangelizers would draw very scanty fruits from their labor."

POPE PIUS XI - - Apostolic Constitution  
"Umbratilem" July 8, 1924

PLEASE PRAY FOR US!!!!

PLEASE PRAY THAT OUR EFFORTS CARRY WITH THEM

GOD'S BLESSING. WE WISH ONLY TO SERVE

GOD, AND HELP OTHERS SAVE THEIR SOULS.