

2. EARLY ANNOUNCEMENT: - - FRATER FRANCIS NORDMANN, O.S.B. will pronounce his SOLEMN VOWS OF STABILITY, OBEDIENCE AND REFORMATION OF MANNERS on Sunday, October 8, 1995 - - 10:00 A.M. Mass There will be no Mass at St. Pius Chapel on that day, nor will there be a 12:30 P.M. Mass at St. Francis Chapel.

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ON THE SAME DAY

NOEL NORDMANN will be received as the First Novice of the Monastery of St. Joseph. Noel Nordmann will receive the Traditional White Veil on that occasion. Our Nuns will, of course, be of the Order of Benedictines.

TO ASK YOU FOR YOUR BEST PRAYERS

FOR THESE PEOPLE

!!WOULD BE AN UNDERSTATEMENT!!

3. Beginning with the FIRST SUNDAY OF ADVENT, the Mass schedule for St. Francis Chapel - (Abbey Church) will be as follows:
6:00 A.M. and 10:00A.M. - - EVERY SUNDAY
4. Please pray for all the Sick and Shut-Ins of our Chapels, especially remembering Alfred Sachs and Marcella Giambrone.
5. MASSES FOR THE WEEK:
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| SUNDAY: | 6:00 A.M. For Prayer PROMISES and all Benefactors |
| | 9:30 A.M. For the People of the Chapels |
| | 12:30 P.M. For the Poor Souls in Purgatory |
| MONDAY: | Special Int. Woody Flemming |
| TUESDAY: | Special Int. of the Donor |
| WEDNESDAY: | Special Int. Jim Lopez |
| THURSDAY: | Special Int. Cullen Kilgore |
| FRIDAY: | Special Int. Lois Nichols |
| SATURDAY: | Special Int. Paul Roy Family |
6. Next Sunday, September 3, 1995 is the First Sunday of September. Therefore there will be no 9:30 A.M. Mass at St. Pius Chapel and no 12:30 P.M. Mass at St. Francis Chapel (Abbey Church).
7. Friday, September 1, 1995 is the First Friday of September, and Saturday the First Saturday of September.

IN PREPARATION FOR COMING EVENTS:

REASON FOR COMING TO THE MONASTERY (CONVENT) - -According to St. Benedict:
Book by Abbot Justin McCann - - Chapter VII

St. Benedict conceived life as a journey to God, the last end of the rational creature. The monastic life is a special grace to chosen souls to whom God deigned to reveal with startling clearness the perils of the world and the privileges of His chosen servants. But they were never to idle on the way. They must be up and doing, they must run while they have the light of life, they must ever be seeking God. When a man comes to his monastery to ask admittance into the community, he is to be severely tested to see whether he truly seeks God!! That is the point, the novice must have that basic purpose. He does not come to the monastery for a quiet life; or because he is a disappointed man; or that he may practice his craft, or devote himself to study; he does not come even for the ordered liturgical life, or for the pure joys of choir and of the cloister, BUT TO SEEK GOD! That is the fundamental and essential purpose! St. Benedict saw all things SUB SPECIE AETERNITATIS!! - - in the light of God.

LORD, GRANT US MONKS! LORD, GRANT US HOLY MONKS! LORD, GRANT US MANY HOLY MONKS!

LORD, GRANT US NUNS! LORD, GRANT US HOLY NUNS! LORD, GRANT US MANY HOLY NUNS!