

1. NOTE WELL THIS ANNOUNCEMENT:

Sunday, October 1, is the First Sunday of October. Therefore there is no 9:30 A.M. Mass at St. Pius Chapel in Birmingham and no 12:30 P.M. Mass at St. Francis Chapel in Cullman.

A\*L\*S\*O

Sunday October 8, 1995 is the Day for SOLEMN VOWS AND THE RECEPTION OF NOVICES. Therefore there will be no 9:30 A.M. Mass at St. Pius Chapel in Birmingham, and no 12:30 P.M. Mass at St. Francis Chapel in Cull. The Masses in Cullman on that day will be at 6:00 A.M. and 10:00 A.M.

2. Frater Francis Nordmann, O.S.B. will pronounce his SOLEMN VOWS OF STABILITY, OBEDIENCE AND REFORMATION OF MANNER ON SUNDAY, October 8, 1995 - - 10:00 A.M. Mass.

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ON THE SAME DAY

NOEL NORDMANN will be received as the First Novice of the Monastery of St. Joseph. Having successfully completed her 6 month period of Postulancy, Noel Nordmann will receive the Traditional White Veil of a Benedictine Nun, marking the first day of her novitiate.

PLEASE REMEMBER THESE TWO PEOPLE IN YOUR VERY SPECIAL PRAYERS AND WISHES.

3. Beginning with the FIRST SUNDAY OF ADVENT, the Mass Schedule for St. Francis Chapel - (Abbey Church) will be as follows:  
6:00 A.M. and 10:00 A.M. EVERY SUNDAY.
4. Please pray for all the Sick and Shut-Ins of our Chapels, especially remembering Alfred Sachs.
5. Wednesday, Friday and Saturday are EMBER DAYS and Days of Fast and Abstinence. Wednesday, and Saturday are days of partial fast, which means that meat may be taken once on those days.
6. Wednesday, September 20, 1995 is the Vigil of the Feast of St. Matthew, and Thursday, September 21, 1995 is the Feast of St. Matthew.
7. MASSES FOR THE WEEK:
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| SUNDAY:    | 6:00 A.M. For Prayer Promises and all Benefactors |
|            | 10:00 A.M. CONFIRMATION - For the People          |
| MONDAY:    | Poor Souls <u>in</u> Purgatory                    |
| TUESDAY:   | Welfare Irene Zaffaroni                           |
| WEDNESDAY: | Welfare Alfred Sachs                              |
| THURSDAY:  | Dec. Florine Brisbois                             |
| FRIDAY:    | Dec. Annie Small                                  |
| SATURDAY:  | Special Int. Virginia Balnis                      |

The inordinate attachment that most Traditional Roman Catholics have for the Latin Language has brought about the formation of "rules" and "regulations" concerning the use of Latin in traditional liturgical functions, which are incorrect and unfounded and which militate against good Catholicism. Most of these rules and ideas concerning the use of language have come into existence within the past forty years, and word of mouth has generated most of them. As they are presently being presented they are not usually found in the Books of Customs of former times.

Gradually and without evil intention, priests and faithful alike of the Traditional Roman Catholic Movement have given prominence to the erroneous impression that the Latin Language is a primary concern to them (the Mass is referred to at the Latin Mass - and not the Tridentine Mass). The New Order Catholics have picked up on this, and have become persuaded that the use of Latin will make everyone happy once again. That is why Latin is now being introduced into the New Order Catholicism. The Holy Sacrifice of the Mass should be the PRIMARY concern of Traditional Roman Catholicism - not Latin - and all concerned must be kept aware of this important fact. Furthermore, the use of Latin in Traditional Catholicism should not exclude the use of the vernacular. There are many times and places and occasions where the use of the vernacular language is helpful and proper. Besides, the custom of allowing and encouraging a discreet and prudent use of the vernacular in sacred functions is of very long standing, and vernacular hymns have been in use during the celebration of the Holy Sacrifice for many, many years. We all know the interesting story behind the wonderful hymn "STILLE NACHT" which was composed and put to music in the mid Eighteenth Century. For the edification and the better understanding of the faithful (most of whom do not know a single word of Latin) a moderate use of the vernacular should be wisely fostered and not considered as a serious deviation from the venerable traditions of Mother Church. If the members of the Roman Catholic Traditional Movement are ever to teach others of the SENSUS CATHOLICUS, they must first become expert in true and accurate history, and then become experts in the various liturgical directives.